### SPECIAL CITY COUNCIL MEETING WILL BEGIN AT 6:00 PM

### NOTICE OF SPECIAL MEETING TOWN OF RANSOM CANYON CITY COUNCIL AGENDA TUESDAY, SEPTEMBER 8, 2020

Jana Trew, Mayor

Ingram Rich, Alderman Ron McWilliams, Alderman Terry Waldren, Alderman

Brandt Underwood, Mayor Pro Tem Mike Greer, Alderman Elena Quintanilla, City Administrator

Notice is hereby given that the special meeting for the governing body of the Town of Ransom Canyon is called for 6:00 p.m. on Tuesday, September 8, 2020. The special meeting will be held at Ransom Canyon City Hall in the City Council Chambers at 24 Lee Kitchens Drive, Ransom Canyon, Texas and via telephone/ video conference call with each staff member or City Council member at their remote locations and/or City Hall. The City Council agenda and packet are posted online at <a href="https://www.ci.ransom-canyon.tx.us">https://www.ci.ransom-canyon.tx.us</a>. Those wishing to make public comments may email comments to <a href="mailto:ransomcanyon@sptc.net">ransomcanyon@sptc.net</a> by 12:00 noon on Tuesday, September 8, 2020. Submitted comments will be read aloud during the public comment period. The following are instructions on how to access the meeting via telephonic or video conference call:

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/548965061

You can also dial in using your phone.

United States: +1 (224) 501-3412

Access Code: 548-965-061

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <a href="https://global.gotomeeting.com/install/548965061">https://global.gotomeeting.com/install/548965061</a>

- CALL TO ORDER/PRAYER/PLEDGES
- CITIZEN COMMENTS AND PROPERTY OWNER'S ASSOCIATION REPORT In accordance with law, no Council discussion or action is to be taken until such matter is placed on the Agenda. Citizens shall be allowed to speak on any matter other than personnel matters, matters under litigation or matters concerning the purchase, exchange, lease or value of real property

- 3. ACTION ITEM: APPROVE MINUTES OF:
  - a. Regular Meeting on August 11, 2020
  - b. Special Meeting on September 2, 2020
- 4. ACTION ITEM: APPROVE FINANCIALS
  - a. Financial Reports
  - b. August 2020 Claims & Demands
  - c. Financial Investment Report
- 5. PUBLIC HEARING ON THE BUDGET: Public hearing to receive comments on the proposed 2020-2021 fiscal year budget.
- 6. ACTION ITEM: CONSIDER AND ACT UPON Resolution No. R20-000920, designating an official newspaper for the 2020-2021 fiscal year.
- 7. ACTION ITEM: CONSIDER AND ACT UPON ORDINANCE NO. 20-00200 adopting the 2020-2021 Fiscal Year Budget.
- 8. ACTION ITEM: CONSIDER AND ACT UPON Resolution No. R20-090420 to ratify the 2020-2021 Fiscal Year Budget that will raise more property tax revenue than was generated in the previous year.
- 9. ACTION ITEM: CONSIDER AND ACT UPON ORDINANCE NO. 20-00210, fixing the tax rate/levy for the Tax Year 2020 at \$.611909 per \$100.00 of taxable value.
  - a. \$.541834 per \$100.00 of taxable value for Maintenance and Operations.
  - b. \$.070074 per \$100.00 of taxable value for Debt.
- 10. ACTION ITEM: CONSIDER AND ACT UPON authorizing the Mayor to execute an Independent Contractor Agreement for Librarian Services for fiscal year 2020-21
- 11. ACTION ITEM: CONSIDER AND ACT UPON ORDINANCE NO. 071420 to remove the mosquito ground spraying cost of \$3.00 a month that is allocated to each resident of the Town of Ransom Canyon.
- 12. ACTION ITEM: CONSIDER AND ACT UPON votes for Board of Trustees for the Municipal League Intergovernmental Risk Pool as follows: Robert T. Herrera, City Manager of Cibolo for Place 1, John W. (Buzz) Fullen, Mayor of City of Henderson for Place 2, Jeffrey Snyder, City Manager of Plainview for Place 3, and Sean Overeynder, City Manager of Lamesa for Place 4.
- 13. ACTION ITEM: DISCUSS AND CONSIDER the reappointment of Municipal Judge Gary Bellair for two years beginning September 10, 2020.

- 14. ACTION ITEM: DISCUSS AND CONSIDER appointment of Sue Coker, Interim Municipal Judge, for a two- month period from September 10, 2020 to November 9, 2020.
- 15. BUILDING REVIEW COMMITTEE REPORT: The Building Review Committee met on August 31, 2020 and approved plans on a new home at 21 West Brookhollow. Clearview Homes is the Builder. The Committee also discussed a proposal for a new ordinance specifying engineered foundation details for homes constructed on lots with steep slope.

### A. DEPARTMENT REPORTS:

- a. Administration: Elena Quintanilla
  - City Administrator Schedule of Events
  - Update on Aerial Mosquito Spraying
  - Update on Buffalo Dam Project
  - COVID-19 Update
  - Payroll Tax Deferral Program for Employees Update
  - Early Voting and Election Day Voting in Ransom Canyon
  - Change in October City Council Meeting
- b. Court: Judge Gary Bellair
  - Report on Pending Municipal Court Cases
  - Report on New Municipal Court Cases
- c. Operations: Harold Needham
  - Spraying for Mosquitos
  - Ongoing Canyon Beautification
  - Water Meeting with Lubbock
- d. Police: James Hill
  - Report of Citations and Warnings
- e. Fire: Rand McPherson
  - EMS Calls
  - Fire Calls
  - Training for Fire Academy
- f. Library: Angie Fikes
  - Tocker Foundation Grant Update
- 16. EXECUTIVE SESSION The Council may enter into a closed session to discuss the following as authorized by Chapter 551, Texas Government Code in accordance with Sections 551.071 (Consultation with Attorney) and 555.072 (Deliberation Regarding Real Property).

### 17. RETURN TO OPEN SESSION

### 18. ADJOURN

<u>Executive Session Disclosure Statement:</u> The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Government Code, Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property),

551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices and 551.087 (Economic Development).

If any accommodations for a disability are required please notify the City Secretary's office at 806-829-2470 at least two (2) working days prior to the date of the meeting. The building has handicap parking areas and is wheelchair accessible at the front entrance to the building.

All items listed on this agenda are eligible for both discussion and action unless expressly limited.

### **CERTIFICATION**

### DATED THIS THE 4th DAY OF SEPTEMBER, 2020

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of Ransom Canyon, Texas is a true and correct copy of said notice that has been posted in the display case at the City Hall of Ransom Canyon, Texas, a place convenient and readily accessible to the general public at all times, and said notice was posted on or before September 4, 2020 by 4:00 PM and remained so posted continuously for at least 72 hours preceding the scheduled time of such meeting.

| Elena Quintanilla, City Secretary   |  |
|---|--|
| I certify that the attached notice and agenda of from the front doors of City Hall on day | items to be considered by the City Council was removed by me of, 2020. |
| Elena Quintanilla, City Secretary   |  |

# AGENDA ITEM #3: APPROVAL OF MINUTES

Regular Meeting on
August 11, 2020
Special Meeting on
September 2, 2020

# Ransom Canyon City Council Meeting Minutes Regular Meeting – August 11, 2020 Ransom Canyon City Hall, 24 Lee Kitchens Drive

### 1. Call to Order/Pledges/Prayer

The regular meeting was called to order at 6:31 p.m. by Mayor Jana Trew. The City Council met in person at City Hall and also made accommodations for a virtual meeting through GoToMeetings.com and provided a telephone number for City Council and residents who wanted to access the meeting as a result of COVID-19. The following City Council members were present at City Hall: Mayor Jana Trew, Mayor Pro Tem Brandt Underwood, Councilmen Dr. Mike Greer, Ingram Rich, and Ron McWilliams. Dr. Terry Waldren was present at the meeting virtually. Guests at the meeting included Allen Butler and Vince Vialle of Specialized Public Finance, Inc. The prayer was said by Councilman Ingram Rich, followed by the pledges to the United States and State of Texas.

