# **REGULAR CITY COUNCIL MEETING WILL BEGIN AT 6:30 PM**

# NOTICE OF REGULAR MEETING TOWN OF RANSOM CANYON CITY COUNCIL AGENDA TUESDAY, MARCH 9, 2021

Jana Trew, Mayor

Ingram Rich, Alderman Ron McWilliams, Alderman Terry Waldren, Alderman

Brandt Underwood, Mayor Pro Tem Mike Greer, Alderman Elena Quintanilla, City Administrator

Notice is hereby given that the regular meeting for the governing body of the Town of Ransom Canyon is called for 6:30 p.m. on Tuesday, March 9, 2021. The regular meeting will be held at City Hall located at 24 Lee Kitchens Drive in Ransom Canyon, Texas and also via telephone/video conference call with each staff member or City Council member at City Hall or their remote locations. The City Council agenda and packet are posted online at <a href="https://www.ci.ransom-canyon.tx.us">https://www.ci.ransom-canyon.tx.us</a>. Those wishing to make public comments may email comments to <a href="mailto:ransom-canyon@sptc.net">ransomcanyon@sptc.net</a> by 12:00 noon on Tuesday, March 9, 2021. Submitted comments will be read aloud during the public comment period. The following are instructions on how to access the meeting via telephonic or video conference call:

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/899001477

You can also dial in using your phone.

United States: +1 (571) 317-3122

Access Code: 899-001-477

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <a href="https://global.gotomeeting.com/install/899001477">https://global.gotomeeting.com/install/899001477</a>

- 1. CALL TO ORDER/PRAYER/PLEDGES
- CITIZEN COMMENTS AND PROPERTY OWNER'S ASSOCIATION REPORT In accordance with law, no Council discussion or action is to be taken until such matter is placed on the Agenda. Citizens shall be allowed to speak on any matter other than personnel matters, matters under litigation or matters concerning the purchase, exchange, lease or value of real property

- 3. ACTION ITEM: APPROVE MINUTES OF:
  - a. Regular Meeting on February 9, 2021
- 4. ACTION ITEM: APPROVE FINANCIALS
  - a. Financial Reports
  - b. February 2021 Claims & Demands
  - c. Financial Investment Report
- 5. ACTION ITEM: CONSIDER APPROVAL of a Resolution No. 041021 Authorizing a Variance to approve Swimming in the Lake for a Triathlon in Ransom Canyon to take place on May 23, 2021.
- 6. ACTION ITEM: CONSIDER APPROVAL on an Agreement with BSLT Triathlon, Inc. to Host a Triathlon in the Town of Ransom Canyon on May 23, 2021.
- 7. ACTION ITEM: CONSIDER APPROVAL of Exhibit A, the Joint Early Voting Schedule and Exhibit B, Election Day Vote Center for Voting Locations for the May 1, 2021 City Election.
- 8. ACTION ITEM: CONSIDER APPROVAL of Resolution No. 21-0410-1 to Adopt a Legislative Agenda for the 87<sup>th</sup> Session of the Texas Legislature.
- BUILDING REVIEW COMMITTEE REPORT: The Building Review did not meet in the month of February.

#### A. DEPARTMENT REPORTS:

- a. Administration: Elena Quintanilla
  - City Administrator Schedule of Events
  - Update on May 2021 Election
  - Hospice Beans and Cornbread Luncheon
  - Buffalo Springs Lake McMillan Dam Update
  - TML Benefits Pool Board of Trustees Appointment
  - TML Quarterly Virtual Meeting 87<sup>th</sup> Legislative Update March 25, 2021
- b. Court: Elena Quintanilla
  - Report on Pending Municipal Court Cases
  - Report on New Municipal Court Cases
  - Meeting with Judge Janet Mathews
- c. Operations: Harold Needham
  - Update on Ground Storage Tank
  - Sewer, Water, and Road Issues During Emergency/Storm
  - Repair of Security Gate at the Citizen Waste Collection Station
  - Update on Water Losses
- d. Police: James Hill
  - Report of Citations and Warnings

- Deer Disease Management Meeting
- COVID-19 Update
- Lubbock County Declaration Disaster for Snow Storm
- Emergency Preparedness for Blackouts
- e. Fire: Angela Hill
  - EMS Calls
  - Fire Calls
  - Clean-Up Day in the Canyon
  - City of Lubbock Auction
- f. Library: Angie Fikes
  - Summer Reading Program
  - Easter Egg Hung
- 10. EXECUTIVE SESSION The City Council may enter into a closed session to discuss the following authorized by Chapter 551, Texas Government Code in accordance with Section 551.071 (Consultation with Attorney).
- 11. RETURN TO OPEN SESSION

#### 12. ADJOURN

Executive Session Disclosure Statement: The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Government Code, Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices and 551.087 (Economic Development).

If any accommodations for a disability are required please notify the City Secretary's office at 806-829-2470 at least two (2) working days prior to the date of the meeting. The building has handicap parking areas and is wheelchair accessible at the front entrance to the building.

All items listed on this agenda are eligible for both discussion and action unless expressly limited.

#### **CERTIFICATION**

#### DATED THIS THE 5th DAY OF MARCH, 2021

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of Ransom Canyon, Texas is a true and correct copy of said notice that has been posted in the display case at the City Hall of Ransom Canyon, Texas, a place convenient and readily accessible to the general public at all times, and said notice was posted on or before March 5, 2021 by 4:00 PM and remained so posted continuously for at least 72 hours preceding the scheduled time of such meeting.

Elena Quintanilla, City Secretary

I certify that the attached notice and agenda of items to be considered by the City Council was remo	eved by me
from the front doors of City Hall on day of, 2021.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Elena Quintanilla, City Secretary	

# AGENDA ITEM #3: APPROVAL OF MINUTES

Regular Meeting on February 9, 2021

# Ransom Canyon City Council Meeting Minutes Regular Meeting – February 9, 2021 Ransom Canyon City Hall, 24 Lee Kitchens Drive

#### 1. Call to Order/Pledges/Prayer

The regular meeting was called to order at 6:30 p.m. by Mayor Jana Trew. The City Council met in person at City Hall, 24 Lee Kitchens Drive, Ransom Canyon, Texas 79366, and virtually through GoToMeetings.com. Staff provided a telephone number for City Council and residents to access the meeting. The following City Council members physically attended the meeting: Mayor Jana Trew, Mayor Pro Tem Brandt Underwood, Dr. Mike Greer, Ingram Rich, and Ron McWilliams who attended virtually. Councilman Dr. Terry Waldren was absent. Staff members attending the meeting included City Administrator, Elena Quintanilla; Deputy City Secretary, Leslie Randolph; Chief of Police, James Hill; Operations Manager, Harold Needham Needham; Assistant Fire Chief, Angela Hill; Lieutenant Charles Jensen, Officer Shayne Trotter, and Attorney, Donna Clarke (attended virtually). Guests at the meeting included Madison Sharkey, Ryan Ortiz, Kassi Trotter, Ruth and Bristol Trotter, Jack and Amanda Shannon, and Leonard Nail, City Engineer from Parkhill. The prayer was said by Councilman Ingram Rich, followed by the pledges to the United States and State of Texas.

# 2. <u>Property Owner's Association (POA) Report and Citizen Comments</u>

Val Meixner mentioned that the POA is partnering with the City and the Lake Ransom Canyon Habitat Conservation Group to host the Annual Clean-Up Day in the Town of Ransom Canyon. The POA is also hosting a Kite Flying Day which is to be announced at a later date. Linda Williams reported that the volunteers of the Chapel at Brookhollow have been busy planting around the church. She also thanked the fire and police departments for their response to a personal medical need at their home. Linda addressed her concerns regarding the Vehicle Space Rental Agreement.

#### 3. Approval of Minutes

The minutes of the regular meeting on January 12, 2021, were approved on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ron McWilliams; motion carried unanimously.

#### 4. Financials

The financial reports and the January 2021 claims and demands were approved on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ingram Rich; motion carried unanimously.

#### 5. Recognition of Shayne Trotter

Shayne Trotter took his Oath of Office as a Peace Officer for the Town of Ransom Canyon.

#### 6. Application Fees for Subdivision Application

The City Council had a discussion regarding fees for a subdivision application.

#### 7. <u>Legislative Priorities</u>

Elena Quintanilla reported on the Legislative Priorities for the 87<sup>th</sup> Legislative Session.

## 8. Replat of Lot 14, Block 4.

The City council voted to approve a replat of Lot 14, Block 4 on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ingram Rich; motion carried unanimously.

# 9. <u>Bid for 100,000 Water Ground Storage Tank</u>

The City Council approved a bid award to Allen Doggett Construction in the amount of \$295,772.00 for a 100,000 Water Ground Storage Tank on a motion made by Mayor Pro Tem Brandt Underwood; seconded by Councilman Ingram Rich; motion carried unanimously.

#### 10. Order of Election

The City Council approved an Order of Election (Orden de Elección) to call an election of a Mayor and two Alderman for two-year terms (un alcalde y dos concejales general por termino de dos años) on a motion made by Councilman Ingram Rich, seconded by Mayor Pro Tem Brandt Underwood; motion carried unanimously.

# 11. <u>Joint Election Resolution No. R21-020921</u>

The City Council approved Resolution No. R21-020921 which calls an election to be held jointly with all cities/schools inside Lubbock County who may need an election through December 31, 2021 on a motion made by Mayor Pro Tem Brandt Underwood; seconded by Councilman Ingram Rich; motion carried unanimously.

# 12. Contract with Lubbock County for the City Election

The City Council approved the Mayor to execute a contract with Lubbock County for election services on a motion made by Mayor Pro Tem Brandt Underwood; seconded by Councilman Ingram Rich; motion carried unanimously.

#### 13. <u>Voting Equipment</u>

The City Council approved Resolution 020921-1 to adopt the use of Hart Intercivic Verity 2.0 Voting Equipment on a motion made by Councilman Ingram Rich, seconded by Mayor Pro Tem Brandt Underwood; motion carried unanimously.

#### 14. Notice of Election for 2021

The City Council approved a Notice of Election for 2021 on a motion made by Mayor Pro Tem Brandt Underwood; seconded by Councilman Ingram Rich; motion carried unanimously.

- 15. The City Council appointed and approved the following in relation to the May 1, 2021 Election on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ron McWilliams; motion carried unanimously.
  - 1. Dorothy Kennedy, Elections Administrator, as the Joint Elections Officer
  - 2. Dorothy Kennedy, Elections Administrator, as the Joint Early Voting Clerk
  - 3. Elections Office at 1308 Crickets Avenue in Lubbock, TX, as the main early voting polling place
  - 4. Elections Administrator's permanent county employees shall serve as deputy early voting clerks, along with other appointments made by Elections Administrator if deemed necessary
  - 5. Exhibit A, the Joint Early Voting Schedule and April 19, 2021 & April 27, 2021 as the two 12-hour days of Early Voting.
  - 6. Exhibit B, Election Day Vote Centers
  - 7. Election Day Vote Centers, Supervisors and Rovers (Attached List)
  - 8. Early Voting Ballot Board: Judge Johnny Franklin, Alternate Judge DeAnn Britton.
  - Signature Verification Committee due to significant number of ballots by mail: Mary Ann Bridges as Judge of the Signature Verification Committee and Charles Britton as Alternate Judge of the Signature Verification Committee
  - 10. Central Count Station Personnel:
    - a. Dorothy Kennedy, Elections Administrator, as Central Count Manager
    - b. Roxzine Stinson as Tabulation Supervisor
    - c. Tom Grimes as the Central Count Alternate Presiding Judge
    - d. Michelle Ostrander as the Alternate Central Count Presiding Judge
  - 11. Bilingual Election Clerks
    - a. Andrea Alvarado
    - b. Sandy Salazar
    - c. Aaron Frodsham
    - d. LanguageUSA

## 17. 2021 Library Board

The City Council approved the following members to the Library Board on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ron McWilliams; motion carried unanimously.

Monica Nowlin Ashton Carney Crystal Miller Kaitlyn Keinast

# 18. <u>2021 Building Review Committee</u>

The City Council approved the following members to the Building Review Committee on a motion made by Mayor Pro Tem Brandt Underwood; seconded by Councilman Ingram Rich; motion carried unanimously.

Ron Childress – Chair Ross John Narvaeth Rich Richeda Jim Bertram John Russell John Kelly Michael Gibson Ralph Chilton

# 19. <u>2021 Volunteer Fire Department Officers</u>

The City Council approved the following members to the Volunteer Fire Department on a motion made by Mayor Pro Tem Brandt Underwood; seconded by Councilman Ingram Rich; motion carried unanimously. Councilman Ron McWilliams recused himself from the vote.

Rand McPherson – Fire Chief Angela Hill – Assistant Chief Mary Roberts - Secretary Jim Waters – Treasurer Michael Reyna – Fire Captain Caleb Wood – Fire Lieutenant Rob O'Connell – Medical Captain Tiffany Whetzel – Medical Lieutenant Bob Bellah – Fire Wise Captain Ron McWilliams – Public Information Officer

# 20. <u>2021 Capital Improvement Advisory Committee</u>

The City Council approved the following members to the 2021 Capital Improvement Advisory Committee on a motion made by Councilman Ron McWilliams; seconded by Mayor Pro Tem Brandt Underwood; motion carried unanimously.

Jim Bertram – Chair Dr. Ron Cox – Vice Chair Allen Butler
Dr. Denton Collins
Ralph DeWitt
Jennifer Edwards
Penny Golightly
Craig Morton
Eraldo Resendez
Lisa Wentz

# 21. <u>Building Review Committee Report</u>

The Building Review Committee did not meet in the month of January.

#### A. Department Reports

Administration: Elena Quintanilla reported the following:

- She discussed her schedule of events for the week.
- The filing period for the May election ends on February 12, 2021. We will have an election this year. The Incumbent Mayor, Jana Trew, will run for Mayor. We have three residents running for Alderman At -Large positions. The following are running for Alderman At Large: Incumbent Mayor Pro Tem Brandt Underwood, Val Meixner and Mark Sundy. There are two positions on the ballot.
- Mayor Trew will participate in the Annual Beans and Cornbread Luncheon on Friday, March 5, 2021. It is a drive thru luncheon this year with the Mayor participating in a line-up where they greet guests.
- She updated the City Council on the vehicle space rental agreements and the status of payments.