### 2. Property Owner's Association (POA) Report and Citizen Comments

Allen Butler commented regarding options of setting up a beachfront where residents can access the lake for swimming.

### 3. Approval of Minutes

The minutes of the special meeting on July 14, 2020 were approved on motion by Mayor Pro Tem Brandt Underwood, with a change by Councilman Dr. Terry Waldren who stated that he made the nomination and motion to appoint Brandt Underwood as Mayor Pro Tem at the last meeting. This motion was seconded by Councilman Ingram Rich; motion carried unanimously.

### 4. Financials

The financial reports and the July 2020 claims and demands were approved on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ingram Rich; motion carried unanimously.

### 5. Swimming in the Lake

The City Council discussed options regarding swimming in the lake and they are considering appointing a committee to review this issue further.

6. Second Reading: Ordinance 071420 To Remove Mosquito Spray Cost to Res
The City Council held the second reading of an ordinance to remove the mosquito
ground spraying cost of \$3.00 a month that was allocated to each resident of the
Town of Ransom Canyon.

- 7. Water Conservation Plan Ordinance 081120 for the Town of Ransom Canyon
  The City Council approved Ordinance 081120 to update the Water Conservation
  Plan for the Town of Ransom Canyon on a motion made by Mayor Pro Tem Brandt
  Underwood, seconded by Councilman Ingram Rich; motion carried unanimously.
- 8. Notice of Intent to Issue Certificates for the Texas Water Development Board
  The City Council approved the publication of a Notice of Intent to Issue the
  Certificates of Obligation for the Texas Water Development Board project on a
  motion made by Councilman Ingram Rich, seconded by Mayor Pro Tem Brandt
  Underwood; motion carried unanimously.

### 9. <u>Seal Coat Contract</u>

The City Council approved a contract with CDM Holdings in the amount of \$29,887.95 for the seal coat program on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ingram Rich; motion carried unanimously.

10. Ordinance 081120-2 to Allow Any Adult Resident of Texas to be Appointed Judge
The City Council approved Ordinance 081120-2 to amend Article 7.02 entitled
"Judge" of Chapter 7, Municipal Court, to allow any adult resident of Texas to be
appointed as a Municipal Court Judge in the Town of Ransom Canyon.
Councilman Ron McWilliams made the motion, and Councilman Ingram Rich
seconded the motion; Motion carried four (4) to one (1), with Mayor Pro Tem Brandt
Underwood voting Nay and Councilmen Dr. Terry Waldren, Dr. Mike Greer, Ingram
Rich and Ron McWilliams voting Aye.

### 11. Engagement Letter with Terry and King, CPA Auditors

The City Council approved an engagement letter with Terry and King, CPA Auditors, to conduct audit services for fiscal year 2020-2021, and authorized the City Administrator to execute said letter on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ron McWilliams; motion carried unanimously.

### 12. Mayoral Declaration of Disaster

The City Council approved and amended a Mayoral Declaration of Disaster for the Town of Ransom Canyon, Texas due to the public health emergency – COVID-19 on a motion made by Councilman Ingram Rich, seconded by Mayor Pro Tem Brandt Underwood; motion carried four (4) to one (1), with Mayor Pro Tem Brandt Underwood voting No and Councilmen Dr. Terry Waldren, Dr. Mike Greer, Ingram Rich, and Ron McWilliams voting Aye.

### 13. Proposed Property Tax Rate for 2020

The City Council voted on the following proposed tax rate for 2020:

2020 Certified Net Taxable Value: \$155,523,043 (2019 \$147,737,344)

❖ Certification of Collection Rate: 99.70%
 ❖ 2020 No New Revenue Rate .594639
 ❖ 2020 Voter Approval Rate .611908
 ❖ 2019 Tax Rate .612933
 ❖ 2020 Tax Rate .611908

As a result, the City Council will have to schedule a public hearing. The motion was made by Councilman Dr. Terry Waldren, seconded by Mayor Pro Tem Brandt Underwood; motion carried four (4) to one (1), with Councilman Ingram Rich voting No and the following voting Aye: Mayor Pro Tem Brandt Underwood, Councilmen Dr. Terry Waldren, Dr. Mike Greer, and Ron McWilliams.

### 14. <u>Building Review Committee</u>

The Building Review Committee met on July 27, 2020 and approved plans on a new home at 27 Highland Drive to be built by Dreambuilt Homes.

### 15. <u>Department Reports</u>

Administration: Elena Quintanilla reported the following:

- She discussed her schedule of events for the week.
- She provided the City Council an update on an opportunity to work with Probasco Flying Service out of Floydada, Texas.
- Elena attended a meeting with the General Manager of Buffalo Spring Lakes to discuss the application for rehabilitation to their dam.
- There are thirteen (13) COVID-19 cases in Ransom Canyon, and three (3) are currently active.
- A new budget calendar was distributed to the City Council.

Court Report: Judge Gary Bellair reported the following:

- The Judge worked on two letters for pending cases this month, and eight individuals have not responded to previous letters sent.
- A new judgment was issued.

Operations: Cory Needham reported the following:

- The Operations Department will spray for mosquitos this week.
- Staff has been moving and weed eating the past few weeks.
- There were sewer repairs near the Chapel.
- The Department installed two new water taps.

Police: James Hill reported the following:

- Police issued five (5) warnings and zero (0) citations this month.
- Chief James Hill recognized Officer Charles Jensen for his service and promotion to Lieutenant.

Fire: Rand McPherson reported the following:

• There were zero (0) EMS calls and zero (0) fire calls this month.

Library: Angie Fikes reported the following:

- The Library had a smaller attendance in its Summer Reading Program this year.
- The Library continues to work with the Tocker Foundation to implement changes to the Library.

### 16. Executive Session

The City Council entered into an executive session as authorized by Chapter 551, Texas Government Code in accordance with Section 551.071 (Consultation with Attorney), and 555.072 (Deliberation of Real Property) at 8:28 p.m.

### 17. Return to Open Session

The City Council returned into open session of its regular meeting at 8:53 p.m.

### 18. Adjournment

The City Council adjourned the meeting at 8:53 p.m. on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ingram Rich; motion carried unanimously.

|                                   | APPROVED:        |
|-----------------------------------|------------------|
| ATTEST:                           | Jana Trew, Mayor |
| Elena Quintanilla, City Secretary |                  |

### Ransom Canyon City Council Meeting Minutes Special Meeting (Property Tax Public Hearing) September 2, 2020 Ransom Canyon City Hall, 24 Lee Kitchens Drive

### 1. Call to Order/Pledges/Prayer

The regular meeting was called to order at 6:02 p.m. by Mayor Jana Trew. The City Council met in person at City Hall and also made accommodations for a virtual meeting through GoToMeetings.com and provided a telephone number for City Council and residents who wanted to access the meeting as a result of COVID-19. The following City Council members were present at City Hall: Mayor Jana Trew, Mayor Pro Tem Brandt Underwood, Councilmen Dr. Mike Greer, Ingram Rich, and Ron McWilliams. Dr. Terry Waldren was present at the meeting virtually. Guests at the meeting included John Kelley, Eric Espy, Tara Espy, and Isidro Ramirez. Britney Moore attended virtually.

### 2. Property Tax Public Hearing

A public hearing took place to discuss the following proposed tax rates for 2020:

2020 Certified Net Taxable Value: \$155,523,043 (2019 \$147,737,344)

❖ Certification of Collection Rate: 99.70%
 ❖ 2020 No New Revenue Rate .594639
 ❖ 2020 Voter Approval Rate .611908
 ❖ 2019 Tax Rate .612933
 ❖ 2020 Tax Rate .611908

John Kelley complimented the City Council in maintaining a low property tax rate for the citizens of Ransom Canyon. The City Council encouraged the residents to protest their appraisal to the Lubbock Central Appraisal District if they saw more than a 20 percent increase since the previous year in their appraisal.

### 3. Announcement of Meeting to Adopt the Tax Rate

The Mayor announced that the City Council meeting to adopt the tax rate will take place on September 8, 2020 at 6:00 p.m. at City Hall.

### 4. Adjournment

The City Council adjourned the meeting at 6:23 p.m. on a motion made by Mayor Pro Tem Brandt Underwood, seconded by Councilman Ingram Rich; motion carried unanimously.

APPROVED:

|     | Jana Trew, Mayor |
|-----|------------------|
| ST: |                  |
|     |                  |
|     |                  |

**AGENDA ITEM #4:** APPROVAL OF FINANCIAL REPORTS **Claims and Demands** For August 2020 and Financial **Investment Report** 

CITY OF RANSOM CANYON PAGE: 1 REVENUE & EXPENSE REPORT (UNAUDITED)

0.00 ( 72,404.50) 260,487.73 ( 260,487.73) 0.00

AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND FINANCIAL SUMMARY

REVENUES OVER/ (UNDER) EXPENDITURES

|   | CURRENT<br>BUDGET                            | CURRENT                                 | YEAR TO DATE                                | BUDGET BALANCE                           | % OF<br>BUDGET                  |
|---|--|---|---|--|---------------------------------|
| REVENUE SUMMARY   |  |   |   |  |                                 |
| UTILITY REVENUE   | 893,700.00                                   | 114,318.94                              | 912,052.03                                  | ( 18,352.03)                             | 102.05                          |
| BUILDING PERMIT REVENUE   | 10,000.00                                    | 2,105.00                                | 8,719.70                                    | 1,280.30                                 | 87.20                           |
| FRANCHISE REVENUE   | 30,100.00                                    | 14.28                                   | 30,254.98                                   | ( 154.98)                                | 100.51                          |
| AD VALOREM TAX REVENUE  | 879,300.00                                   | 0.00                                    | 923,119.94                                  | ( 43,819.94)                             | 104.98                          |
| INTEREST REVENUE  | 22,000.00                                    | 506.25                                  | 16,396.41                                   | 5,603.59                                 | 74.53                           |
| LIBRARY REVENUE   | 6,500.00                                     | 0.00                                    | 7,430.00                                    | ( 930.00)                                | 114.31                          |
| COURT REVENUE   | 700.00                                       | 145.00                                  | 1,634.49                                    | ( 934.49)                                | 233.50                          |
| OTHER REVENUE   | 127,600.00                                   | 11,819.71                               | 135,591.90                                  | ( 7,991.90)                              | 106.26                          |
| BUDGETED SURPLUS  | 265,542.00                                   | 246.42                                  | 12,091.59                                   | 253,450.41                               | 4.55                            |
| OTAL REVENUES   | 2,235,442.00                                 | 129,154.60                              | 2,047,291.04                                | 188,150.96                               | 91.58                           |
| XPENDITURE SUMMARY  |  |   |   |  |                                 |
| CITY COURT  | 6,878.00                                     | 0.00                                    | 2,536.77                                    | 4,341.23                                 | 36.88                           |
| ADMINISTRATION  | 419,254.00                                   | 35,116.71                               | 368,934.26                                  | 50,319.74                                | 88.00                           |
| OPERATIONS  | 411,602.00                                   | 28,555.48                               | 321,301.74                                  | 90,300.26                                | 78.06                           |
| FIRE DEPARTMENT   | 61,752.00                                    | 6,771.47                                | 27,236.18                                   | 34,515.82                                | 44.11                           |
| LIBRARY   | 34,682.00                                    | 3,605.88                                | 28,635.47                                   | 6,046.53                                 | 82.57                           |
| POLICE DEPARTMENT   | 322,979.00                                   | 23,379.48                               | 285,021.91                                  | 37,957.09                                | 88.25                           |
| Action Department   | 158,294.00                                   | 11,637.14                               | 129,183.84                                  | 29,110.16                                |                                 |
| SEWER DEPARTMENT  | 130,234.00                                   | 22,037.24                               | **********                                  | 25,110.10                                | 81.61                           |
| ROADS AND GROUNDS DEPT  | 115,040.00                                   | 6,896.34                                | 82,123.71                                   | 32,916.29                                | 01.61<br>71.39                  |
|   | •  |   |   |  |                                 |
| ROADS AND GROUNDS DEPT  | 115,040.00                                   | 6,896.34                                | 82,123.71                                   | 32,916.29                                | 71.39                           |
| ROADS AND GROUNDS DEPT<br>WATER DEPARTMENT                                      | 115,040.00<br>462,541.00                     | 6,896.34                                | 82,123.71<br>364,981.82                     | 32,916.29<br>97,559.18                   | 71.39<br>78.91                  |
| ROADS AND GROUNDS DEPT WATER DEPARTMENT PAYROLL DEPARTMENT                      | 115,040.00<br>462,541.00<br>0.00             | 6,896.34<br>70,142.71<br>0.00           | 82,123.71<br>364,981.82<br>0.00             | 32,916.29<br>97,559.18<br>0.00           | 71.39<br>78.91<br>0.00          |
| ROADS AND GROUNDS DEPT WATER DEPARTMENT PAYROLL DEPARTMENT EMERGENCY OPS CENTER | 115,040.00<br>462,541.00<br>0.00<br>7,875.00 | 6,896.34<br>70,142.71<br>0.00<br>100.24 | 82,123.71<br>364,981.82<br>0.00<br>7,273.83 | 32,916.29<br>97,559.18<br>0.00<br>601.17 | 71.39<br>78.91<br>0.00<br>92.37 |

CITY OF RANSOM CANYON PAGE: 2
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND REVENUES