Municipal Court: Elena Quintanilla reported the following for Judge Jan Blacklock-Matthews

- No new cases to report
- The Judge will meet with Elena and Chief Hill on Friday at 10:00 a.m.

Operations: Harold Needham reported the following:

- The bid opening for the water ground storage tank took place on February 2, 2021. The bid was presented in the City Council meeting for approval.
- Staff worked on sewer repairs.
- The Department reviewed costs for the Vehicle Space Rental Area which included new gravel and changes to the fence.

Police: James Hill reported the following:

- Police did not issue citations or warnings.
- The Chief provided a racial profiling update.
- Charles Jensen attended Command Staff Leadership Training and the Chief will be attending Police Chief Training in Galveston, Texas.
- The Police Department hosted a Field Sobriety Testing Class at the Ranch House.

• There have been a total of 147 COVID-19 cases in Ransom Canyon with 142 recovered and five active cases.

Fire: Angela Hill reported the following:

- There were four (4) EMS calls and one (1) fire call this month.
- The City of Lubbock fire trucks are not on the Rene Bates Auction site to date.
- Several volunteer firefighters attended SCBA training in Idalou and EMT Basic Training.

Library: Elena Quintanilla reported the following:

- The Summer Reading Program is underway.
- Due to changes with the recent automation, residents will have to sign up for library cards.

#### 22. Adjournment

The City Council adjourned the meeting at 7:41 p.m. on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ingram Rich; motion carried unanimously.

	APPROVED:
ATTEST:	Jana Trew, Mayor
Elena Quintanilla, City Secretary	

MEETING	SIGN-IN SHEET		
Project:	REGULAR MEETING CITY COUNCIL	Meeting Date:	02/09/2021
Facilitator:	Town of Ransom Canyon	Place/Room:	Ransom Canyon City Hall

Name	Name	Name
Ceona-1 Nail		
Val Mayor	4	
amardo Shamu		
Jack Shannon		
Jack Shannon Kassi Trotter		
modison shartey		
Modison Sharkey Ruen Ortiz		

**AGENDA ITEM #4: APPROVAL OF** FINANCIAL REPORTS Claims and Demands For February 2021 and Financial **Investment Report** 

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CITY OF RANSOM CANYON
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2021

01 -GENERAL FUND FINANCIAL SUMMARY

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	BUDGET	% OF BUDGET
REVENUE SUMMARY					
UTILITY REVENUE	903,700.00	76,842.27	387,363.77	516,336.23	42.86
BUILDING PERMIT REVENUE	5,750.00	1,225.00	5,927.00	( 177.00)	103.08
FRANCHISE REVENUE	30,100.00	13,004.29	27,645.56	2,454.44	91.85
AD VALOREM TAX REVENUE	954,300.00	0.00	770,655.93	183,644.07	80.76
INTEREST REVENUE	18,000.00	21.98	1,597.25	16,402.75	8.87
LIBRARY REVENUE	6,500.00	4,560.00	B,102.00	( 1,602.00)	124.65
COURT REVENUE	500.00	100.00	350.00	150.00	70.00
OTHER REVENUE	1,664,500.00	13,814.93	60,382.15	1,604,117.85	3.63
BUDGETED SURPLUS	272,101.00	470.30	11,580.43	260,520.57	4.26
TOTAL REVENUES	3,855,451.00	110,038.77	1,273,604.09	2,581,846.91	33.03
				********	======
EXPENDITURE SUMMARY  CITY COURT	6,878.00	0.00	321.16	6,556.84	4 53
ADMINISTRATION	445,735.00	34,347.88	194,804.06	% 250,930.94	4.67
OPERATIONS	416,352.00	25,823.72	159,876.42	256,475.58	38.40
FIRE DEPARTMENT	58,850.00	814.15	51.396.41	7,453.59	87.33
LIBRARY	34,869.00	2,234.20	12,626.38	22,242.62	36.21
POLICE DEPARTMENT	326.835.00	31,335.84	135,545.16	191,289.84	41.47
SEWER DEPARTMENT	160,128.00	10,796.96	58,753.80	101,374.20	36.69
ROADS AND GROUNDS DEPT	113,161.00	5,781.53	36,307.05	76,853.95	32.08
WATER DEPARTMENT	457,353.00	5,896.61	118,742.08	338,610.92	25.96
PAYROLL DEPARTMENT	0.00	0.00	0.00	0.00	0.00
EMERGENCY OPS CENTER	7,875.00	102.98	654.33	7,220.67	0.31
CAPITAL EXPENDITURES	1,710,000.00	0.00	62,348.11	1,647,651.89	3.65
BONDS	117,415.00	0.00	102,321.25	15,093.75	87.14
TOTAL EXPENDITURES	3,855,451.00	117,133.87	933,696.21	2,921,754.79	24.22
	********	*======================================		******	*****
REVENUES OVER/(UNDER) EXPENDITURES	0.00	( 7,095.10)	339,907.88	( 339,907.88)	0.00

CITY OF RANSOM CANYON PAGE: 2

#### REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2021

01 -GENERAL FUND REVENUES

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE	BUDGET BALANCE	% OF BUDGET
UTILITY REVENUE					
401 WATER REVENUE	600,000.00	41,950.47	237,771.65	362,228.35	39.63
402 SEWER REVENUE	145,000.00	21,715.00	81,415.50	63,584.50	56.15
403 GARBAGE REVENUE	145,000.00	12,675.00	63,627.49	81,372.51	43.88
404 PENALTY REVENUE	4,000.00	401.80	2,189.13	1,810.87	54.73
405 MOSQUITO SPRAY GROUND	0.00	0.00	0.00	0.00	0.00
406 MOSQUITO SPRAY AIR	3,000.00	0.00	0.00	3,000.00	0.00
407 GAS LIGHTS REVENUE	0.00	0.00	0.00	0.00	0.00
408 TURN ON REVENUE	1,200.00	100.00	850.00	350.00	70.83
409 RV REVENUE MONTHLY PAYEES	5,500.00	0.00	1,510.00	3,990.00	27.45
TOTAL UTILITY REVENUE	903,700.00	76,842.27	387,363.77	516,336.23	42.86
BUILDING PERMIT REVENUE					
410 BUILDING PERMIT REVENUE	5,000.00	425.00	4,327.00	673.00	86.54
411 TAP CONNECTION REVENUE	750.00	600.00	1,600.00 (	850.00)	213.33
TOTAL BUILDING PERMIT REVENUE	5,750.00	1,225.00	5,927.00 (	177.00)	103.00
FRANCHISE REVENUE					
420 ATMOS FRANCHISE REVENUE	8,000.00	0.00	3,925.56	4,074.44	49.07
421 SPEC FRANCHISE REVENUE	15,000.00	3,387.09	13,503.27	1,496.73	90.02
422 SOUTH PLAINS TEL FRANCHISE REV	2,000.00	0.00	582.19	1,417.81	29.11
423 SBC FRANCHISE REVENUE	100.00	14.28	28.56	71.44	28.56
424 MISC FRANCHISE REVENUE	100.00	4,658.92	4,661.98 (	4,561.98)	4,661.98
425 INTERNET REVENUE	4,900.00	4,944.00	4,944.00 (	44.00)	_100.90
TOTAL FRANCHISE REVENUE	30,100.00	13,004.29	27,645.56	2,454.44	91.85
AD VALOREM TAX REVENUE					
443 DELINQUENT TAX REVENUE	1,200.00	0.00	1,156.67	43.33	96.39
444 CURRENT TAX REVENUE	950,000.00	0.00	769,165.78	180,834.22	80.96
445 TAX P&I REVENUE	3,000.00	0.00	261.48	2,738.52	9.72
446 TAX CERTIFICATE REVENUE	100.00	0.00	72.00	28.00	72.00
447 MISC TAX REVENUE	0.00	0.00	0.00	0.00	0.00
448 TAX COLLECTION REVENUE	0.00	0.00	0.00	0.00	0.00
TOTAL AD VALOREM TAX REVENUE	954,300.00	0.00	770,655.93	183,644.07	80.76
INTEREST REVENUE					
455 INTEREST INCOME	18,000.00	21.98	1,597.25	16.402.75	8.87
456 I&S INTEREST EARNED	0.00	0.00	0.00	0.00	
457 CONSTRUCTION INTEREST	0.00	0.00	0.00	0.00	0.00
TOTAL INTEREST REVENUE	18,000.00	21.98		16,402.75	
LIBRARY REVENUE					
465 LIBRARY REVENUE	6.500.00	4.560.00	8,102.00 (	1.602.001	174 45
466 CH FOUNDATION GRANT	0.00	0.00	0.00		
TOTAL LIBRARY REVENUE	6,500.00	4,560.00		1,602.00)	
	0,300100	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	., (	1,302.001	164.03

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CITY OF RANSOM CANYON
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2021

01 -GENERAL FUND REVENUES

		CURRENT	CURRENT	YEAR TO DATE	BUDGET	* OF
		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
COID	RT REVENUE					
476	SEIZURE INCOME					
477	COURT FEES	0.00	0.00	0.00	0.00	0.00
478		250.00	0.00	174.10	75.90	69.64
	COURT FINES	250.00	100.00	175.90	74.10	70.36
	COURT TRUST	0.00	0.00	0.00	0.00	0.00
Ţ	FOTAL COURT REVENUE	500.00	100.00	350.00	150.00	70.00
OTHE	ER REVENUE					
480	BUFFALO LAKE REVENUE	100,000.00	7,313.70	31,750.12	68,249.88	31.79
481	POA REVENUE	0.00	0.00	0.00	0.00	0.00
482	TEXAS WATER DEVELOPMENT BOARD	1,535,000.00	0.00	0.00	1,535,000.00	0.00
403	CITY SALES TAX REVENUE	13,000.00	2,511.23	9,295.04	3,704.96	71.50
484	COPS FAST GRANT	0.00	0.00	0.00	0.00	0.00
485	SCHOLARSHIP DONATION REVENUE	0.00	0.00	0.00	0.00	0.00
486	LEOSE TRAINING REVENUE	0.00	0.00	0.00	0.00	0.00
487	BOAT PERMIT REVENUE	1,500.00	0.00	0.00	1,500.00	0.00
488	RV STORAGE REVENUE ANNUAL PAY	10,000.00	3,990.00	14,455.35		144.55
489	MISC REVENUE	5,000.00	0.00	4,881.64	118.36	97.63
T	OTAL OTHER REVENUE	1,664,500.00	13,814.93	60,382.15	1,604,117.85	3.63
BUDG	ETED SURPLUS					
490	OPERATING GEN FUND TRANSF	210,801.00	0.00	0.00	210,801.00	0.00
491	NOTE PROCEEDS - CITIZENS BANK	0.00	0.00	0.00	0.00	0.00
492	INSURANCE RECOVERIES	0.00	0.00	0.00	0.00	0.00
493	LUBBOCK COUNTY FIRE GRANT	10,300.00	0.00	10,300.00	0.00	100.00
494	COVID GRANT FUNDS	50,000.00	0.00	0.00	50,000.00	0.00
495	CC PROCESSING FEES	1,000.00	470.30	1,280.43	ŕ	128.04
196	JAG GRANT	0.00	0.00	0.00	0.00	0.00
197	BULLET PROOF VESTS GRANT	0.00	0.00	0.00	0.00	0.00
198	SECO GRANT	0.00	0.00	0.00	0.00	0.00
T	OTAL BUDGETED SURPLUS	272,101.00	470.30	11,580.43	260,520.57	4.26
TOTAL	L REVENUES	3,855,451.00	110,038.77	1,273,604.09	2,581,846.91	33.03

3-04-2021 02:43 PM

CITY OF RANSOM CANYON

3,000.00

6,878.00

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2021

0.00

01 -GENERAL FUND CITY COURT

504-4020 JUDGE CONTRACT

TOTAL CITY COURT

504-4030 COURT OPERATING EXPENSE 504-4040 COURT EDUCATION EXPENSE

EXPENDITURES

-	URRENT BUDGET	CURRENT	TO DATE	BUDGET	% OF BUDGET
	2,678.00		 		
	1,200.00	0.00	0.00	2,678.00 878.84	0.00 26.76

0.00 0.00 3,000.00 0.00

321.16 6,556.84 4.67

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CITY OF RANSOM CANYON

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2021

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01 -GENERAL FUND ADMINISTRATION EXPENDITURES

		CURRENT	CURRENT	YEAR TO DATE	BUDGET	% OF
		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
				<u> </u>		
505-5000	PAYROLL	264,916.00	21,960.75	119,671.46	145,244.54	45.17
505-5005	PAYROLL SERVICE	0.00	0.00	0.00	0.00	0.00
505-5006	FUEL ALLOWANCE	0.00	0.00	0.00	0.00	0.00
505-5010	AUDIT EXPENSE	15,000.00	0.00	12,250.00	2,750.00	81.67
505-5020	COMPUTER EXP	25,000.00	1,695.34	19,860.55	5,139.45	79.44
505-5030	ELECTION EXP	4,000.00	169.50	169.50	3,830.50	4.24
505-5040	XEROX EXPENSE	5,800.00	0.00	1,946.17	3,853.83	33.55
505-5050	PITNEY BOWES EXPENSE	1,394.00	0.00	619.14	774.86	44.41
505-5070	GENERAL LIABILITY INSURANCE	943.00	0.00	857.02	85.98	90.88
505-5071	WORKERS COMP INSURANCE	854.00	0.00	531.36	322.62	62.22
505-5075	E&O/REAL & PERSONAL, CRIME IN	4,969.00	0.00	5,135.69 (	166.69)	103.35
505+5080	LEGAL EXPENSE	20,000.00	1,050.08	9,312.26	10,687.74	46.56
505-5081	LEGAL EXPENSE CODIFY CITY ORD	5,000.00	650.00	650.00	4,350.00	13.00
505-5090	LCAD EXPENSE	15,459.00	3,875.00	7,750.00	7,709.00	50.13
505-5100	MEETINGS-EDUCATION EXPENSE	10,000.00	300.00	300.00	9,700.00	3.00
505-5101	TML CONFERENCE CITY COUNCIL	8,000.00	0.00	0.00	8,000.00	0.00
505-5105	ASSOCIATION DUES EXPENSE	1,700.00	885.00	1,097.00	603.00	64.53
505-5110	ADMIN OFFICE SUPPLIES	8,500.00	825.34	1,903.09	6,596.91	22.39
505-5120	POSTAGE EXPENSE	5,200.00	117.98	2,236.03	2,963.97	43.00
505-5130	PUBLIC RELATIONS EXPENSE	7,000.00	102.98	823.45	6,176.55	11.76
505+5140	OFFICE UTILITY EXPENSE	10,500.00	361.33	3,597.94	6,902.06	34.27
505-5150	OFFICE TELEPHONE EXPENSE	12,000.00	574.76	2,318.02	9,681.90	19.32
505-5155	SECURITY SYSTEM	13,000.00	30.00	150.00	12,850.00	1.15
505-5160	SCHOLARSHIP GRANT	0.00	0.00	0.00	0.00	0.00
505-5170	MILEAGE REIMBURSEMENT	500.00	0.00	0.00	500.00	0.00
505-5175	CREDIT CARD FEE EXPENSE	6,000.00	949.82	3,625.36	2,374.64	60.42
505-5180	OTHER USES OF FUNDS	0.00	0.00	0.00	0.00	0.00
505-5300	CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.00
******					<u>.</u>	
TOTAL ADM	MINISTRATION	445,735.00	34,347.88	194,804.06	250,930.94	43.70

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REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FEBRUARY 28TH, 2021

416,352.00 25,823.72 159,876.42 256,475.58 38.40

01 -GENERAL FUND OPERATIONS EXPENDITURES

TOTAL OPERATIONS

		CURRENT	CURRENT CURRENT	YEAR TO DATE	BUDGET	* OF
		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
				·		
506-6000	PAYROLL	153,556.00	11,849.79	64,329.79	89,226.21	41.89
506-6010	DUES AND FEES EXPENSE	1,400.00	0.00	756.00	644.00	54.00
506-6015	OPERATIONS SCHOOL EXPENSE	12,500.00	473.50	473.50	12,026.50	3.79
506-6016	OPERATIONS CELL PHONE	6,000.00	307.62	1,300.31	4,699.69	21.67
506-6020	ENGINEERING EXPENSE	17,000.00	0.00	0.00	17,000.00	0.00
506-6030	BUILDING INSPECTION EXPENSE	6,000.00	0.00	1,025.00	4,975.00	17.08
506-6040	GARBAGE CONTRACT EXPENSE	120,000.00	8,783.96	54,736.66	65,263.34	45.61
506-6050	GAS AND OIL EXPENSE	13,000.00	1,288.98	3,548.30	9,451.70	27.29
506-6055	MILEAGE REIMBURSEMENT	2,800.00	512.90	1,202.33	1,597.67	42.94
506-6060	SHOP MATERIALS EXPENSE	2,000.00	342.01	766.32	1,233.68	38.32
506-6080	BUILDING REPAIR EXPENSE	15,000.00	737.03	4,392.96	10,607.04	29.29
506-6100	EQUIPMENT REPAIR EXPENSE	8,000.00	1,132.97	2,490.15	5,509.85	31.13
506-6110	SMALL TOOLS EXPENSE	500.00	0.00	56.98	443.02	11.40
506-6120	UNIFORMS EXPENSE	6,500.00	394.96	1,455.78	5,044.22	22.40
506-6150	JOHN DEERE EXPENSE	0.00	0.00	0.00	0.00	0.00
506-6160	EQUIPMENT PURCHASE EXPENSE	8,000.00	0.00	1,378.91	6,621.09	17.24
506-6170	MOSQUITO SPRAY GROUND	7,000.00	0.00	0.00	7,000.00	0.00
506-6171	MOSQUITO SPRAY AIR	13,000.00	0.00	0.00	13,000.00	0.00
506-6175	DUMP TRUCK REPAIR	0.00	0.00	0.00	0.00	0.00
506-6200	WORKERS COMP INSURANCE	12,376.00	0.00	10,465.38	1,910.62	84.56
506-6210	AUTO & APD INSURANCE	4,202.00	0.00	4,183.57	18.43	99.56
506-6220	GENERAL /E&O LIABILITY INS	2,018.00	0.00	1,814.48	203.52	89.91
506-6230	REAL/PERSONAL/MOBILE PROP INS	5,500.00	0.00	5,500.00	0.00	100.00
506-6300	CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.00

CITY OF RANSOM CANYON

AS OF: FEBRUARY 28TH, 2021

PAGE: 7 REVENUE & EXPENSE REPORT (UNAUDITED)

01 -GENERAL FUND FIRE DEPARTMENT EXPENDITURES

		CURRENT	CURRENT	YEAR TO DATE	BUDGET	* OF
		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
507-7020	COMPUTER EXPENSE	300.00	0.00	0.00	300.00	
507-7030	DUES EXPENSE	75.00	50.00	50.00	25.00	0.00 66.67
507-7040	EDUCATION EXPENSE	2,000,00	0.00	1,515.00	485.00	75.75
507-7045	LUBBOCK COUNTY GRANT	10,300.00	0.00	34,472.00 (	24,172.00)	334.68
507-7050	EQUIPMENT EXPENSE	3,000.00	360.00	648.35	2,351.65	21.61
507-7055	SUPPLIES	0.00	0.00	0.00	0.00	0.00
507-7060	AUTO & APD INSURANCE EXPENSE	2,861.00	0.00	2,806.85	54.15	98.11
507-7061	REAL & PERSONAL PROP INSURANC	2,183.00	0.00	2,582.43 (	399.43)	118.30
507-7065	TANKER TRUCK PAYMENT	0.00	0.00	0.00	0.00	0.00
507-7070	WORKERS COMP INSURANCE	631.00	0.00	333.38	297.62	52.83
507-7060	MEDICAL EQUIPMENT EXPENSE	3,000.00	0.00	951.96	2.048.04	31.73
507-7090	PERSONAL EQUIPMENT EXPENSE	2,500.00	0.00	0.00	2,500.00	0.00
507-7100	RADIO REPAIR EXPENSE	3,000.00	0.00	0.00	3,000.00	0.00
507-7140	BUILDING UTILITIES EXPENSE	7,000.00	302.00	2,274.44	4,725.56	32,49
507-7145	FIRE STATION BUILDING REPAIR	3,000.00	0.00	844.99	2,155.01	28.17
507-7150	TELEPHONE EXPENSE	2,000.00	102.15	407.46	1,592.54	20.37
507-7160	VEHICLE REPAIR EXPENSE	17,000.00	0.00	4,509.55	12,490.45	26.53
507-7170	BUNKER GEAR CAPITAL EXP	0.00	0.00	0.00	0.00	0.00
507-7190	INTEREST EXPENSE ASB	0.00	0.00	0.00	0.00	0.00
TOTAL FIR	E DEPARTMENT	58,850.00	814.15	51,396,41	7,453.59	87.33

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CITY OF RANSOM CANYON

CITY OF RANSOM CANYON
REVENUE & EXPENSE REPORT (UNAUDITED)

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AS OF: FEBRUARY 28TH, 2021

01 -GENERAL FUND LIBRARY

EVD	END	ITURES	
HAF		LIURES	

		CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	BUDGET BALANCE	% OF BUDGET
508-8020	PAYROLL	21,631.00	1,802.58	9,012.90	12,618.10	41.67
508-8030	LIBRARY PROGRAMS EXPENSE	9,500.00	254.88	1,794.61	7,705.39	18.89
508-8035	CH FOUNDATION GRANT	0.00	0.00	0.00	0.00	0.00
508-8140	UTILITIES EXPENSE	2,400.00	72.00	870.05	1,529.95	36.25
508-8145	Building Repair	0.00	0.00	438.00 (	438.00)	0.00
508-8150	TELEPHONE EXPENSE	1,245.00	104.74	417.82	827.18	33.56
508-8160	WORKERS COMP INSURANCE	93.00	0.00	93.00	0.00	100.00
TOTAL LI	BRARY	34,869.00	2,234.20	12,626.38	22,242.62	36.21

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REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FEBRUARY 28TH, 2021

01 -GENERAL FUND POLICE DEPARTMENT

EXPENDITURES					
	CURRENT	CURRENT	YEAR TO DATE	BUDGET	<b>♦</b> OF

		CURRENT	CURRENT	YEAR TO DATE	BUDGET	* OF
		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
					<del></del>	
509-9000	PAYROLL	260,331.00	25,097.14	101,521.65	158,809.35	39.00
509-9010	AMMO EXPENSE	3,000.00	359.70	2,048.04	951.96	68.27
509-9015	ANIMAL CONTROL	150.00	49.99	49.99	100.01	33.33
509-9020	DUES EXPENSE	300.00	180.14	180.14	119.86	60.05
509-9030	EDUCATION EXPENSE	3,500.00	94.52	1,344.72	2,155.28	38.42
509-9040	EMT EDUCATION EXPENSE	0.00	0.00	0.00	0.00	0.00
509-9041	EMERGENCY MGT TRAINING	1,500.00	0.00	0.00	1,500.00	0.00
509-9050	GAS -OIL EXPENSE	8,000.00	96.96	1,925.78	6,074.22	24.07
509-9055	MILEAGE REIMBURSEMENT	0.00	0.00	0.00	0.00	0.00
509-9060	AUTO & APD INSURANCE EXPENSE	1,878.00	0.00	1,858.98	19.02	98.99
509-9065	LAW ENFORCEMENT LIABILITY INS	2,520.00	0.00	2,449.02	70.98	97.18
509-9066	E40/REAL & PERSONAL PROP INS	4,660.00	0.00	4,660.00	0.00	100.00
509-9067	WORKERS COMP INSURANCE	8,996.00	0.00	8,401.76	594.24	93.39
509-9070	CELL PHONE EXPENSE	4,750.00	342.59	1,369.52	3,380.48	26.83
509-9090	OFFICE SUPPLY EXPENSE	500.00	0.00	281.02	218.98	56.20
509-9110	SMALL EQUIPMENT EXPENSE	3,000.00	2,339.80	2,403.72	596.28	80.12
509-9130	RADIO REPAIR EXPENSE	2,500.00	0.00	0.00	2,500.00	0.00
509-9150	TELEPHONE EXPENSE	2,500.00	107.24	426.68	2,073.32	17.07
509-9160	VEHICLE REPAIR EXPENSE	5,500.00	720.66	1,786.78	3,713.22	32.49
509-9170	CAMERA EXPENSE	0.00	0.00	0.00	0.00	0.00
509-9175	SURVEILLANCE VIDEO CAMERAS	2,000.00	0.00	0.00	2,000.00	0.00
509-9180	COMPUTER EXPENSE	5,500.00	1,919.10	3,028.53	2,471.47	55.06
509-9200	UNIFORM EXPENSE	1,750.00	28.00	295.75	1,454.25	16.90
509-9210	BOAT MAINTENANCE EXPENSE	500.00	0.00	0.00	500.00	0.00
509-9215	05 POLICE VEH PAYMENT	0.00	0.00	0.00	0.00	0.00
509-9220	LAKE REPAIR & MAINT EXPENSE	1,000.00	0.00	0.00	1,000.00	0.00
509-9221	COMMUNITY EVENTS EXPENSE	2,500.00	0.00	1,513.08	986.92	60.52
509-9230	INTEREST EXPENSE - FMCC	0.00	0.00	0.00	0.00	0.00
509-9240	BULLET PROOF VEST MATCH	0.00	0.00	0.00	0.00	0.00
509-9300	CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.00
TOTAL POL	ICE DEPARTMENT	326,835.00	31,335.84	135,545.16	191,289.84	41.47

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CITY OF RANSOM CANYON

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FEBRUARY 28TH, 2021

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01 -GENERAL FUND SEWER DEPARTMENT EXPENDITURES

		CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	BUDGET BALANCE	* OF BUDGET
					·	
510-1000	CHEMICAL EXPENSE	4,600.00	0.00	1,274.60	3,325.40	27.71
510-1001	PAYROLL	84,455.00	6,238.24	36,062.11	48,392.89	42.70
510-1005	PERMIT INSPECTION EXPENSE	1,500.00	0.00	2,465.00 (	965.00)	164.33
510-1010	LAB EXPENSE	5,000.00	303.00	1,298.00	3,702.00	25.96
510-1014	UTILITY EXPENSE	42,000.00	3,060.96	11,554.87	30,445.13	27.51
510-1016	SEWER SLUDGE HAULING	2,000.00	0.00	199.65	1,800.35	9.98
510-1020	REPAIR EXPENSE	18,000.00	1,194.76	3,624.19	14,375.81	20.13
510-1025	SEWER PLANT WATER EXPENSE	0.00	0.00	0.00	0.00	0.00
510-1100	WORKERS COMP INSURANCE	2,573.00	0.00	2,275.38	297.62	88.43
POTAL CEL	USS DEPROPURED					
TOTAL SE	WER DEPARTMENT	160,128.00	10,796.96	58,753.80	101,374.20	36.69

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CITY OF RANSOM CANYON

AS OF: FEBRUARY 28TH, 2021

REVENUE & EXPENSE REPORT (UNAUDITED)

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01 -GENERAL FUND ROADS AND GROUNDS DEPT

EXPENDITURES

		CURRENT	CURRENT	YEAR TO DATE	BUDGET	% OF
		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
				·		
511-1000	PAYROLL	80,361.00	5,608.58	32,329.37	48,031.63	40.23
511-1100	STREET SWEEPING EXPENSE	7,000.00	0.00	2,200.00	4,800.00	31.43
511-1101	CONTRACT ROAD REPAIR EXPENSE	2,000.00	0.00	316.44	1,683.56	15.82
511-1110	EQUIPMENT REPAIR	2,000.00	0.00	0.00	2,000.00	0.00
511-1115	GROUNDS MAINTENANCE EXPENSE	7,500.00	0.00	281.61	7,218.39	3.75
511-1120	MATERIALS & SUPPLIES EXPENSE	3,000.00	172.95	172.95	2,827.05	5.77
511-1124	STREET SIGNS EXPENSE	1,300.00	0.00	0.00	1,300.00	0.00
511-1130	TREE TRIMMING EXPENSE	2,000.00	0.00	0.00	2,000.00	0.00
511-1140	PARK EXPENSES	8,000.00	0.00	1,006.68	6,993.32	12.58
511-1300	CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.00
	7-7-1					
TOTAL ROA	ADS AND GROUNDS DEPT	113,161.00	5,781.53	36,307.05	76.853.95	32.08

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#### CITY OF RANSOM CANYON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2021