|       |   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE | BUDGET     | % OF<br>BUDGET |
|-------|---|-------------------|-------------------|--------------|------------|----------------|
|       |   |                   |                   |              |            |                |
| UTIE  | LITY REVENUE                                    |                   |                   |              |            |                |
| 401   | WATER REVENUE                                   | 590,000.00        | 87,936.88         | 614,089.59 ( | 24,089.59) | 104.08         |
| 402   | SEWER REVENUE                                   | 145,000.00        | 12,625.00         | 138,645.02   | 6,354.98   | 95.62          |
| 403   | GARBAGE REVENUE                                 | 145,000.00        | 12,755.83         | 139,435.84   | 5,564.16   | 96.16          |
| 404   | PENALTY REVENUE                                 | 4,000.00          | 481.23            | 4,192.18 (   | 192.18)    | 104.80         |
| 405   | MOSQUITO SPRAY GROUND                           | 0.00              | 0.00              | 0.00         | 0.00       | 0.00           |
| 406   | MOSQUITO SPRAY AIR                              | 3,000.00          | 0.00              | 9,725.40 (   | 6,725.40)  | 324.18         |
| 407   | GAS LIGHTS REVENUE                              | 0.00              | 0.00              | 0.00         | 0.00       | 0.00           |
| 408   | TURN ON REVENUE                                 | 1,200.00          | 0.00              | 900.00       | 300.00     | 75.00          |
| 409   | RV REVENUE MONTHLY PAYEES                       | 5,500.00          | 520.00            | 5,064.00     | 436.00     | 92.07          |
| ı     | TOTAL UTILITY REVENUE                           | 893,700.00        | 114,318.94        | 912,052.03 ( | 18,352.03) | 102.05         |
| BUIL  | DING PERMIT REVENUE                             |                   |                   |              |            |                |
| 410   | BUILDING PERMIT REVENUE                         | 0,000.00          | 1,305.00          | 7,119.70     | 880.30     | 89.00          |
| 411   | TAP CONNECTION REVENUE                          | 2,000.00          | 800.00            | 1,600.00     | 400.00     | 80.00          |
|       | OTAL BUILDING PERMIT REVENUE                    | 10,000.00         | 2,105.00          | 8,719.70     | 1,280.30   | 87.20          |
|       |   |                   | -,                | 5,725.10     | 1,200.30   | 07.20          |
| FRAN  | CHISE REVENUE                                   |                   |                   |              |            |                |
| 420   | ATMOS FRANCHISE REVENUE                         | 8,000.00          | 0.00              | 7,895.25     | 104.75     | 98.69          |
| 421   | SPEC FRANCHISE REVENUE                          | 15,000.00         | 0.00              | 12,339.80    | 2,660.20   | 82.27          |
| 422   | SOUTH PLAINS TEL FRANCHISE REV                  | 2,000.00          | 0.00              | 1,261.95     | 738.05     | 63.10          |
| 423   | SBC FRANCHISE REVENUE                           | 100.00            | 14.28             | 60.76        | 39.24      | 60.76          |
| 424   | MISC FRANCHISE REVENUE                          | 100.00            | 0.00              | 4.90         | 95.10      | 4.90           |
| 425   | INTERNET REVENUE                                | 4,900.00          | 0.00              | 8,692.32 (   | 3,792.32)  | 177.39         |
| Т     | OTAL FRANCHISE REVENUE                          | 30,100.00         | 14.28             | 30,254.98 (  | 154.98)    | 100.51         |
| AD W  | ALOREM TAX REVENUE                              |                   |                   |              |            |                |
| 443   | DELINQUENT TAX REVENUE                          | 1,200.00          | 0.00              | 2.584.01 (   | 1 304 011  | 015 12         |
| 444   | CURRENT TAX REVENUE                             | 875,000.00        | 0.00              | 916,729.98 ( | 1,384.01)  | 215.33         |
| 445   | TAX P&I REVENUE                                 | 3,000.00          | 0.00              | 3,646.95 (   | 646.95)    | 104.77         |
| 446   | TAX CERTIFICATE REVENUE                         | 100.00            | 0.00              | 159.00 (     | 59.00)     | 121.57         |
| 447   | MISC TAX REVENUE                                | 0.00              | 0.00              | 0.00         | 0.00       | 0.00           |
|       | TAX COLLECTION REVENUE                          | 0.00              | 0.00              |              | 0.00       |                |
|       | OTAL AD VALOREM TAX REVENUE                     | 879,300.00        |                   | 923,119.94 ( |            | 1777.75.1      |
|       |   |                   |                   |              |            |                |
| INTE  | REST_REVENUE                                    |                   |                   |              |            |                |
| 455   | INTEREST INCOME                                 | 22,000.00         | 506.25            | 16,396.41    | 5,603.59   | 74.53          |
| 456   | 1&S INTEREST EARNED                             | 0.00              | 0.00              | 0.00         | 0.00       | 0.00           |
| 457   | CONSTRUCTION INTEREST                           | 0.00              | 0.00              | 0.00         | 0.00       | 0.00           |
| T     | OTAL INTEREST REVENUE                           | 22,000.00         | 506.25            | 16,396.41    | 5,603.59   | 74.53          |
| 1,700 | ARY REVENUE                                     |                   |                   |              |            |                |
| -     | LIBRARY REVENUE                                 | 6.500.00          | 0.00              | 7 430 00 7   | 070 001    | 111031         |
|       | CH FOUNDATION GRANT                             |                   |                   | 7,430.00 (   |            |                |
|       | OTAL LIBRARY REVENUE                            | 6,500.00          | 0.00              |              | 0.00       |                |
| 20    | orange and letterate A. It has to have \$ 15 to | 9,300.00          | 0.00              | 7,430.00 (   | 930.00)    | 114.31         |

CITY OF RANSOM CANYON PAGE: 3

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND REVENUES

|      |                               | CURRENT      | CURRENT    | YEAR TO DATE |     | BUDGET     | % OF   |
|------|-------------------------------|--------------|------------|--------------|-----|------------|--------|
|      |                               | BUDGET       | PERIOD     | ACTUAL       |     | BALANCE    | BUDGET |
|      |                               |              |            |              |     |            |        |
|      | RT REVENUE                    |              |            |              |     |            |        |
| 476  | SEIZURE INCOME                | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 477  | COURT FEES                    | 350.00       | 145.00     | 1,054.20     |     | 704.20)    |        |
| 478  | COURT FINES                   | 350.00       | 0.00       | 580.29       | (   | 230.29)    | 165.80 |
|      | COURT TRUST                   | 0.00         | 0.00       | 0.00         | _   | 0.00       | 0.00   |
| 7    | TOTAL COURT REVENUE           | 700.00       | 145.00     | 1,634.49     | (   | 934.49)    | 233.50 |
| OTHE | R REVENUE                     |              |            |              |     |            |        |
| 480  | BUFFALO LAKE REVENUE          | 100,000.00   | 8,721.04   | 88,089.66    |     | 11,910.34  | 88.09  |
| 481  | POA REVENUE                   | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 482  | RANCH HOUSE DONATIONS         | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 483  | CITY SALES TAX REVENUE        | 13,000.00    | 2,040.35   | 17,595.03    | {   | 4,595.031  | 135.35 |
| 484  | COPS FAST GRANT               | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 485  | SCHOLARSHIP DONATION REVENUE  | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 486  | LEOSE TRAINING REVENUE        | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 487  | BOAT PERMIT REVENUE           | 600.00       | 0.00       | 2,065.00     | (   | 1,465.00}  | 344.17 |
| 488  | RV STORAGE REVENUE ANNUAL PAY | 10,000.00    | 0.00       | 8,774.75     |     | 1,225.25   | 87.75  |
| 489  | MISC REVENUE                  | 4,000.00     | 1,057.32   | 19,067.46    | {_  | 15,067.46) | 476.69 |
| T    | OTAL OTHER REVENUE            | 127,600.00   | 11,818.71  | 135,591.90   | (   | 7,991.90)  | 106.26 |
| BUDG | ETED SURPLUS                  |              |            |              |     |            |        |
| 490  | OPERATING GEN FUND TRANSF     | 254,692.00   | 0.00       | 0.00         |     | 254,692.00 | 0.00   |
| 491  | NOTE PROCEEDS - CITIZENS BANK | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 492  | INSURANCE RECOVERIES          | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 493  | LUBBOCK COUNTY FIRE GRANT     | 10,300.00    | 0.00       | 10,300.00    |     | 0.00       | 100.00 |
| 495  | CC PROCESSING FEES            | 550.00       | 246.42     | 1,791.59     | (   | 1,241.59)  | 325.74 |
| 496  | JAG GRANT                     | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 497  | BULLET PROOF VESTS GRANT      | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| 498  | SECO GRANT                    | 0.00         | 0.00       | 0.00         |     | 0.00       | 0.00   |
| Т    | OTAL BUDGETED SURPLUS         | 265,542.00   | 246.42     | 12,091.59    |     | 253,450.41 | 4.55   |
|      |                               |              |            |              |     |            |        |
| TOTA | L REVENUES                    | 2,235,442.00 | 129,154.60 | 2,047,291.04 |     | 188,150.96 | 91.58  |
|      |                               | ******       |            |              | = : | *********  | ====== |

CITY OF RANSOM CANYON

REVENUE & EXPENSE REPORT (UNAUDITED)

PAGE: 4

AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND CITY COURT EXPENDITURES

|          |                         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | BUDGET<br>BALANCE | % OF<br>BUDGET |
|----------|-------------------------|-------------------|-------------------|------------------------|-------------------|----------------|
| 504-4020 | JUDGE CONTRACT          | 2,678.00          | 0.00              | 1,939.00               | 739.00            | 72.40          |
| 504-4030 | COURT OPERATING EXPENSE | 1,200.00          | 0.00              | 597.77                 | 602.23            | 49.81          |
| 504-4040 | COURT EDUCATION EXPENSE | 3,000.00          | 0.00              | 0.00                   | 3,000.00          | 0.00           |
| TOTAL CI | TY COURT                | 6,878.00          | 0.00              | 2,536.77               | 4,341.23          | 36.88          |