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01 -GENERAL FUND WATER DEPARTMENT EXPENDITURES

		CURRENT	CURRENT	YEAR TO DATE	BUDGET	* OF
		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
				<del></del>	<del></del>	
512-1000	PAYROLL	66,953.00	5,001.74	28,746.48	38,206.52	42.94
512-1200	WATER SYSTEM PERMIT FEES	1,600.00	0.00	1,337.70	262.30	83.61
512-1205	LAB EXPENSE	2,000.00	115.70	313.70	1,686.30	15.69
512-1210	LP&L PURCHASE	370,000.00	0.00	85,439.07	284,560.93	23.09
512-1214	UTILITIES EXPENSE	4,000.00	319.00	963.00	3,037.00	24.08
512-1215	WATER METER EXPENSE	3,000.00	0.00	870.39	2,129.61	29.01
512-1220	REPAIR EXPENSE	9,000.00	460.17	1,071.74	7,928.26	11.91
512-6155	PICKUP LEASE EXPENSE	0.00	0.00	0.00	0.00	0.00
512-6160	TAIL GATE LIFT	0.00	0.00	0.00	0.00	0.00
512-6165	TANK INSPECTION	800.00	0.00	0.00	800.00	0.00
TOTAL WAT	TER DEPARTMENT	457,353.00	5,896.61	118,742.08	338,610.92	25.96

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CITY OF RANSOM CANYON

AS OF: FEBRUARY 28TH, 2021

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01 -GENERAL FUND PAYROLL DEPARTMENT

EXPENDITURES

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE	BUDGET BALANCE	% OF BUDGET
PENSE	0.00	0.00	0.00	0.00	0.00

		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
513-1301	ADMINISTRATION EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1302	OPERATIONS EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1303	POLICE EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1304	MEDICAL INSURANCE EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1306	LONGEVITY EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1310	PAYROLL SERVICE EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1311	PAYROLL TAX EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1325	TMRS EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1350	WORKERS COMP EXPENSE	0.00	0.00	0.00	0.00	0.00
513-1355	POLICE WORKERS COMP EXPENSE	0.00	0.00	0.00	0.00	0,00
513-1360	CITY SEC FUEL REIMBURSEMENT	0.00	0.00	0.00	0.00	0.00
TOTAL PA	YROLL DEPARTMENT	0.00	0.00	0.00	0.00	0.00

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REVENUE & EXPENSE REPORT (UNAUDITED)

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01 -GENERAL FUND EMERGENCY OPS CENTER

EXPENDITURES	
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		CURRENT	CURRENT PERIOD	YEAR TO DATE	BUDGET BALANCE	% OF BUDGET
514-1405	EMERGENCY OPERATIONS CENTER	3,000.00	102.98	654.33	2,345.67	21.81
514-1410	EOC SIREN	4,875.00	0.00	0.00	4,875.00	0.00
TOTAL EM	ERGENCY OPS CENTER	7,875.00	102.98	654.33	7,220.67	8.31

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CITY OF RANSOM CANYON

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2021

01 -GENERAL FUND
CAPITAL EXPENDITURES

TOTAL CAPITAL EXPENDITURES

		CURRENT	CURRENT	YEAR TO DATE	BUDGET	* OF
		BUDGET	PERIOD	ACTUAL	BALANCE	BUDGET
		<u></u>				
520-4900	BUDGETED SURPLUS TRANSFER	0.00	0.00	0.00	0.00	0.0
520-4910	CONSTRUCTION SAVINGS	0.00	0.00	0.00	0.00	0.0
520-4920	OPERATING RESERVE	0.00	0.00	0.00	0.00	0.0
520-5000	POLICE DEPT VEHICLE	0.00	0.00	0.00	0.00	0.0
520-5005	DAM REPAIR	0.00	0.00	0.00	0.00	0.0
520-5007	E LAKE SHORE DR SAVINGS PLAN	0.00	0.00	0.00	0.00	0.0
520-5008	DEBT PMT SEWER LINE REPAIR	0.00	0.00	0.00	0.00	0.0
520-5009	POLICE VEHICLE	0.00	0.00	0.00	0.00	0.0
520-5010	SEAL COAT/STREET REPAIRS	0.00	0.00	0.00	0.00	0.0
520-5011	SEWER JETTER	0.00	0.00	0.00	0.00	0.0
520-5012	OPERATIONS VEHICLE	0.00	0.00	0.00	0.00	0.0
520-5015	CITY HALL DEBT PAYMENT	0.00	0.00	0.00	0.00	0.0
520-5016	CITY HALL	0.00	0.00	0.00	0.00	0.0
520-5017	CITY HALL REPAIRS/FURNITURE	0.00	0.00	0.00	0.00	0.0
320-5027	SHREDDER	0.00	0.00	0.00	0.00	0.0
20-5028	SECO GRANT CITY HALL WINDOWS	0.00	0.00	0.00	0.00	0.0
20-5029	WATER & SEWER LINE REPAIR	0.00	0.00	0.00	0.00	0.0
20-5030	WATER TANK REPAIR CIP	710,000.00	0.00	62,348.11	647,651.89	8.7
20-5071	SEWER PLANT MUFFLER REPAIR	0.00	0.00	0.00	0.00	0.0
20-5072	SEWER REPAIR ENGINEERING	0.00	0.00	0.00	0.00	0.0
20-5073	SEWER PLANT REHABILITATION	1,000,000.00	0.00	0.00	1,000,000.00	0.0
20-5080	ROOSEVELT WATER LINE	0.00	0.00	0.00	0.00	0.0
20-5081	FERRARA FIRE TRUCKS (2)	0.00	0.00	0.00	0.00	0.0
20-5085	WATER SYSTEM VAULT & VALVE FR	0.00	0.00	0.00	0.00	0.0
20-5090	MASTER CONTROL VALVE	0.00	0.00	0.00	0.00	0.0
20-5095	ISOLATION VALVE FRONT ROAD VA	0.00	0.00	0.00	0.00	0.0
20-5101	LEGAL/ENGINEERING, CCN/WATERLI	0.00	0.00	0.00	0.00	0.00
20-5102	ENGINEERING, ZONING CODE	0.00	0.00	0.00	0.00	0.00
20-5120	CROFOOT VAULT & METER	0.00	0.00	0.00	0.00	0.00
20-5150	PRUSSURE SUSTAINING VALVES-FR	0.00	0.00	0.00	0.00	0.0
20-5160	CAMERA SYSTEMS	0.00	0.00	0.00	0.00	0.0
20-5200	GARAGE ADDITION	0.00	0.00	0.00	0.00	0.0
20-5300	WATER METER REPLACEMENT PROG	0.00	0.00	0.00	0.00	0.00
20-5400	DUMP TRAILER	0.00	0.00	0.00	0.00	0.0
20-5500	POLICE VEHICLE JAG GRANT	0.00	0.00	0.00	0.00	0.0
20-5600	METAL DETECTOR	0.00	0.00	0.00	0.00	0.00
20-5700	SKID LOADER	0.00	0.00	0.00	0.00	0.00
20-5800	BUFFALO FLOW METER	0.00	0.00	0.00	0.00	0.00
20-5810	EMERGENCY ROAD	0.00	0.00	0.00	0.00	0.00
20-5811	LAWN MOWER	0.00	0.00	0.00	0.00	0.00

1,710,000.00

0.00 62,348.11 1,647,651.89 3.65

CITY OF RANSOM CANYON

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FERRISE CONT.

PAGE: 16

AS OF: FEBRUARY 28TH, 2021

01 -GENERAL FUND BONDS

EXPENDITURES

		CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE	BUDGET BALANCE	% OF BUDGET
545-4500 545-5000 545-5001 545-5010 545-5015 545-6000	BOND PRINCIPAL EXPENSE BOND INTEREST EXPENSE NOTE INTEREST BOND SERVICING FEE Amortization Depreciation	100,000.00 16,515.00 0.00 900.00 0.00	0.00 0.00 0.00 0.00 0.00	100,000.00 1,515.00 0.00 806.25 0.00	15,000.00	100.00 9.17 0.00 89.58 0.00
TOTAL BOI	NDS	117,415.00	0.00		15,093.75	87.14
TOTAL EXPE	ENDITURES	3,855,451.00	117,133.87	933,696.21	2,921,754.79	24.22
REVENUES C	OVER/(UNDER) EXPENDITURES	0.00	( 7,095.10)	339,907.88	( 339,907.88)	0.00

\*\*\* END OF REPORT \*\*\*

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT VOID CHECK C-CHECK V 2/01/2021 018120 8250 BILL WILLIAMS TIRE CENTER C-CHECK BILL WILLIAMS TIRE CENTEVOIDED V 2/16/2021 018148 456.50CR C-CHECK VOID CHECK V 2/26/2021 018159 \* \* TOTALS \* \* NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT REGULAR CHECKS: 0 0.00 0.00 0.00 HAND CHECKS: 0 0.00 0.00 0.00 DRAFTS: 0 0.00 0.00 0.00 EFT: 0 0.00 0.00 0.00 NON CHECKS: 0 0.00 0.00 0.00 VOID CHECKS: 3 VOID DEBITS 0.00 456.50CR VOID CREDITS 456.50CR 0.00 TOTAL ERRORS: 0

VENDOR SET: 01

BANK: \*

City of Ransom Canyon

ALL BANKS

DATE RANGE: 2/01/2021 THRU 2/28/2021

			NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET:	01 BANK: •	TOTALS:	3	456.50CR	0.00	0.00
BANK: *	TOTALS:		3	456.50CR	0.00	0.00

VENDOR SET: 01 City of Ransom Canyon
BANK: APCO AP CITIZENS OPERATING
DATE RANGE: 2/01/2021 THRU 2/28/2021

VENDO	R I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK CHECK STATUS AMOUNT
8770		ANGELIA FIKES						
	I-L02152021	ANGELIA FIKES	E	2/12/2021	901.29		000100	901.29
8770		ANGELIA FIKES						
	I-L02282021	ANGELIA FIKES	E	2/26/2021	901.29		000101	901.29
0039		LESLIE RANDOLPH						
	I-202101266011	LESLIE RANDOLPH	R	2/01/2021	15.50		018096	15.50
0052		CHURCHWELL PLUMBING						
	I-20320	CHURCHWELL PLUMBING	R	2/01/2021	625.00		018097	625.00
0053		COLOSSUS, INC. DBA INTER ACT P						
	I-XT0000003127	CALIBER PUBLIC SAFETY	R	2/01/2021	1,860.00		018098	1,860.00
0080		AFLAC						
44-646	I-253004	AFLAC	R	2/01/2021	338.46		018099	338.46
0210		BECKERS						
1200 CM	I-202101296013	BECKERS	R	2/01/2021	229.76		018100	229.76
0290		TAKE 5 / MYFLEEETCENTER.COM						
	1-59898	TAKE 5 / MYFLEEETCENTER.COM	R	2/01/2021	68.96		018101	68.96
0760		GT DISTRIBUTORS						
	I-0819130	GT DISTRIBUTORS	R	2/01/2021	359.70		018102	359.70
0900		INTERSTATE BATTERIES						
25/441	I-30097052	INTERSTATE BATTERIES	R	2/01/2021	99.22		018103	99.22
0980		K W SHARP INC						
10000000	I-2003001	K W SHARP INC	R	2/01/2021	243.52		018104	243.52
1470		PITNEY BOWES PURCHASE PWR						
3000000	I-202101296017	PITNEY BOWES PURCHASE PWR	R	2/01/2021	102.48		018105	102.48
1590		SLATONITE						
	I-118726	SLATONITE	R	2/01/2021	184.08		018106	184.08
1640		SOUTH PLAINS ELECTRIC						
	I-1136975	SOUTH PLAINS ELECTRIC	R	2/01/2021	4,160.66		018107	4,160.66
1650		SOUTH PLAINS TELEPHONE						
23274.63	I-202101296018	SOUTH PLAINS TELEPHONE	R	2/01/2021	699.70		018108	699.70

PAGE: 3

VENDOR SET: 01 City of Ransom Canyon BANK: APCO AP CITIZENS OPERATING DATE RANGE: 2/01/2021 THRU 2/28/2021

VENDOR	t I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK STATUS	CHECK
1810	I-202101296019	TML EMPLOYEE BENEFITS POOL	R	2/01/2021	14,609.02		018109	14	1,609.02
2020	1-593011	YELLOWHOUSE MACHINERY CO	R	2/01/2021	2.52		019110		2.52
2130	I-202102016023	BENITO GARCIA BENITO GARCIA	R	2/01/2021	13.80		018111		13.60
2150	I-202101296015	HAROLD H NEEDHAM	R	2/01/2021	53.03		018112		53.03
2290	1-202101296016	LUBBOCK CENTRAL APPRAISAL DIST LUBBOCK CENTRAL APPRAISAL DIST	R	2/01/2021	3,875.00		010113	3	,875.00
3220	I-LAB-0048103	LOWER COLORADO RIVER AUTHORITY LOWER COLORADO RIVER AUTHORITY	R	2/01/2021	115.70		018114		115.70
3700	I-1500730	EUROFINS XENCO LLC	R	2/01/2021	111.00		010115		111.00
4710	I-01232021	AT&T MOBILITY AT&T MOBILITY	R	2/01/2021	839.40		018116		839.40
5370	I-202102016021	CORY NEEDHAM	R	2/01/2021	131.10		018117		131.10
5460	I-202102016022	ROBERT MCCARVER	R	2/01/2021	109.25		018118		109.25
5560	I-202101296020	SAM'S CLUB MASTERCARD SAM'S CLUB MASTERCARD	R	2/01/2021	4,410.76		018119	4.	410.76
8250	1-202101296014	BILL WILLIAMS TIRE CENTER BILL WILLIAMS TIRE CENTER	R	2/01/2021	669.50	3	018121		669.50
8460		MARY ANN CROW	R	2/01/2021	500.00		018122		500.00
9940		DEER OAKS EAP SERVICES LLC	R	2/01/2021	49.32	:1	018123		49.32
9630		LEE JONES	R :	2/01/2021	258.75		018124		258.75

VENDOR SET: 01 City of Ransom Canyon BANK: APCO AP CITIZENS OPERATING DATE RANGE: 2/01/2021 THRU 2/28/2021