CITY OF RANSOM CANYON PAGE: 5

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND ADMINISTRATION EXPENDITURES

|           |                               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------|-------------------------------|-------------------|-------------------|------------------------|-------------------|----------------|
|           |                               |                   |                   |                        |                   | ·              |
| 505-5000  | PAYROLL                       | 257,788.00        | 20,719.04         | 223,213.69             | 34,574.31         | 86.59          |
| 505-5005  | PAYROLL SERVICE               | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| 505-5006  | FUEL ALLOWANCE                | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| 505-5010  | AUDIT EXPENSE                 | 15,000.00         | 0.00              | 11,550.00              | 3,450.00          | 77.00          |
| 505-5020  | COMPUTER EXP                  | 20,000.00         | 4,887.30          | 39,200.22 (            | 19,200.22)        | 196.00         |
| 505-5030  | ELECTION EXP                  | 4,000.00          | 0.00              | 108.40                 | 3,891.60          | 2.71           |
| 505-5040  | XEROX EXPENSE                 | 5,700.00          | 440.27            | 5,233.69               | 466.31            | 91.82          |
| 505-5050  | PITNEY BOWES EXPENSE          | 1,394.00          | 0.00              | 1,208.28               | 185.72            | 86.68          |
| 505-5070  | GENERAL LIABILITY INSURANCE   | 943.00            | 0.00              | 856.50                 | 86.50             | 90.83          |
| 505-5071  | WORKERS COMP INSURANCE        | 628.00            | 0.00              | 854.00                 | 226.00)           | 135.99         |
| 505-5075  | E&O/REAL & PERSONAL, CRIME IN | 4,445.00          | 0.00              | 4,968.75 (             | 523.75)           | 111.78         |
| 505-5080  | LEGAL EXPENSE                 | 20,000.00         | 1,019.00          | 16,656.53              | 3,343.47          | 83.26          |
| 505-5081  | LEGAL EXPENSE CODIFY CITY ORD | 1,700.00          | 0.00              | 1,945.00 (             | 245.00)           | 114.41         |
| 505-5090  | LCAD EXPENSE                  | 14,756.00         | 3,773.25          | 14,269.54              | 486.46            | 96.70          |
| 505-5100  | MEETINGS-EDUCATION EXPENSE    | 10,000.00         | 285.00            | 6,958.50               | 3,041.50          | 69.59          |
| 505-5101  | TML CONFERENCE CITY COUNCIL   | 8,000.00          | 0.00              | 5,228.59               | 2,771.41          | 65.36          |
| 505-5105  | ASSOCIATION DUES EXPENSE      | 1,700.00          | 0.00              | 1,427.43               | 272.57            | 83.97          |
| 505-5110  | ADMIN OFFICE SUPPLIES         | 8,500.00          | 1,098.67          | 6,213.97               | 2,286.03          | 73,11          |
| 505-5120  | POSTAGE EXPENSE               | 5,200.00          | 832.23            | 4,714.65               | 485.35            | 90.67          |
| 505-5130  | PUBLIC RELATIONS EXPENSE      | 7,000.00          | 196.61            | 3,716.64               | 3,283.36          | 53.09          |
| 505-5140  | OFFICE UTILITY EXPENSE        | 10,500.00         | 816.27            | 7,806.56               | 2,693.44          | 74.35          |
| 505-5150  | OFFICE TELEPHONE EXPENSE      | 12,000.00         | 375.55            | 6,508.18               | 5,411.82          | 54.90          |
| 505-5155  | SECURITY SYSTEM               | 5,000.00          | 30.00             | 571.15                 | 4,428.85          | 11.42          |
| 505-5160  | SCHOLARSHIP GRANT             | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| 505-5170  | MILEAGE REIMBURSEMENT         | 500.00            | 39.10             | 39.10                  | 460.90            | 7.82           |
| 505-5175  | CREDIT CARD FEE EXPENSE       | 4,500.00          | 604.42            | 5,604.89 (             | 1,104.89)         | 124.55         |
| 505-5180  | OTHER USES OF FUNDS           | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| 505-5300  | CAPITAL OUTLAY                | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| TOTAL ADM | MINISTRATION                  | 419,254.00        | 35,116.71         | 368,934.26             | 50.319.74         | 85.00          |

CITY OF RANSOM CANYON

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REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND OPERATIONS EXPENDITURES

TOTAL OPERATIONS

|          |  | CURRENT    | CURRENT   | YEAR TO DATE | BUDGET    | * OF   |
|----------|--|------------|-----------|--------------|-----------|--------|
|          |  | BUDGET     | PERIOD    | ACTUAL       | BALANCE   | BUDGET |
|          | - The state of the |            |           |              |           |        |
| 506-6000 | PAYROLL  | 152,043.00 | 11,939.88 | 138,107.12   | 13,935.88 | 90.83  |
| 506-6010 | DUES AND FEES EXPENSE  | 1,400.00   | 83.00     | 1,076.00     | 324.00    | 76.86  |
| 506-6015 | OPERATIONS SCHOOL EXPENSE  | 13,500.00  | 0.00      | 7,674.85     | 5,825.15  | 56.85  |
| 506-6016 | OPERATIONS CELL PHONE  | 6,000.00   | 0.00      | 4,197.60     | 1,802.40  | 69.96  |
| 506-6020 | ENGINEERING EXPENSE  | 17,000.00  | 2,722.27  | 3,722.27     | 13,277.73 | 21.90  |
| 506-6030 | BUILDING INSPECTION EXPENSE  | 7,000.00   | 600.00    | 2,421.00     | 4,579.00  | 34.59  |
| 506-6040 | GARBAGE CONTRACT EXPENSE   | 120,000.00 | 10,216.79 | 105,018.01   | 14,981.99 | 87.52  |
| 506-6050 | GAS AND OIL EXPENSE  | 13,000.00  | 1,016.31  | 8,919.01     | 4,080.99  | 68.61  |
| 506-6055 | MILEAGE REIMBURSEMENT  | 2,800.00   | 219.65    | 1,874.27     | 925.73    | 66.94  |
| 506-6060 | SHOP MATERIALS EXPENSE   | 2,000.00   | 206.41    | 1,184.74     | 815.26    | 59.24  |
| 506-6080 | BUILDING REPAIR EXPENSE  | 9,000.00   | 669.00    | 9,271.35     | ( 271.35) | 103.02 |
| 506-6100 | EQUIPMENT REPAIR EXPENSE   | 8,000.00   | 339.00    | 3,846.97     | 4,153.03  | 48.09  |
| 506-6110 | SMALL TOOLS EXPENSE  | 500.00     | 0.00      | 76.95        | 423.05    | 15.39  |
| 506-6120 | UNIFORMS EXPENSE   | 6,500.00   | 323.17    | 4,191.74     | 2,308.26  | 64.49  |
| 506-6150 | JOHN DEERE EXPENSE   | 0.00       | 0.00      | 0.00         | 0.00      | 0.00   |
| 506-6160 | EQUIPMENT PURCHASE EXPENSE   | 15,000.00  | 0.00      | 726.39       | 14,273.61 | 4.84   |
| 506-6170 | MOSQUITO SPRAY GROUND  | 7,000.00   | 0.00      | 4,582.62     | 2,417.38  | 65.47  |
| 506-6171 | MOSQUITO SPRAY AIR   | 13,000.00  | 0.00      | 667.50       | 12,332.50 | 5.13   |
| 506-6175 | DUMP TRUCK REPAIR  | 0.00       | 0.00      | 0.00         | 0.00      | 0.00   |
| 506-6200 | WORKERS COMP INSURANCE   | 7,177.00   | 0.00      | 12,375.72 (  | 5,198.72) | 172.44 |
| 506-6210 | AUTO & APD INSURANCE   | 4,202.00   | 0.00      | 4,128.24     | 73.76     | 98.24  |
| 506-6220 | GENERAL /E&O LIABILITY INS   | 2,018.00   | 0.00      | 1,786.50     | 231.50    | 88.53  |
| 506-6230 | REAL/PERSONAL/MOBILE PROP INS  | 4,462.00   | 0.00      | 5,452.89 (   | 990.89)   | 122.21 |
| 506-6300 | CAPITAL OUTLAY   | 0.00       | 0.00      | 0.00         | 0.00      | 0.00   |
|          |  |            |           |              |           |        |
|          |  |            |           |              |           |        |

411,602.00 28,555.48 321,301.74 90,300.26 78.06

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# CITY OF RANSOM CANYON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND FIRE DEPARTMENT EXPENDITURES

|           |                               | CURRENT   | CURRENT  | YEAR TO DATE<br>ACTUAL | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------|-------------------------------|-----------|----------|------------------------|-------------------|----------------|
| 507-7020  | COMPUTER EXPENSE              | 300.00    | 0.00     | 0.00                   | 300.00            | 0.0            |
| 507-7030  | DUES EXPENSE                  | 75.00     | 0.00     | 45.00                  | 30.00             | 60.0           |
| 507-7040  | EDUCATION EXPENSE             | 2,000.00  | 0.00     | 485.00                 | 1,515.00          | 24.25          |
| 507-7045  | LUBBOCK COUNTY GRANT          | 10,300.00 | 3,045.88 | 3,045.88               | 7,254.12          | 29.5           |
| 507-7050  | EQUIPMENT EXPENSE             | 3,000.00  | 2,136.17 | 3,000.00               | 0.00              | 100.00         |
| 507-7055  | SUPPLIES                      | 0.00      | 0.00     | 0.00                   | 0.00              | 0.00           |
| 507-7060  | AUTO & APD INSURANCE EXPENSE  | 2,861.00  | 0.00     | 2,783.12               | 77.88             | 97.2           |
| 507-7061  | REAL & PERSONAL PROP INSURANC | 2,183.00  | 0.00     | 2,190.00 (             | 7.00)             | 100.3          |
| 507-7065  | TANKER TRUCK PAYMENT          | 0.00      | 0.00     | 0.00                   | 0.00              | 0.0            |
| 507-7070  | WORKERS COMP INSURANCE        | 533.00    | 0.00     | 612.00 (               | 79,00)            | 114.8          |
| 507-7080  | MEDICAL EQUIPMENT EXPENSE     | 3,000.00  | 0.00     | 2,724.96               | 275.04            | 90.8           |
| 507-7090  | PERSONAL EQUIPMENT EXPENSE    | 2,500.00  | 869.91   | 2,500.00               | 0.00              | 100.0          |
| 507-7100  | RADIO REPAIR EXPENSE          | 3,000.00  | 0.00     | 621.70                 | 2,378,30          | 20.7           |
| 507-7140  | BUILDING UTILITIES EXPENSE    | 7,000.00  | 554.08   | 5,111.90               | 1,888.10          | 73.0           |
| 507-7145  | FIRE STATION BUILDING REPAIR  | 3,000.00  | 0.00     | 1,155.00               | 1,845.00          | 38.50          |
| 507-7150  | TELEPHONE EXPENSE             | 2,000.00  | 102.11   | 1,142.14               | 857.86            | 57.1           |
| 507-7160  | VEHICLE REPAIR EXPENSE        | 20,000.00 | 63.32    | 1,819.48               | 18,180.52         | 9.10           |
| 507-7170  | BUNKER GEAR CAPITAL EXP       | 0.00      | 0.00     | 0.00                   | 0.00              | 0.0            |
| 507-7190  | INTEREST EXPENSE ASB          | 0.00      | 0.00     | 0.00                   | 0.00              | 0.00           |
| TOTAL FIR | RE DEPARTMENT                 | 61,752.00 | 6,771.47 | 27,236.18              | 34,515.82         | 44.11          |

CITY OF RANSOM CANYON

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: AUGUST 31ST, 2020

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01 -GENERAL FUND LIBRARY

EXPENDITURES

|          |                          | CURRENT<br>BUDGET | CURRENT  | YEAR TO DATE<br>ACTUAL | BUDGET   | % OF<br>BUDGET |
|----------|--------------------------|-------------------|----------|------------------------|----------|----------------|
|          |                          |                   |          |                        |          |                |
| 508-8020 | PAYROLL                  | 21,631.00         | 1,802.58 | 19,828.38              | 1,802.62 | 91.67          |
| 509-8030 | LIBRARY PROGRAMS EXPENSE | 9,500.00          | 1,490.87 | 5,401.54               | 4,018.46 | 57.70          |
| 508-8035 | CH FOUNDATION GRANT      | 0.00              | 0.00     | 0.00                   | 0.00     | 0.00           |
| 508-8140 | UTILITIES EXPENSE        | 2,400.00          | 209.04   | 2,096.73               | 303.27   | 87.36          |
| 508-8145 | Building Repair          | 0.00              | 0.00     | 0.00                   | 0.00     | 0.00           |
| 508-8150 | TELEPHONE EXPENSE        | 1,064.00          | 104.39   | 1,140.82 (             | 76.82)   | 107.22         |
| 508-8160 | WORKERS COMP INSURANCE   | 87.00             | 0.00     | 88.00 (                | 1.00)    | 101.15         |
| TOTAL LI | BRARY                    | 34,682.00         | 3,605.88 | 28,635.47              | 6,046.53 | 82.57          |

CITY OF RANSOM CANYON PAGE: 9

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND POLICE DEPARTMENT EXPENDITURES

|           |                               | CURRENT    | CURRENT   | YEAR TO DATE | BUDGET         | * OF   |
|-----------|-------------------------------|------------|-----------|--------------|----------------|--------|
|           |                               | BUDGET     | PERIOD    | ACTUAL       | BALANCE        | BUDGET |
| F80 0000  | TANDA.                        |            |           |              |                |        |
| 509-9000  | PAYROLL                       | 263,793.00 | 21,021.96 | 232,896.86   | 30,896.14      | 88.29  |
| 509-9010  | AMMO EXPENSE                  | 3,000.00   | 0.00      | 26.18        | 2,973.82       | 0.87   |
| 509-9015  | ANIMAL CONTROL                | 150.00     | 0.00      | 25.00        | 125.00         | 16.67  |
| 509-9020  | DUES EXPENSE                  | 500.00     | 0.00      | 628.62 (     | 128.62)        | 125.72 |
| 509-9030  | EDUCATION EXPENSE             | 3,500.00   | 349.70    | 684.21       | 2,815.79       | 19.55  |
| 509-9040  | EMT EDUCATION EXPENSE         | 0.00       | 0.00      | 0.00         | 0.00           | 0.00   |
| 509-9041  | EMERGENCY MGT TRAINING        | 1,500.00   | 0.00      | 1,500.00     | 0.00           | 100.00 |
| 509-9050  | GAS -OIL EXPENSE              | 8,500.00   | 635.56    | 7,119.79     | 1,380.21       | 83.76  |
| 509-9055  | MILEAGE REIMBURSEMENT         | 0.00       | 0.00      | 0.00         | 0.00           | 0.00   |
| 509-9060  | AUTO & APD INSURANCE EXPENSE  | 1,678.00   | 0.00      | 1,799.65     | 78.35          | 95.83  |
| 509-9065  | LAW ENFORCEMENT LIABILITY INS | 2,520.00   | 0.00      | 2,226.00     | 294.0 <b>0</b> | 88.33  |
| 509-9066  | E&O/REAL & PERSONAL PROP INS  | 3,990.00   | 0.00      | 4,660.35 (   | 670.35)        | 116.80 |
| 509-9067  | WORKERS COMP INSURANCE        | 5,898.00   | 0.00      | 8,586.00 (   | 2,608.00)      | 145.57 |
| 509-9070  | CELL PHONE EXPENSE            | 4,500.00   | 0.00      | 3,973.32     | 526.68         | 88.30  |
| 509-9090  | OFFICE SUPPLY EXPENSE         | 500.00     | 0.00      | 484.89       | 15.11          | 96.98  |
| 509-9110  | SMALL EQUIPMENT EXPENSE       | 3,000.00   | 299.37    | 1,549.40     | 1,450.60       | 51.65  |
| 509-9130  | RADIO REPAIR EXPENSE          | 3,000.00   | 0.00      | 2,631.65     | 368.35         | 87.72  |
| 509-9150  | TELEPHONE EXPENSE             | 2,500.00   | 106.55    | 1,356.53     | 1,143.47       | 54.26  |
| 509-9160  | VEHICLE REPAIR EXPENSE        | 5,000.00   | 0.00      | 7,065.68 (   | 2,065.6B)      | 141.31 |
| 509-9170  | CAMERA EXPENSE                | 0.00       | 0.00      | 0.00         | 0.00           | 0.00   |
| 509-9175  | SURVEILLANCE VIDEO CAMERAS    | 1,500.00   | 0.00      | 1,500.00     | 0.00           | 100.00 |
| 509-9180  | COMPUTER EXPENSE              | 1,500.00   | 72.02     | 1,629.23 (   | 129.23)        | 108.62 |
| 509-9200  | UNIFORM EXPENSE               | 1,750.00   | 206.22    | 2,601.16 (   | 851.16)        | 148.64 |
| 509-9210  | BOAT MAINTENANCE EXPENSE      | 500.00     | 0.00      | 0.00         | 500.00         | 0.00   |
| 509-9215  | 05 POLICE VEH PAYMENT         | 0.00       | 0.00      | 0.00         | 0.00           | 0.00   |
| 509-9220  | LAKE REPAIR & MAINT EXPENSE   | 1,500.00   | 65.40     | 308.25       | 1,191.75       | 20.55  |
| 509-9221  | COMMUNITY EVENTS EXPENSE      | 2,500.00   | 622.70    | 1,769.14     | 730.86         | 70.77  |
| 509-9230  | INTEREST EXPENSE - FMCC       | 0.00       | 0.00      | 0.00         | 0.00           | 0.00   |
| 509-9240  | BULLET PROOF VEST MATCH       | 0.00       | 0.00      | 0.00         | 0.00           | 0.00   |
| 509-9300  | CAPITAL OUTLAY                | 0.00       | 0.00      | 0.00         | 0.00           | 0.00   |
| TOTAL POL | ICE DEPARTMENT                | 322,979.00 | 23,379.48 | 285,021.91   | 37,957.09      | 89.25  |