VENDO	R I.D.	NAME	STATU	CHECK S DATE	INVOICE AMOUNT	CHE	CK CHECK	
1300	1-202102026025	O D KENNEY	R	2/02/2021	520.61	018	.25	520.61
8280	I-351575	AQUAONE AQUAONE	R	2/02/2021	29.50	0181	.26	29.50
2520	I-202102126027	DISH NETWORK			22.52			
8940	a 202404240027	DEER OAKS EAP SERVICES LLC	R	2/12/2021	75.64	0181	.31	75.64
	I-PCRC20-456	DEER OAKS EAP SERVICES LLC	R	2/12/2021	49.32	0181	32	49.32
0023	I-202102156029	COMPUTER TRANSITION SERVICES, COMPUTER TRANSITION SERVICES,	R	2/16/2021	1,685.34	0181	33	1,685.34
0046	I-1598	REDDIN BLACK EQUIPMENT SERVICE REDDIN BLACK EQUIPMENT SERVICE		2/16/2021	360.00	0161	34	360.00
0054	I-00000679	SAFE LIFE DEFENSE	R	2/16/2021	1,168.20	0181	35	1,168.20
0360	I-202102156030	CAPROCK WASTE - MUNICIPAL SERV CAPROCK WASTE - MUNICIPAL SERV		2/16/2021	7,785.00	0181	36	7,785.00
0760	I-12310599	HACH COMPANY HACH COMPANY	R	2/16/2021	212.92	0181	37	212.92
1330	I-110123	OVERHEAD DOOR CO	R	2/16/2021	154.50	0181	3 0	154.50
1350	I-202102156032	PANHANDLE FIREMAN'S ASSOC PANHANDLE FIREMAN'S ASSOC	R	2/16/2021	50.00	0181	19	50.00
1540	I-202102156037	VICTOR INSURANCE MANAGERS, INC	R	2/16/2021	96.00	01814	10	96.00
1750	I-202102156036	TEXAS CITY MANAGERS ASSOC TEXAS CITY MANAGERS ASSOC	R	2/16/2021	294.00	01814	1	294.00
2790	I-202102156038	ERIC WILLEBY ERIC WILLEBY	R	2/16/2021	275.00	01814	2	275.00
3700	1-202102156039	EUROFINS XENCO LLC EUROFINS XENCO LLC	R	2/16/2021	192.00	01814	3	192.00

				CHECK	INVOICE	CHECK	CHECK CHECK
VENDO	R I.D.	NAME	STATUS	5 DATE	AMOUNT	DISCOUNT NO	STATUS AMOUNT
3890		TML ANNUAL DUES					
	I-202102156035	TML ANNUAL DUES	R	2/16/2021	591.00	018144	F01 00
				2/10/2021	391.00	018144	591.00
5300		CAPROCK WASTE - ROLL OFF					
	I-202102156031	CAPROCK WASTE - ROLL OFF	R	2/16/2021	998.96	018145	998.96
5620		SLATON GAS & EQUIPMENT CO.					
	I-74124	SLATON GAS & EQUIPMENT CO.	R	2/16/2021	1,288.98	018146	1,288.98
6400		FRANKLIN LEGAL PUBLISHING					
	I-2007491	FRANKLIN LEGAL PUBLISHING	R	2/16/2021	650.00	019147	650,00
				. ,			030.00
8250		BILL WILLIAMS TIRE CENTER					
	I-778293-00	BILL WILLIAMS TIRE CENTER	V	2/16/2021	456.50	018148	456.50
8250	M-CHECK	BILL WILLIAMS TIRE CENTER		0/10/1000			
	M-CHECK	BILL WILLIAMS TIRE CENTEVOI	IDED V	2/16/2021		018148	456.50CR
8700		ODESSA PUMPS					
	I-651663	ODESSA PUMPS	R	2/16/2021	208.00	018149	208.00
							200.00
9060		BOJORQUEZ LAW FIRM, PC					
	I-9582	BOJORQUEZ LAW FIRM, PC	R	2/16/2021	1,570.00	018150	1,570.00
9640	I-202102156034	SLATCO					
	1-202102156034	SLATCO	R	2/16/2021	169.50	018151	169.50
9700		CSI: LUBBOCK					
	I-7844	CSI: LUBBOCK	R	2/16/2021	30.00	018152	30.00
							20.00
9730		O'REILLY FIRST CALL					
	I-5642-208661	O'REILLY FIRST CALL	R	2/16/2021	86.73	018153	86.73
9980	7-202102155020	ARAMARK	_				
	I-202102156028	ARAMARK	R	2/16/2021	394.96	018154	394.96
* (*	TOTALS * *	NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REC	GULAR CHECKS:	53			54,127.85	0.00	53,671.35
	HAND CHECKS:	0			0.00	0.00	0.00
	DRAFTS:	0			0.00	0.00	0.00
	EFT:	2			1,802.58	0.00	1,802.58
	NON CHECKS:	0			0.00	0.00	0.00
	VOID CHECKS:	1 VOID DEBI	TTS	0.00			
		VOID CREE		456.50CR	456.50CR	0.00	
TOTAL E	ERRORS: 0						
		NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDO	R SET: 01 BANK: APC	TOTALS: 56			55,473.93	0.00	55,473.93
BANK.	APCO TOTALS:	56			FF 483 44		
	a se a children	26			55,473.93	0.00	55,473.93

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VENDOR SET: 01 City of Ransom Canyon
BANK: PY PAYROLL LIABILITIES
DATE RANGE: 2/01/2021 THRU 2/28/2021

VENDO	R I.D.	11112		CHECK	INVOICE	CHECK	СНЕСК СНЕСК
VENDO	R I.D.	NAME	STATUS	s date	AMOUNT	DISCOUNT NO	STATUS AMOUNT
3100		INTERNAL REVENUE SERVICE - IRS					
	I-T1 202102106026	FEDERAL WITHHOLDING	D	2/12/2021	1,780.10	000097	
	I-T3 202102106026	SOCIAL SECURITY PAYABLE	D	2/12/2021	2,908.96	000097	
	I-T4 202102106026	MEDICARE PAYABLE	Þ	2/12/2021	680,30	000097	5,369.36
				-,,		000077	2,303.30
3100		INTERNAL REVENUE SERVICE - IRS					
	I-T1 202102246040	FEDERAL WITHHOLDING	D	2/26/2021	2,186.78	000098	
	I-T3 202102246040	SOCIAL SECURITY PAYABLE	D	2/26/2021	3,195.08	000098	
	I-T4 202102246040	MEDICARE PAYABLE	D	2/26/2021	747.24	000098	6,129.10
7830		OFFICE OF THE ATTORNEY GENERAL					
	I-C01202102106026	RI# 00113842122006534226	R	2/12/2021	555.00	018129	555.00
8340		OFFICE OF THE TEXAS ATTORNEY G					
	I-C02202102106026	RI# 0013095172B398711407	R	2/12/2021	392.45	016130	392.45
7830		OFFICE OF THE ATTORNEY GENERAL					
	I-C01202102246040	RI# 00113842122006534226	R	2/26/2021	555.00	018156	555.00
8340		ACCUSE AS THE SERVE ASSESSED.					
8340	I-C02202102246040	OFFICE OF THE TEXAS ATTORNEY G		- / /			
	1-002202102246040	RI# 0013095172B398711407	R	2/26/2021	392.45	018157	392.45
1940		TEXAS MUNICIPAL RETIREMEN					
	I-RET202102106026	TMRS PAYABLE	R	2/26/2021	5,289.60	015150	
	I-RET202102246040	TMRS PAYABLE	R	2/26/2021	5,269.60	018158	
			*	1,50,2021	5,704.73	018158	11,054.35
0026		AXA-Equitable					
	I-AXA202102106026	457 Deferred Compensation	Ŕ	2/26/2021	100.00	018160	
	I-AXA202102246040	457 Deferred Compensation	R	2/26/2021	100.00	018160	200.00
							200.00
	TOTALS * *	NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
RE	GULAR CHECKS:	6			13,149.25	0.00	13,149.25
	HAND CHECKS:	0			0.00	0.00	0.00
	DRAFTS:	2			11,498.46	0.00	11,498.46
	EFT:	0			0.00	0.00	0.00
	NON CHECKS:	0			0.00	0.00	0.00
	110.05						
	VOID CHECKS:	0 VOID DEBITS		0.00			
		VOID CREDITS		0.00	0.00	0.00	

TOTAL ERRORS: 0

VENDOR SET: 01 City of Ransom Canyon
BANK: PY PAYROLL LIABILITIES
DATE RANGE: 2/01/2021 THRU 2/28/2021

VENDOR I.D. NAME		STATUS	DATE	INVOICE	DISCOUNT	CHECK	CHECK STATUS	CHECK
VENDOR SET: 01 BANK: PY TOTALS:	NO			INVOICE AMOUNT	DISCO			AMOUNT
VENDOR SET: UT BANK: PT TUTALS:	8			24,647.71	+	0.00	24	,647.71
BANK: PY TOTALS:	8			24,647.71		0.00	24	,647.71
REPORT TOTALS:	6-4			80,121.64		0.00	80	,121.64

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### SELECTION CRITERIA

VENDOR SET: 01-CITY OF RANSOM CANYON

VENDOR: ALL BANK CODES: All FUNDS: All

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 2/01/2021 THRU 2/28/2021

CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES
PRINT G/L: NO
UNPOSTED ONLY: NO
EXCLUDE UNPOSTED: NO
MANUAL ONLY: NO
STUB COMMENTS: NO

REPORT FOOTER: NO CHECK STATUS: NO

PRINT STATUS: \* - All



### MARIA QUINTANILLA Account Number ending i



### PAGE 1 of 5

Visit us at SamsClubCredit.com/businesscard or Call 1-866-220-2760

### Payment Information

New B Total M Payme

New Balance: Total Minimum Payment Due: Payment Due Date: \$2,845.32 \$119.00 03/15/2021

Payments must be received by 5pm ET on 03/15/2021 if mailed, or by 11:59pm ET on 03/15/2021 for online and phone payments.

MEMBER SERVICE: For Account information log on to SamsClubCredit.com/businesscard. This account is registered. See your online Administrator to get a User ID & Password. Or call toll-free 1-866-220-2760.

To make a payment, please visit us online or mail your payment using the coupon below. Payments are also accepted at your local CheckFreePay\* or MoneyGram locations\*. \*Fees may apply.

### RECEIVED MAR 0.1 2021

### **Account Summary**

 Previous Balance as of 01/24/2021
 \$4,410.76

 Payments
 - 4,410.76

 Other Credits
 - 177.00

 Purchases/Debits
 + 3,022.32

 New Balance as of 02/23/2021
 \$2,845.32

 31 Day Billing Cycle from 01/24/2021 to 02/23/2021

 Credit Limit
 \$25,000

 Available Credit
 \$22,088

 Cash Advance/Quick Cash Limit
 \$5,000

 Available Cash
 \$5,000

### Cash Back Summary

Prior Cash Back Balance	\$724.84	Gon apulation. Voic 100 Cash Back
Cash Back Earned	\$31.78	Rayania willibe issue, larga and willibe
Adjustments	50.93	Flylon Title Illy for a calegation years Sami's
2020 Cash Back Rewards	\$715.73	Alub manifestation Look for to the remaining
Current Cash Back Balance	\$41,82	में हैं दिन भेरत में में हैं के तह है कि मुद्द की महिलाई है कि स्वापन
	*******	Parithatonadam
		You have already as used (40,42) in Cashesesk
		ห้เลงง.กังไรเกาะ302ที่.

### **Transaction Detail**

Date	Reference #	Description	Amount
Payment	ts .		-\$4,410.76
02/04	85560531401DF0NAB	PAYMENT - THANK YOU	-\$4,410.76
(Continue	d on next page)		-54,410,70

Your Sam's Club® Mastercard® Cash Back Rewards are on the way. You'll receive notification from us when they are ready!

### 4 easy ways to redeem your rewards!\*



Shop at Sam's Club 2

2) Get cash

3

Apply to your membership

4

Pay your bill

Apply to one or more purchases in club, including Scan & Go, or online at SamsClub.com. Get cash back at a staffed register or Member Service desk.

Use them to renew or upgrade your membership in club. Pay your credit card balance in club.

Your rewards, your choice! For more information, visit MyCashBackInfo.com

"See your "How to Earn Cash Back with Your Sam's Glub" Mastercard" Reward Program Terms for details.