CITY OF RANSOM CANYON

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: AUGUST 31ST, 2020

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01 -GENERAL FUND SEWER DEPARTMENT EXPENDITURES

|               |                           | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | BUDGET<br>BALANCE | % OF<br>BUDGET |
|---------------|---------------------------|-------------------|-------------------|------------------------|-------------------|----------------|
| <del></del> : |                           |                   |                   |                        |                   |                |
| 510-1000      | CHEMICAL EXPENSE          | 4,500.00          | 909.68            | 4,158.56               | 341.44            | 92.41          |
| 510-1001      | PAYROLL                   | 83,724.00         | 6,473.24          | 77,662.57              | 6,061.43          | 92.76          |
| 510-1005      | PERMIT INSPECTION EXPENSE | 1,500.00          | 0.00              | 1,250.00               | 250.00            | 83.33          |
| 510-1010      | LAB EXPENSE               | 5,000.00          | 289.00            | 3,281.00               | 1,719.00          | 65.62          |
| 510-1014      | UTILITY EXPENSE           | 42,000.00         | 2,904.93          | 26,669.68              | 15,331.32         | 63.50          |
| 510-1016      | SEWER SLUDGE HAULING      | 2,000.00          | 125.43            | 1,195.28               | 804.72            | 59.76          |
| 510-1020      | REPAIR EXPENSE            | 18,000.00         | 934.86            | 12,764.75              | 5,235.25          | 70.92          |
| 510-1025      | SEWER PLANT WATER EXPENSE | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| 510-1100      | WORKERS COMP INSURANCE    | 1,570.00          | 0.00              | 2,203.00 (             | 633.00)           | 140.32         |
| TOTAL SEV     | WER DEPARTMENT            | 158,294.00        | 11,637.14         | 129,163.84             | 29,110.16         | 81.61          |

CITY OF RANSOM CANYON
REVENUE & EXPENSE REPORT (UNAUDITED)

PAGE: 11

AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND ROADS AND GROUNDS DEPT EXPENDITURES

|           |                              | CURRENT    | CURRENT  | YEAR TO DATE | BUDGET    | % OF   |
|-----------|------------------------------|------------|----------|--------------|-----------|--------|
|           |                              | BUDGET     | PERIOD   | ACTUAL       | BALANCE   | BUDGET |
|           |                              |            |          |              |           |        |
| 511-1000  | PAYROLL                      | 79,640.00  | 5,794.94 | 69,506.43    | 10,133.57 | 87.28  |
| 511-1100  | STREET SWEEPING EXPENSE      | 7,000.00   | 0.00     | 4,400.00     | 2,600.00  | 62.86  |
| 511-1101  | CONTRACT ROAD REPAIR EXPENSE | 2,000.00   | 0.00     | 406.50       | 1,593.50  | 20.33  |
| 511-1110  | EQUIPMENT REPAIR             | 2,000.00   | 0.00     | 90.87        | 1,909.13  | 4.54   |
| 511-1115  | GROUNDS MAINTENANCE EXPENSE  | 7,500.00   | 237.71   | 1,185.59     | 6,314.41  | 15.61  |
| 511-1120  | MATERIALS & SUPPLIES EXPENSE | 3,000.00   | 63.69    | 685.93       | 2,314.07  | 22.86  |
| 511-1124  | STREET SIGNS EXPENSE         | 1,400.00   | 0.00     | 506.43       | 893.57    | 36.17  |
| 511-1130  | TREE TRIMMING EXPENSE        | 2,500.00   | 0.00     | 320.00       | 2,180.00  | 12.80  |
| 511-1140  | PARK EXPENSES                | 10,000.00  | 800.00   | 5,021.96     | 4,978.04  | 50.22  |
| 511-1300  | CAPITAL OUTLAY               | 0.00       | 0.00     | 0.00         | 0.00      | 0.00   |
|           |                              |            |          |              |           |        |
|           |                              |            |          |              |           |        |
| TOTAL ROA | ADS AND GROUNDS DEPT         | 115,040.00 | 6,896.34 | 82,123.71    | 32,916.29 | 71.39  |

CITY OF RANSOM CANYON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

PAGE: 12

01 -GENERAL FUND WATER DEPARTMENT EXPENDITURES

|           |                          | CURRENT CURRENT YEAR | YEAR TO DATE | BUDGET     | % OF      |        |
|-----------|--------------------------|----------------------|--------------|------------|-----------|--------|
|           |                          | BUDGET               | PERIOD       | ACTUAL     | BALANCE   | BUDGET |
|           |                          |                      |              |            |           |        |
| 512-1000  | PAYROLL                  | 66,241.00            | 5,151.32     | 61,851.20  | 4,389.80  | 93.37  |
| 512-1200  | WATER SYSTEM PERMIT FEES | 1,500.00             | 0.00         | 1,310.75   | 189.25    | 87.38  |
| 512-1205  | LAB EXPENSE              | 2,000.00             | 165.00       | 1,102.76   | 897.24    | 55.14  |
| 512-1210  | LP&L PURCHASE            | 375,000.00           | 64,518.19    | 296,639.70 | 78,360.30 | 79.10  |
| 512-1214  | UTILITIES EXPENSE        | 4,000.00             | 141.00       | 2,423.00   | 1,577.00  | 60.58  |
| 512-1215  | WATER METER EXPENSE      | 3,000.00             | 144.22       | 506.86     | 2,493.14  | 16.90  |
| 512-1220  | REPAIR EXPENSE           | 10,000.00            | 22.98        | 1,147.55   | 8,852.45  | 11.48  |
| 512-6155  | PICKUP LEASE EXPENSE     | 0.00                 | 0.00         | 0.00       | 0.00      | 0.00   |
| 512-6160  | TAIL GATE LIFT           | 0.00                 | 0.00         | 0.00       | 0.00      | 0.00   |
| 512-6165  | TANK INSPECTION          | 800.00               | 0.00         | 0.00       | 800.00    | 0.00   |
|           |                          |                      |              |            |           |        |
|           |                          |                      |              |            |           |        |
| TOTAL WAT | TER DEPARTMENT           | 462,541.00           | 70,142.71    | 364,981.82 | 97,559.18 | 78.91  |