### MARIA QUINTANILLA Account Number ending in



PAGE 2 of 5

Visit us at SamsClubCredit.com/businesscard or Call 1-866-220-2760

Date	Reference #	Description	Атоип
		TOTAL \$4,410,76-	Anioun
	Credits		-\$177.00
01/29	55457020X2D9PPB5A	NOTARY PUBLIC 8008210821 FL	-\$177.0
		MARY BROWN	-3177,01
		TOTAL \$177.00	
Purcha	ses and Other Debits		\$2,022,22
01/22	55432860N5SJ87KJ0	VISTAPR*VISTAPRINT.COM 866-8936743 MA	\$3,022.32
01/22	02305370P2X7B8FY1	OFFICE DEPOT #196 LUBBOCK TX	\$24.66 \$90.76
01/26	75187420V0000FJ70	TEXAS MUNICIPAL CLERKS 9405653488 TX	\$100.00
02/06	851016516LQ7NZV8Z	AWEBER COMMUNICATIO 215-825-2196 PA	\$10.00
02/08	855003917566J1V85	LUBBOCK 5HRM 210-9128234 TX	\$45.00
02/18	85383901H0002YGW2	SP * JUDICIAL-SHOP LONDON LN	\$94.90
		MARIA QUINTANILLA	75 (126
		TOTAL \$365.32	
01/22	75306370N62BPVPGH	LUBBOCK CO. TX TAC-MV LUBBOCK TX	\$15.00
01/22	75306370N62BPVP45	LUBBOCK CO SVC FEE FORT WORTH TX	\$0.33
01/22	55309590NRQEB2RT6	SMITH SOUTH PLAINS SLATON TX	\$14.00
		HAROLD NEEDHAM	V 1-11.00
		TOTAI \$29.33	
01/25	02305370SEHV18HHX	OFFICE DEPOT #1079 800 463 3768 TX	\$326.92
01/25	023053705EHV18HLG	OFFICE DEPOT #1079 800-463-3768 TX	\$10.39
01/26	02305370VEHV4YHVE	OFFICE DEPOT #1079 800-463-3768 TX	\$29.99
		MARY BROWN	723.33
		TOTAL \$367,30	
01/22	75187420P0000VDTR	FIX IN A ZIP LLC LUBBOCK TX	\$99.99
01/26	02305370VEHV4YJPT	OFFICE DEPOT #196 LUBBOCK TX	\$11.99
01/27	55429500VRSQY48Z0	PAYPAL *LAW WEBINAR 3174328279 IN	\$149.00
01/28	55310200WLQKE2R27	ADOBE ACROPRO SUBS 4085366000 CA	\$16.08
02/01	555062910M4M650ED	RACER CAR WASH 003 LUBBOCK TX	\$8.00
02/01	7518742110000MRBP	FIX IN A ZIP LLC LUBBOCK TX	\$19.99
02/02	252478011005R2L2A	DESIGNS IN THREAD LUBBOCK TX	\$28.00
02/03	751405113S66DF1VL	ACME MARKING CORP RE LUBBOCK TX	\$14.95
02/03	555062912M4KA1884	RACER CAR WASH 003 LUBBOCK TX	\$6.00
02/04	554295014RTWFJVKL	PAYPAL *ID CREATOR 4029357733 CA	\$36.97
02/05	855440216WGNBGTHZ	4ALLPROMOS CENTERBROOK CT	\$232,41
02/06	5543286155SDYJAXX	SHSU WEB PAY 936-294-1080 TX	\$175.00
02/08	851217818WGNAYDQA	THE SEWING CENTER LUBBOCK TX	\$7.00
02/09 02/09	751405119S66DJ3GQ	ACME MARKING CORP RE LUBBOCK TX	\$130,00
02/10	7530637180XZMBKDZ	MADISON GOLD AND GUN MADISON IN	\$425.00
02/10	85199171ALQ0Z6J1L	AC UNIFORMS & MORE PLAINVIEW TX	\$21.95
)2/10 )2/15	2524780190134QGMM 55263521FRBGTJK03	DESIGNS IN THREAD LUBBOCK TX	\$28.00
2/15	25483671E01L1XJVS	UNITED EXPRESS 511 SLATON TX	\$25,11
)2/17	02305371H5SA61DSP	PHILLIPS 66 - STRIPES LUBBOCK TX	\$38.47
2/20	55506291KM4OEKOB9	BOLTON SERVICE STATION LUBBOCK TX	\$44.03
	JJJ002JTKM4QERQBJ	RACER CAR WASH 003 LUBBOCK TX	\$8.00
		JAMES HILL TOTAL \$1,525.94	
11/24	75265860T4DEZ8HR1	4 1 2 2 2 3	
1/27	55432860V5SP91P30	JOSEY RECORDS DALLAS LUBBOCK TX	\$3.72
2/08	855605318019HJY90	APPLE.COM/BILL 866-712-7753 CA	\$9.64
2.00	033003348013613136	SAM'S CLUB 008270 LUBBOCK TX	\$49.06
2/22	EE310301NBOEODNIVA	SAM'S/WAL-MART PURCHASE(S)	
2122	55310201NRQEQDNY2	2ND AND CHARLES 2141 LUBBOCK TX	\$75.19
		ANGELIA FIKES	
7/07		TOTAL \$137.61	
2/03	85456671206HG7AQ7	COVENANT HEALTH SYSTEM 8067256089 TX	\$100.00
2/03	853535414LQ00PVKQ	BOUND TREE MEDICAL LLC TEL8002827904 OH	\$245.99
2/09 2/12	552635219RBGHZG96	UNITED SUPERMARKET 537 LUBBOCK TX	\$50.00
	55432861B55V5VXJ5	TEXAS MUNICIPAL LEAGUE 512-231-7400 TX	\$65.00
2/19 2/19	02305371K2X710JR6	OFFICEMAX/DEPOT 6406 800-463-3768 NM	\$7.59
4/17	02305371K2X710J57	OFFICE DEPOT #1079 800-463-3768 TX	\$128.24
		LESLIE RANDOLPH	
		TOTAL \$596.82	
	en	3350.02	
	s Charged This Period rest Charged This Period	, 5, M2 3390,62	\$0.00

1		MARIA QUINTA	NILLA		
ACCOUNT #		DATE OF SALE #: 21	10208	P.O. #;	
INVOICE#: 00	00000	AUTHORIZATION #:	000526	CLUB #: 8270	
REFERENCE	#: 855605318019HJY90	TRANSACTION #: 0		REGISTER #: 95	
s.ĸ.u	DESCRIPTION	QUANTITY	UNIT	PRICE	EXT. PRICE
SALES TAX		1.000		\$0,0000	\$0.24
005975806	HONEY MAID GRAHAMS	1.000	EA	\$7_9700	\$7.97
052751718	NABISCO 2CT VTY PK	1.000	EA	\$11.9800	\$11.98
053858779	DORITOS CHEETOS VP	1.000	EA	\$12.9800	\$12.98
054598950	SKINNY POP VEND	1.000	EA	\$12,9800	\$12.98
055861398	SP BIRTHDAY CAKE	1.000	EA	\$2.9100	\$2.91
SUB \$48.82		TAX \$0.24		TOTAL INVOICE CREDITS TOTAL BALANCE DUE	\$49.06 \$0.00 \$49.06

V	

# Town of Ransom Canyon Financial Investment Report Balance for February 1 -February 28, 2021

# INTEREST BEARING CASH ACCOUNTS AT DEPOSITORY BANK

	***************************************		CE C21 C31 C3145			
	Annual Percentage				Interest	YTO
Investment Type/Institution	Ending Rate of Interest	Maturity Date	Beginning Balance	Ending Balance	Accrued	Interest
Construction Account (Centennial Bank)	0.25%	N/A	\$ 647,732.06	\$ 647,956.28	\$ 124.22 \$	805.73
Reserve Account (Centennial Bank)	0.25%	N/A	\$ 461,399.68	\$ 461,488.17	\$ 88.48 \$	573.95
Operating Account (Centennial Bank)	0.25%	N/A	\$ 63,470.22	\$ 94,938.90	\$ 43.11 \$	146.99
Interest and Sinking Account (Centennial Bank)	ink) 0.25%	N/A	\$ 554,071.96	\$ 643,030.06	\$ 113.45 \$	431.55
Police Seizure Account (Centennial Bank)	0.00%	N/A	ss.	ts.	\$ - \$	•
Police LEOSE Account (Centennial Bank)	0.00%	N/A	<b>1</b> 5	ι ,	\$ · \$	
Interest & Sinking Water 2020 Development	nt 0.00%	N/A	<b>₹</b>	·	\$ - \$	,
Series 2020 Construction Fund	0.00%	N/A	\$	\$5 ,	\$ - \$	•
	1.00%	N/A	\$ 1,726,673.92	\$ 1,847,413.41	\$ 369.26 \$	1,958.22

## AGENDA ITEM 5: Resolution for Swim Variance

### **RESOLUTION No: 041021**

RESOLUTION OF THE TOWN OF RANSOM CANYON AUTHORIZING A VARIANCE TO APPROVE SWIMMING IN THE LAKE FOR A TRIATHLON IN RANSOM CANYON TO TAKE PLACE ON <u>May 23, 2021.</u>

WHEREAS, the Town of Ransom Canyon is a community that embraces physical fitness, athletic training, and nutrition;

WHEREAS, the BSLT Triathlon, Inc. is a safe, well planned, competitive race for triathletes in the community and communities throughout the country; and

WHEREAS, triathletes throughout the country compete in an open water lake swim, cycling, and a running competition; and

WHEREAS, the BSLT Triathlon Inc. is a 501(c)3 organization that supports charities such as the M5M Foundation, to support children in need of food and nutrition, and the Family Guidance and Outreach Center of Lubbock which focuses on parenting, wellness, life skills, and anger management classes for families, daycare workers, and educators; and

WHEREAS, the BSLT Triathlon Inc. must provide the City with a copy of their liability insurance policy that provides comprehensive insurance coverage for sanctioned events, including coverage to protect volunteers, participants, and the public, and provides the City with immunity from any accidents or incidents that could potentially occur on the day of the triathlon, including injuries, death, and property damage; and

WHEREAS, each participant of the event must sign a "Town of Ransom Canyon Liability Release Form," to release any liability and to indemnify and hold harmless the Town of Ransom Canyon, Texas for personal injuries (including death) and property losses or damages occasioned by, or in conjunction with any activity or accommodations for said use of the Town of Ransom Canyon premises; and

WHEREAS, the organization (BSLT Triathlon Inc.) sponsoring the triathlon must contact the Property Owner's Association for permission to access the private property that borders the lake.

### NOW, THEREFORE, BE IT RESOLVED BY THE TOWN OF RANSOM CANYON, TEXAS;

1. The Town of Ransom Canyon authorizes a variance to approve swimming on the lake for a triathlon in the City limits to take place on <a href="May 23">May 23</a>, <a href="2021">2021</a>.

PASSED AND APPROVED in Ransom Canyon, Texas, on this the 9th day of March, 2021.

B.A	
Mayor	ATTEST: City Secretary

# AGENDA ITEM 6: BSLT Triathlon Agreement

### AGREEMENT

### between the TOWN OF RANSOM CANYON AND BSLT TRIATHLON, INC. (EVENT ORGANIZER)

This Agreement is made and entered into by and between the Town of Ransom Canyon, Texas ("City") and BSLT Triathlon, Inc. ("BSLT"), a 501(c)3 organization, by and through their respective representatives as named herein.

### SECTION 1. RECITALS

The foregoing recitals are adopted as facts and are incorporated fully herein for all purposes.

### SECTION 2. PARTIES

The parties to the Agreement are as follows:

BSLT Triathlon, Inc. Marti Greer, COO, Race Director 36 East Lakeshore Dr. Ransom Canyon, TX 79366 Town of Ransom Canyon Jana Trew, Mayor 24 Lee Kitchens Drive Ransom Canyon, TX 79366

### **SECTION 3. PURPOSE**

The City is a community that embraces physical fitness, athletic training, and nutrition. The City seeks to enter into this Agreement to support BSLT by providing in-kind services for this community Event.

### SECTION 4. TERM; TERMINATION

The effective date of this Agreement is \_\_\_\_\_\_\_, 2021. This Agreement will terminate on May 23, 2021, unless terminated earlier in writing by any of the parities thirty (30) days prior to the date of termination.

### SECTION 5. NAME AND PLACE OF THE COMMUNITY EVENT

This community Event to be covered by this Agreement is named Buffman & Squeaky Triathlon Festival KIDS - OLYMPIC - SPRINT and shall take place at Lake Ransom Canyon (Lake) and on city streets (West Brookhollow Drive, Ransom Road, Foothill Drive, East Lakeshore Drive, South Lakeshore Drive, Lakeshore Drive) Sunday May 23, 2021 from 7:30 a.m. 12:30 p.m.

### SECTION 6. TERMS AND CONDITION

This Agreement entered into by the City and BSLT is subject to and will incorporate the provisions attached hereto and any amendments to this Agreement, mutually agreed to, in writing.

### SECTION 7. CITY RESPONSIBILITIES

The following is a non-exclusive list of services the City intends to provide in support of the Event:

- a. Necessary traffic control provided by Ransom Canyon Police Department the day of the Event;
- b. Access to Lake as permitted by Resolution No. 011420, authorizing a variance to approve swimming in the Lake for this Event;
- c. The City shall permit and allow boats, rafts, or other watercrafts necessary for the Event.

### SECTION 8. BSLT (EVENT ORGANIZER) RESPONSIBILITIES

The following is a non-exclusive list of services BSLT intends to provide in support of the Event:

- a. Necessary emergency medical services (EMS) and certified lifeguards;
- b. Street sweeping on all designated streets prior to the EVENT;
- c. All necessary Event planning, production, and management;
- d. Booking and coordination of Event participants and volunteers;
- e. All necessary Event related equipment and personnel to operate said equipment;
- f. Necessary security personnel to guard materials and equipment for the Event;
- g. All necessary personnel required to conduct the event including, but not limited to, setting of the buoys for the swim course, directing participants to and from road course, and any other personnel that may be required;
- h. Personnel to clean up trash from lake area and City roads as a result of the Event;
- i. Remove all equipment after completion of the Event;
- j. Provide proof of insurance in a form and amount approved by City, naming the City as an additional insured;
- k. BSLT will be responsible to cover any reasonable cost for damages occurring to the City in preparation of and during the Event; and
- 1. BSLT will ensure that each participant sign and return to City the waiver of liability provided to Event Coordinator by City (ATTACHMENT A); and
- m. BSLT agrees to indemnify City for any claims which may be brought against the City relating to any activities involving this Event or to the actions of BSLT or its operations of City property.

### SECTION 9. IN-KIND SERVICES

The services provided by the City shall be contributed In-Kind services at no cost to BSLT.

### SECTION 10. MISCELLANEOUS TERMS

### A. INSURANCE (ATTACHMENT B)

Event organizers shall obtain general liability insurance with a combined single limit of minimum one million dollars (\$1,000,000.00) each occurrence and in the aggregate and shall include the following:

- Bodily Injury and Property Damage
- Broad Form Contractual Liability
- Personal Injury and Advertising Injury

All policy endorsements must be attached to the certificate of insurance and must be presented to the Town of Ransom Canyon prior to this Agreement being signed by the City of Ransom Canyon.

### **B. WARRANTIES AND REPRESENTATIONS**

BSLT represents and warrants to the City that it has made an independent inspection and evaluation of the Lake and any other City property to be utilized during the Event ("Property"), and acknowledges that City has made no statements, or representations concerning the present or future condition of the Property, including the environmental condition of the Property.

FURTHER, THE CITY MAKES NO REPRESENTATIONS OR WARRANTIES WHATSOEVER, EXPRESSED, STATUTORY, OR IMPLIED, INCLUDING, BUT WITHOUT LIMITATION, AS TO THE QUALITY, PHYSICAL AND ENVIRONMENTAL CONDITION OF LAKE OR THE PROPERTY AND/OR MATERIALS CONTAINED OR LOCATED IN, OR UNDER THE LAKE, THE PROPERTY AND/OR IMPROVEMENTS LOCATED THEREON, THE NATURE OF THE PAST OR HISTORIC USE OF THE PROPERTY, OR FITNESS FOR THE PURPOSES OF THE EVENT AT THE LAKE OR ANY OF THE PROPERTY.

### C. INDEMNIFICATION

EVENT ORGANIZER HEREBY AGREES TO INDEMNIFY, HOLD HARMLESS, AND DEFEND THE CITY, ITS OFFICERS, EMPLOYEES, AND AGENTS, FROM AND AGAINST LIABILITY FOR ANY AND ALL CLAIMS, DEMANDS, SUITS, ACTIONS, RECOVERIES, JUDGMENTS, LOSSES OR COSTS, INCLUDING COURT COSTS, ATTORNEYS' FEES, MEDIATION FEES, ARISING FROM THE ACTS AND OMISSIONS, OR NEGLIGENCE OF THAT EVENT ORGANIZER IN CONNECTION WITH THIS CONTRACT THAT RESULT IN THE LOSS, DAMAGE OR LOSS OF PROPERTY TO THIRD PARTIES OR EMPLOYEES OF THE EVENT ORGANIZER WHO SUPPLY WORK, SERVICE, MATERIALS OR SUPPLIES TO THE CITY IN CONNECTION WITH THE PERFORMANCE OF THIS AGREEMENT. THE EVENT ORGANIZER MUST AT ALL TIMES EXERCISE REASONABLE PRECAUTIONS ON BEHALF OF, AND BE SOLELY RESPOSIBLE FOR, THE SAFETY OF ITS OFFICERS, AGENTS, EMPLOYEES, SUB-CONTRACTORS, LICENSEES, INVITEES, AND OTHER PERSONS, AS WELL AS THEIR PROPERTY, WHILE IN THE VICINITY WHERE THE EVENT IS BEING HELD. THE CITY IS NOT LIABLE OR RESPONSIBLE FOR THE NEGLIGENCE OR INTENTIONAL ACTS OR OMISSION OF THE EVENT ORGANIZER, ITS OFFICERS, AGENTS, EMPLOYEES, SUB-CONTRACTORS,

LICENSEES, INVITEES, AND OTHER PERSONS. THIS PARAGRAPH SHALL SURVIVE THE EXPIRATION OR TERMINATION OF THIS AGREEMENT. IT IS EXPRESSLY UNDERSTOOD AND AGREED BETWEEN THE PARTIES THAT THE CITY IS NOT OBLIGATED OR LIABLE UNDER THIS AGREEMENT TO ANY PARTY OTHER THAN THE EVENT ORGANIZER.

### D. NON-ARBITRATION

The City reserves the right to exercise any right or remedy available to it by law, contract, equity, or otherwise, including without limitation, the right to seek any and all forms of relief in a court of competent jurisdiction. Further, the City shall not be subject to any arbitration process prior to exercising its unrestricted right to seek judicial remedy. The remedies set forth herein are cumulative and not exclusive and may be exercised concurrently. To the extent of any conflict between this provision and another provision in, or related to, this Agreement, the former shall control.

### E. APPLICABLE LAW

This Agreement is subject to all present and future valid laws, orders, rules, and ordinances and/or regulations of the United States of America, the State of Texas, the Town of Ransom Canyon and any other regulatory body having jurisdiction. This Agreement shall be construed and governed according to the laws of the State of Texas. The sole venue for any action, controversy, dispute or claim arising under this Agreement shall be in a court of appropriate jurisdiction in Lubbock, County, Texas exclusively.

### F. FORCE MAJEURE

An act of default shall not be declared for any delays or failure to perform due to causes beyond a party's reasonable control, including, but not limited to, acts of God, employee strikes, epidemics, war, riots, flood, fire, sabotage, terrorist acts, or any other circumstances of like character.

### G. PUBLIC INFORMATION

This Agreement is public information. To the extent, if any, that any provision of this Agreement is in conflict with Tex. Gov't Code Ann. Chapter 552 et seq., as amended (the Texas Public Information Act") the same shall be of no force and effect.

### H. NO THIRD-PARTY BENEFICIARIES

This Agreement is entered solely by and between, and may be enforced only by and among the parties. Except as set forth above, this Agreement shall not be deemed to create any rights in or obligations to any third parties.

### I. NO PERSONAL LIABILITY

Nothing in the Agreement is construed as creating any personal liability on the part of any employee, officer, or agent of any public body that may be a party to this Agreement.

### J. NO JOINT ENTERPRISE

This Agreement is not intended to, and shall not be construed to, create any joint enterprise between or among the parties.

### K. SOVEREIGN IMMUNITY ACKOWLEDGED AND RETAINED

THE PARTIES EXPRESSLY ACKNOWLEDGE AND AGREE THAT NO PROVISION OF THIS AGREEMENT IS IN ANY WAY INTENDED TO CONSTITUTE A WAIVER BY ANY PARTY OF ANY IMMUNITIES FROM SUIT OR LIABILITY THAT A PARTY MAY HAVE BY OPERATION OF LAW. ALL GOVERNMENTAL IMMUNITIES ARE RETAINED.

### **SECTION 11. NOTICE**

Any notice and/or statement required shall be in writing, addressed to the parties at the addresses provided herein, and shall be deemed to be given and delivered when deposited in the United States mail, certified with return receipt requested, postage prepaid.

### SECTION 12. AUTHORITY FOR EXECUTION

The parties warrant that each has been duly authorized to execute this Agreement and to commit and bind the respective party to the terms and conditions of this Agreement.

### SECTION 13. ENTIRE AGREEMENT; AMENDMENT

This Agreement constitutes the entire Agreement of the parties and may not be modified or amended except in writing executed by the governing body of both parties.

IN WITNESS HEREOF, the undersigned parties have executed this Agreement on the dates indicated below, to be EFFECTIVE on the last date of execution indicated below.

### **TOWN OF RANSOM CANYON - CITY:**

36 East Lakeshore Drive Ransom Canyon, TX 9366

Jana Trew, Mayor	Date	
Town of Ransom Canyon		
24 Lee Kitchens Drive		
Ransom Canyon, TX 79366		
BSLT TRIATHLON, INC.:		
Marti Greer, COO	Date	
Race Director		
BSLT Triathlon, Inc.		

### ATTACHMENT A WAIVER AGREEMENT

### WAIVER AGREEMENT

### ACKNOWLEDGMENT WAIVER AND RELASE FROM LIABILITY (AWRL)

### TOWN OF RANSOM CANYON LUBBOCK COUNTY, TEXAS

I understand and acknowledge that I am legally agreeing to the statements in the following paragraphs of this Waiver Agreement by affixing my signature below regarding the BSLT Triathlon, Inc. - Buffman & Squeaky Triathlon held at the Town of Ransom Canyon, Texas on May 23, 2021.

- I acknowledge that a triathlon or other multi-sport event (hereinafter "Event") is an extreme test of a person's physical and mental limits and carries with it the potential for death, serious injury, and property damage. I acknowledge and agree that it is my responsibility to determine whether I am sufficiently fit and physically trained to participate in any Event which I elect to enter. I accept responsibility for the condition and adequacy of my competition equipment and my conduct with any Event. I understand and acknowledge the dangers associated with the consumption of alcohol and/or drugs before, during, and after any Event and I recognize that consumption of alcohol and/or drugs might impair my judgment and/or motor skills. I assume full responsibility for any injury, loss or damage associated with my consumption of alcohol and/or drugs.
- 2. On behalf of myself, my executors, administrators, heirs, next of kin, successors and assigns, and anyone else who might sue on my behalf, I HEREY WAIVE, RELEASE, AND FOREVER DISCHARGE THE TOWN OF RANSOM CANYON TEXAS (CITY) ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, INSURERS, OTHER PARTICIPANTS AND REPRESENTATIVES OF THE CITY (collectively, the "Released Parties"), from any and all Claims, causes of action, damages, losses (economic and non-economic), and liabilities of every kind (collectively "Claims"), for death, personal injury, or property damage, which may arise out of, result from, or related to my participation in, or my traveling to and from the BSLT Event on May 23, 2021 at the Town of Ransom Canyon, Texas, including but not limited to any Claims for theft, damage to any equipment, negligence, partial or permanent disability, Claims relating to the provision of first aid, medical care, medical treatment, or medical decisions (at the Event site or elsewhere), omission or carelessness by the Released Parties.
- 3. I acknowledge and ASSUME ALL OF THE RISKS and aspects of the Event. I agree to abide by the Competitive Rules adopted by BSLT. I acknowledge that running, bicycling, swimming and other portions of an Event are inherently dangerous and I understand that I will be participating in an Event at my own risk, that I am responsible for the risk of participation in an Event, and that I am waiving and releasing my legal rights to sue for any injury or damages arising out of or resulting from my participation in the Event. I further understand any injury or damages incurred may be the result of negligence, omission, or carelessness by the Released Parties.

- 4. I FURTHER COVENANT AND AGREE NOT TO SUE any of the Released Parties for any of the Claims that I have waived, released, or discharged herein. I AGREE TO INDEMNIFY AND HOLD HARMLESS the Released Parties from any and all expenses incurred, Claims made, or liabilities assessed against them, including but not limited to attorneys' fees and litigation expenses, arising out of or resulting from, directly or indirectly, in whole or in part, my breach or failure to abide by any part of the Waiver Agreement, my breach or failure to abide by any BSLT Competitive Rules, my actions or inactions which cause injury or damage to any other person.
- 5. The parent or legal guardian who signs the Waiver Agreement on behalf of a minor, incapacitated and/or mentally challenged person (hereinafter "Said Person"), hereby acknowledges that he or she has the legal capacity and authority to act on behalf of Said Person to legally bind Said Person to the Waiver Agreement. The parent or legal guardian who signs the Waiver Agreement agrees to indemnify and hold harmless the Released Parties for any expenses incurred, Claims made, or liabilities assessed against them, as a result of any insufficiency of legal capacity or authority to act on behalf of Said Person in the execution of the Waiver Agreement.
- 6. If any provision of the Waiver Agreement shall be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Waiver Agreement and shall not affect the validity and enforceability of any remaining provisions.

Print Name of Participant		-
Signature of Participant		
Print Minor Child Participant Name	Age	
Print Name of Parent/Legal Guardian of Minor Child		_
Signature of Parent/Legal Guardian	Date	_
Print Name of Incapacitated, Mentally Challenged Person		-
Signature of Parent/Legal Guardian	Date	_

### ATTACHMENT B INSURANCE

## AGENDA ITEM 7: Election Voting Locations

### Exhibit A (Anexo A)

### May 1, 2021 Cities & Schools General & Special Elections

(Elecciones General y Especial de Ciudades y Escuelas el 1 de mayo)

### NOTICE OF EARLY VOTING AVISO DE VOTACIÓN ANTICIPADA

Early voting by personal appearance for the May 1, 2021, Cities & Schools General & Special Elections will be conducted at ALL EARLY POLLING LOCATIONS ON THE DATES, Hours, AND LOCATIONS LISTED BELOW:

> (Votación Adelantada para las Elecciones General y Especial de Ciudades y Escuelas el 1 de mayo, 2021 serán conducidas en LAS FECHAS, HORARIOS Y SITIOS LISTADOS ABAJO:)

EARLY VOTING DATES: Monday, April 19th - Tuesday, April 27th, 2021 (Fecha de Votación Adelantada: lunes, 19 de abril – martes, 27 de abril, 2021)

Main Early Voting Polling Place

Lugar principal de la votación anticipada

<u>Lubbock County Elections Office</u>

Oficina de Elecciones del Condado de Lubbock

1308 Crickets Ave, Lubbock, TX 79401

1308 avenida Crickets Room: Public Room

Sala: salón público

Dates: Mon, April 19 - Tues, April 27

Fechas: lunes, 19 de abril - martes, 27 de abril

Hours:

8:00 AM - 8:00 PM horas:

> **EXCEPT Sunday, April 25** MENOS el domingo, 25 de abril

1:00 PM - 6:00 PM

### Early Voting Branch Polling Places

**United Supermarkets** 

All Locations listed below:

United - 2630 Parkway Dr., Lubbock, TX 79403 (Parkway & Beech Ave)

United - 401 Slide Road, Lubbock, TX 79416 (4th & Slide)

United - 6313 4th St., Lubbock, TX 79416 (4th & Milwaukee)

United - 1701 50th St., Lubbock, TX 79412 (50th & Avenue Q)

United - 2703 82nd St., Lubbock, TX 79423 (82nd & Boston Ave)

United - 8010 Frankford Ave., Lubbock, TX 79424 (82nd & Frankford)

United - 12815 Indiana Ave., Lubbock, TX 79423 (130th & Indiana)

Amigos - 112 N University Ave., Lubbock, TX 79415 (University & Auburn)

Market Street - 4425 19th St., Lubbock, TX 79407 (19th & Quaker)

Market Street - 3405 50th St., Lubbock, TX 79413 (50th & Indiana)

Market Street - 4205 98th St., Lubbock, TX 79423 (98th & Quaker)

Dates: Mon, April 19 - Tues, April 27

Fechas: lunes, 19 de abril - martes, 27 de abril

Hours: 8:00 AM - 8:00 PM horas:

> **EXCEPT Sunday, April 25** MENOS el domingo, 25 de abril

1:00 PM - 6:00 PM

**Abernathy City Hall** 

Oficina Municipal de Abernathy

811 Avenue D, Abernathy, TX 79311

811 avenida D

Room:

Sala:

Dates: Mon, April 19

Fechas: lunes, 19 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 20 Fechas: martes, 20 de abril

Hours: horas: 8:00 AM - 8:00 PM

Dates: Wed. April 21 - Mon. April 26

Fechas: miércoles, 21 de abril - lunes, 26 de abril

Hours: horas: 8:00 AM - 5:00 PM

Dates: Tues. April 27 Fechas: martes, 27 de abril

Hours: 8:00 AM - 8:00 PM

CLOSED SATURDAY & SUNDAY(Cerrado sábado y domingo)

**Casey Administration Building** 

Edificio de Administración Casey

501 7th Street, Wolfforth, TX 79382

501 calle 7

Room:

Sala:

Dates: Mon, April 19

Fechas: lunes, 19 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 20

Fechas: martes, 20 de abril

Hours: 8:00 AM - 8:00 PM

Dates: Wed. April 21 - Mon. April 26

Fechas: miércoles, 21 de abril - lunes, 26 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 27

Fechas: martes, 27 de abril

Hours: 8:00 AM - 8:00 PM

CLOSED SATURDAY & SUNDAY (Cerrado sábado y domingo)

Citizens Tower

Citizens Tower

1314 Avenue K (1st Floor) Lubbock, TX 79401

1314 avenida k Room: Lobby

Sala: vestibulo

Dates: Mon, April 19

Fechas: lunes, 19 de abril

Hours: 8:00 AM - 5:00 PM

horas:

Dates: Tues. April 20

Fechas: martes, 20 de abril

Hours: 8:00 AM - 8:00 PM

Dates: Wed. April 21 - Mon. April 26

Fechas: miércoles, 21 de abril - lunes, 26 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 27 Fechas: martes, 27 de abril

horas:

Hours: 8:00 AM - 8:00 PM

CLOSED SATURDAY & SUNDAY(Cerrado sábado y domingo)

**Lubbock Cooper North Elementary School** 

Escuela Primaria Lubbock-Cooper North

3202 108th St, Lubbock, TX 79423

3202 calle 108 Room: Atrium Sala: atrio

Dates: Mon, April 19 - Tues, April 27

Fechas: lunes, 19 de abril - martes, 27 de abril

Hours: horas: 8:00 AM - 4:00 PM

CLOSED SATURDAY & SUNDAY(Cerrado sábado y domingo)

**Lubbock Cooper Performing Arts Center** 

Centro de Artes Escénicas de Lubbock-Cooper

910 Woodrow Rd, Lubbock, 79423

910 calle Woodrow

Room: Fover Sala: vestíbulo Dates: Mon, April 19 - Tues, April 27

Fechas: lunes, 19 de abril - martes, 27 de abril

Hours: 8:00 AM - 4:00 PM

CLOSED SATURDAY & SUNDAY(Cerrado sábado y domingo)

**Lubbock Cooper West Elementary School** 

Escuela Primaria Lubbock-Cooper West

10101 Fulton Ave, Lubbock, 79424

101 avenida Fulton

Room: Gym Sala: Gimnasio Dates: Mon, April 19 - Tues, April 27

Fechas: lunes, 19 de abril - martes, 27 de abril

Hours: 8:00 AM - 4:00 PM

CLOSED SATURDAY & SUNDAY (Cerrado sábado y domingo)

### New Deal Community Clubhouse

Centro Social de New Deal

309 S. Monroe Avenue, New Deal, TX 79403

309 avenida Monroe al sur

Room:

Sala:

Dates: Mon, April 19 Fechas: lunes, 19 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 20

Fechas: martes, 20 de abril

Hours: 8:00 AM - 8:00 PM

Dates: Wed. April 21 - Mon. April 26

Fechas: miércoles, 21 de abril - lunes, 26 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 27 Fechas: martes, 27 de abril

Hours: horas: 8:00 AM - 8:00 PM

CLOSED SATURDAY & SUNDAY (Cerrado sábado y domingo)

### Ransom Canyon City Hall

Oficina Municipal de Ransom Canyon

24 Lee Kitchens Dr 24 Lee Kitchens Dr

Room:

Sala:

Dates: Mon, April 19

Fechas: lunes, 19 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 20

Fechas: martes, 20 de abril

Hours: 8:00 AM - 8:00 PM

Dates: Wed. April 21 - Mon. April 26

Fechas: miércoles, 21 de abril - lunes, 26 de abril

Hours: horas: 8:00 AM - 5:00 PM

Dates: Tues. April 27

Fechas: martes, 27 de abril

Hours: 8:00 AM - 8:00 PM

CLOSED SATURDAY & SUNDAY(Cerrado sábado y domingo)

### **Shallowater Community Center**

Centro Social de Shallowater

900 Avenue H, Shallowater, TX 79363

900 avenida H

Room:

Sala:

Dates: Mon, April 19 Fechas: lunes, 19 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 20 Fechas: martes, 20 de abril

Hours: 8:00 AM - 8:00 PM

Dates: Wed. April 21 - Mon. April 26

Fechas: miércoles, 21 de abril - lunes, 26 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 27 Fechas: martes, 27 de abril

Hours: 8:00 AM - 8:00 PM

CLOSED SATURDAY & SUNDAY(Cerrado sábado y domingo)

### **Slaton ISD Administration Office**

Oficina de administración de Slaton ISD

140 E Panhandle Ave, Slaton, TX 79364

140 calle Panhandle al este

Room:

Sala:

Dates: Mon, April 19

Fechas: lunes, 19 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 20

Fechas: martes, 20 de abril

Hours: 8:00 AM - 8:00 PM

Dates: Wed. April 21 - Mon. April 26

Fechas: miércoles, 21 de abril - lunes, 26 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 27

Fechas: martes, 27 de abril

Hours: 8:00 AM - 8:00 PM

CLOSED SATURDAY & SUNDAY (Cerrado sábado y domingo)

Dates: Mon, April 19 Fechas: lunes, 19 de abril **Texas Tech Campus** Campus de Texas Tech

Hartford Ave & Main Street, Lubbock, TX 79409 Calles avenida Hartford y calle Main

Room:

Sala:

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 20 Fechas: martes, 20 de abril

Hours: 8:00 AM - 8:00 PM

Dates: Wed. April 21 - Mon. April 26

Fechas: miércoles, 21 de abril - lunes, 26 de abril

Hours: 8:00 AM - 5:00 PM

Dates: Tues. April 27 Fechas: martes, 27 de abril

Hours: 8:00 AM - 8:00 PM

CLOSED SATURDAY & SUNDAY (Cerrado sábado y domingo)

### **Cities & Schools General and Special Elections**

(Elecciones General y Especial de Ciudades y Escuelas)

Vote Center Locations, Saturday, May 1, 2021

(Centros de Votación, sábado, 1 de mayo, 2021)

7:00 A.M. – 7:00 P.M.

\*\*\*American Sign Language Interpreters available \*\*\*Intérpretes de Lenguaje de Señas disponible

Abernathy City Hall - 811 Avenue D (Community Room), Abernathy, 79311 (Alcaldía de Abernathy) - (811 avenida D, Abernathy, salón comunitario)

Bacon Heights Baptist Church – 5110 54th St (2 Commons Room), Lubbock, 79414 (Iglesia Bautista Bacon Heights – 5110 calle 54, 2 Salón Comunal)

Broadview Baptist Church – 1302 N Frankford Ave (Fellowship Hall), Lubbock, 79416 (Iglesia Bautista Broadview – 1302 Avenida Frankford Norte, sala de compañerismo)

Broadway Church of Christ – 1924 Broadway (Foyer) Lubbock, 79401 (Iglesia de Cristo Broadway – 1924 calle Broadway, Vestibulo)

Byron Martin ATC – 3201 Avenue Q (Entry Hall), Lubbock, 79411\*\*\*
(Byron Martin ATC – 3201 Avenida Q, vestíbulo de entrada) \*\*\*

Calvary Baptist Church – 5301 82nd St (Mall Area), Lubbock, 79424\*\*\*
(Iglesia Bautista Calvario – 5301 Calle 82, área de la plaza) \*\*\*

Casey Administration Building – 501 7th St (Room No. 104), Wolfforth, 79382 (Edificio de Administración Casey – 501 Calle 7, Salón No. 104, Wolfforth)

Catholic Diocese – 4620 4th St, Lubbock, 79416 (Archbishop Michael J Sheehan Hall (Diócesis Católica – 4620 Calle 4, Salón del Arzobispo Michael J Sheehan)

Cavazos Middle School – 210 N University Ave (Gym), Lubbock, 79415 (Escuela Secundaria Menor Cavazos – 210 Avenida Universidad Norte, gimnasio)

Celebration Christian Center – 8001 Upland Ave (Sanctuary), Lubbock, 79424 (Centro Cristiano de Celebración – 8001 Avenida Upland, Santuario)

Church on the Rock – 10503 Slide Rd (Café Area), Lubbock, 79424 (Iglesia Sobre la Roca – 10503 Slide Rd, área del café)

Copper Rawlings Senior Center – 213 40<sup>th</sup> (Social Hall) Street, Lubbock, 79404 (Centro para personas mayores de Copper Rawlings – 213 calle 40, Salón Social)

Elks Lodge No. 1348 – 3409 Milwaukee Ave (Lodge Hall), Lubbock, 79407 (Elks Lodge Núm. 1348 – 3409 Avenida Milwaukee, vestíbulo)

First Assembly of God Church – 3801 98th St (Classroom), Lubbock, 79423 (Primera Iglesia Asambleas de Dios – 3801 Calle 98, salón de clase)

Green Lawn Church of Christ – 5701 19th St (Entry Hall), Lubbock, 79407 (Iglesia de Cristo Green Lawn – 5701 Calle 19, vestíbulo de entrada)

Heritage Middle School – 6110 73rd Street (Library), Lubbock, 79424 (Escuela Intermedio Heritage – 6110 Calle 73, biblioteca)

Hodges Community Center – 4011 University Ave (Social Hall), Lubbock, 79413 (Centro Social Hodges – 4011 Avenida Universidad, Salón Social)

Lubbock-Cooper North Elementary School – 3202 108th St (Main Gym South Side), Lubbock, 79423 (Escuela Primaria Lubbock-Cooper North – 3202 Calle 108, gimnasio principal lado sur)

Lubbock-Cooper Performing Arts Center (PAC) (Foyer) – 910 Woodrow Rd, Lubbock, 79423 (Centro de Artes Escénicas de Lubbock-Cooper (CAE) (vestíbulo) – 910 Calle Woodrow)

Lubbock-Cooper West Elementary School – 10101 Fulton Ave (Gym), Lubbock, 79424 (Escuela Primaria Lubbock-Cooper West – 10101 Avenida Fulton, gimnasio)

Mae Simmons Community Center – 2004 Oak Avenue (Activity Room), Lubbock, 79403 (Central Social Mae Simmons – 2004 Avenida Oak, salón de actividades)

Mattress Firm – 6707 Slide Rd (Breakroom), Lubbock, 79424 (Mattress Firm – 6707 carretera Slide, salón de descanso)

Maxey Community Center -- 4020 30<sup>th</sup> Street, Lubbock, 79410 (Centro comunitario Maxey -- 4020 calle 30)

New Deal Community Clubhouse – 309 S Monroe Ave, New Deal, 79350 (Centro Social de New Deal – 309 Avenida Monroe Sur, New Deal)

Parsons Elementary – 2811 58th St (Gym), Lubbock, 79413 (Escuela Primaria Parsons – 2811 Calle 58, gimnasio)

Patterson Library – 1836 Parkway Dr. (Community Room), Lubbock, 79403 (Biblioteca Patterson – 1836 Avenida Parkway, salón comunitario)

Ransom Canyon City Hall – 24 Lee Kitchens Dr, Lubbock (Council Chamber) 79366 (Oficina Municipal de Ransom Canyon – 24 Lee Kitchens Dr)

Roberts Elementary School – 7901 Avenue P (Gym), Lubbock, 79423 (Escuela Primaria Roberts – 7901 Avenida P, gimnasio)

Roscoe Wilson Elementary School – 2807 25th St (Gym), Lubbock, 79410 (Escuela Primaria Roscoe Wilson – 2807 Calle 25, gimnasio)

Shallowater Community Center – 902 Avenue H, Shallowater, 79363 (Centro Social de Shallowater – 902 Avenida H, Shallowater)

### Slaton ISD Administration Office – 140 E Panhandle (Board Room), Slaton, 79364

(Oficinas Administrativas del Distrito Escolar Independiente de Slaton – 140 Calle Panhandle Este sala de juntas)

South Plains Church of Christ – 6802 Elkhart Ave (Gym Area), Lubbock, 79424 (Iglesia de Cristo South Plains – 6802 Avenida Elkhart, área del gimnasio)
St Joseph Catholic Church – 102 N Avenue P (Guadalupe Room), Lubbock, 79401 (Iglesia Católica San José – 102 Avenida P Norte, Salón Guadalupe)

Sutherlands HomeBase – 3701 50<sup>th</sup> St (Near Lighting Section), Lubbock, 79413 (Sutherlands – 3701 Calle 50, cerca de la sección de iluminación)

Terra Vista Middle School – 1111 Upland Ave (Library), Lubbock, 79416 (Escuela Secundaria Menor Terra Vista – 1111 Avenida Upland, biblioteca)

Texas Tech University Library – 2802 18<sup>th</sup> St – TTU Campus (South Croslin), Lubbock, 79409 (Biblioteca de Texas Tech – 2802 Calle 18 – Campus de TTU, South Croslin)

Wright Elementary School - 1302 Adrian St (Gym), Lubbock, 79403 (Escuela Primaria Wright - 1302 Calle Adrian, gimnasio)

### AGENDA ITEM 8: Legislative Agenda

### RESOLUTION NO. 21-0410-1

### A RESOLUTION OF THE CITY COUNCIL OF THE TOWN OF RANSOM CANYON ADOPTING A LEGISLATIVE AGENDA FOR THE 87<sup>TH</sup> SESSION OF THE TEXAS LEGISLATURE

WHEREAS, the process of local governments is a participatory and transparent process whereby the actions of local government directly impact the daily lives of the citizens in their communities;

WHEREAS, local governments are responsible for the basic needs of its residents by providing public safety, public infrastructure, transportation, community development and parks and recreation;

WHEREAS, the decisions of the 87th State Legislative Session which began on January 12, 2021, will significantly influence the financial resources and authority of cities to provide services to its residents;

WHEREAS, the Town will work with the appropriate organizations, associations, and other respective cities to support legislation that is consistent with its City Council priorities and the principles contained within these priorities and oppose those that are described in this agenda.

### NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL:

SECTION 1. The following legislative priorities are adopted by the Town of Ransom Canyon for the 87<sup>th</sup> Legislative Session, whereby the City Council:

### SUPPORTS LEGISLATION THAT:

- Promotes the public safety of its residents and encourages 24-hour police protection for its community.
- Promotes the growth of the Town of Ransom Canyon by encouraging the utilization of diverse funding resources for its public infrastructure.
- Preserves the health and safety of residents and its unique and aesthetic environment through local control of its building regulations.
- Supports the use of technological advancements and virtual meetings to promote open government and transparency in the citizen participation process.
- Supports additional funding resources for high-hazard dams.

### **OPPOSES LEGISLATION THAT:**

- Limits municipal authority regarding the use of certificates of obligation for cities; particularly when cities are under a Texas Commission on Environmental Quality (TCEQ) mandate.
- Removes local control from decisions regarding caps on revenues, appraisals, and lowered rollback requirements.
- Places limitation on a city's participation in the legislative process and ability to work through associations to represent its legislative agenda.
- Reduces funding for and limits the State Regional Water Planning or Flood Planning Processes.

SECTION 2. This resolution shall be in full force and effect from and after its passage and approval and is accordingly so resolved and that the City's authorized agents may act on it accordingly.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE TOWN OF RANSOM CANYON, TEXAS, ON THIS  $9^{\rm TH}$  DAY OF MARCH, 2021.

	TOWN OF RANSOM CANYON, TEXAS
	Ву:
	JANA TREW, Mayor
ATTEST:	
ELENA QUINTANILLA, City Secretary	