CITY OF RANSOM CANYON

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: AUGUST 31ST, 2020

PAGE: 13

01 -GENERAL FUND PAYROLL DEPARTMENT EXPENDITURES

|          |                             | CURRENT | CURRENT<br>PERIOD |      |      | % OF<br>BUDGET |
|----------|-----------------------------|---------|-------------------|------|------|----------------|
|          |                             |         |                   |      |      |                |
| 513-1301 | ADMINISTRATION EXPENSE      | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1302 | OPERATIONS EXPENSE          | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1303 | POLICE EXPENSE              | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1304 | MEDICAL INSURANCE EXPENSE   | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1306 | LONGEVITY EXPENSE           | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1310 | PAYROLL SERVICE EXPENSE     | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1311 | PAYROLL TAX EXPENSE         | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1325 | TMRS EXPENSE                | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1350 | WORKERS COMP EXPENSE        | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1355 | POLICE WORKERS COMP EXPENSE | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| 513-1360 | CITY SEC FUEL REIMBURSEMENT | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |
| TOTAL PA | FROLL DEPARTMENT            | 0.00    | 0.00              | 0.00 | 0.00 | 0.00           |

CITY OF RANSOM CANYON PAGE: 14
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND EMERGENCY OPS CENTER EXPENDITURES

|                    |                             | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE | BUDGET | % OF<br>BUDGET |
|--------------------|-----------------------------|-------------------|-------------------|--------------|--------|----------------|
| 514-1405           | EMERGENCY OPERATIONS CENTER | 3,000.00          | 100.24            | 2,798.83     | 201.17 | 93.29          |
| 514-1410 EOC SIREN |                             | 4,875.00          | 0.00              | 4,475.00     | 400.00 | 91.79          |
| TOTAL EM           | ERGENCY OPS CENTER          | 7,875.00          | 100.24            | 7,273.83     | 601.17 | 92.37          |

# REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND
CAPITAL EXPENDITURES
EXPENDITURES

|          |   | CURRENT   | CURRENT   | YEAR TO DATE | BUDGET    | % OF   |
|----------|---|-----------|-----------|--------------|-----------|--------|
|          |   | BUDGET    | PERIOD    | ACTUAL       | BALANCE   | BUDGET |
|          |   |           |           |              |           |        |
| 520-4900 | BUDGETED SURPLUS TRANSFER               | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 520-4910 | CONSTRUCTION SAVINGS                    | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 520-4920 | OPERATING RESERVE                       | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5000  | POLICE DEPT VEHICLE                     | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5005  | DAM REPAIR                              | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5007  | E LAKE SHORE DR SAVINGS PLAN            | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5008  | DEBT PMT SEWER LINE REPAIR              | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5009  | POLICE VEHICLE                          | 45,000.00 | 0.00      | 44,420.76    | 579.24    | 98.7   |
| 20-5010  | SEAL COAT/STREET REPAIRS                | 85,000.00 | 15,353.65 | 23,638.02    | 61,361.98 | 27.8   |
| 520-5011 | SEWER JETTER                            | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 320-5012 | OPERATIONS VEHICLE                      | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5015  | CITY HALL DEBT PAYMENT                  | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5016  | CITY HALL                               | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5017  | CITY HALL REPAIRS/FURNITURE             | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5027  | SHREDDER                                | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5028  | SECO GRANT CITY HALL WINDOWS            | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5029  | WATER & SEWER LINE REPAIR               | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5030  | WATER TANK REPAIR CIP                   | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5071  | SEWER PLANT MUFFLER REPAIR              | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5072  | SEWER REPAIR ENGINEERING                | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5080  | ROOSEVELT WATER LINE                    | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5081  | FERRARA FIRE TRUCKS (2)                 | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5085  | WATER SYSTEM VAULT & VALVE FR           | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5090  | MASTER CONTROL VALVE                    | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5095  | ISOLATION VALVE FRONT ROAD VA           | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5101  | LEGAL/ENGINEERING, CCN/WATERLI          | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5102  | ENGINEERING, ZONING CODE                | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5120  | CROFOOT VAULT & METER                   | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5150  | PRUSSURE SUSTAINING VALVES-FR           | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5160  | CAMERA SYSTEMS                          | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5200  | GARAGE ADDITION                         | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5300  | WATER METER REPLACEMENT PROG            | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5300  | DUMP TRAILER                            | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
|          |   | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5500  | POLICE VEHICLE JAG GRANT METAL DETECTOR |           |           |              |           |        |
| 20-5600  |   | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5700  | SKID LOADER                             | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5800  | BUFFALO FLOW METER                      | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5810  | EMERGENCY ROAD                          | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
| 20-5811  | LAWN MOWER                              | 0.00      | 0.00      | 0.00         | 0.00      | 0.0    |
|          |   |           |           |              |           |        |
|          |   |           |           |              |           |        |

### AS OF: AUGUST 31ST, 2020

01 -GENERAL FUND

BONDS

EXPENDITURES

|           |  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | BUDGET<br>BALANCE | ₹ OF<br>BUDGET |
|-----------|--|-------------------|-------------------|------------------------|-------------------|----------------|
|           | Service Control of the Service of Service - Servic |                   | W W W             |                        |                   | -              |
| 545-4500  | BOND PRINCIPAL EXPENSE   | 100,000.00        | 0.00              | 100,000.00             | 0.00              | 100.00         |
| 545-5000  | BOND INTEREST EXPENSE  | 4,545.00          | 0.00              | 1,515.00               | 3,030.00          | 33.33          |
| 545-5001  | NOTE INTEREST  | REST 0.00 0.00    |                   | 0.00                   | 0.00              | 0.00           |
| 545-5010  | BOND SERVICING FEE   | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| 545-5015  | Amortization   | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| 545-6000  | Depreciation   | 0.00              | 0.00              | 0.00                   | 0.00              | 0.00           |
| TOTAL BO  | NDS  | 104,545.00        | 0.00              | 101,515.00             | 3,030.00          | 97.10          |
| TOTAL EXP | ENDITURES  | 2,235,442.00      | 201,559.10        | 1,786,803.31           | 448,638.69        | 79.93          |
|           |  | ************      | ***********       |                        | ***********       | ******         |
| REVENUES  | OVER/(UNDER) EXPENDITURES  | 0.00              | ( 72,404.50)      | 260,487.73             | ( 260,487.73)     | 0.00           |
|           |  | *********         |                   | ==========             |                   | 0000000        |

\*\*\* END OF REPORT \*\*\*

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VENDOR SET: 01 City of Ransom Canyon

BANK: \* ALL BANKS

DATE RANGE: 8/01/2020 THRU 8/31/2020

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT NAME C-CHECK VOID CHECK V 8/04/2020 017693 C-CHECK VOID CHECK V 8/31/2020 017760 \* \* TOTALS \* \* NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT REGULAR CHECKS: 0 0.00 0.00 0.00 HAND CHECKS: 0 0.00 0.00 0.00 DRAFTS: 0 0.00 0.00 0.00 0.00 0.00 EFT: 0 0.00 NON CHECKS: 0 0.00 0.00 0.00 VOID CHECKS: 2 VOID DEBITS 0.00 VOID CREDITS 0.00 0.00 0.00 TOTAL ERRORS: 0 DISCOUNTS NO INVOICE AMOUNT CHECK AMOUNT VENDOR SET: 01 BANK: \* TOTALS: 2 0.00 0.00 0.00 BANK: \* TOTALS: 2 0.00 0.00 0.00

PAUE: 4 ALL HISTORY CHECK REPORT

| VENDO: | R I.D.         | NAME                            | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK   |
|--------|----------------|---------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|---------|
| B770   |                | ANGELIA FIKES                   |        |               |                   |          |             |                 |         |
|        | I-202008115834 | ANGELIA FIKES                   | E      | 8/14/2020     | 901.29            |          | 000082      |                 | 901.29  |
| 8770   |                | ANGELIA FIKES                   |        |               |                   |          |             |                 |         |
|        | I-083120-L     | ANGELIA FIKES                   | Ξ      | 8/31/2020     | 901.29            |          | 000083      |                 | 901.29  |
| 0036   | I-PRI#001      | PAVEMENT RESTORATION NC.        |        | . / . /       |                   |          |             |                 |         |
|        | 1-581#001      | PAVEMENT RESTORATION NC.        | R      | 8/04/2020     | 15,353.65         |          | 017692      | 15              | ,353.65 |
| 0037   | I-560372       | BRODART<br>BRODART              | R      | 8/04/2020     | 317.68            |          | 017683      |                 | 317.68  |
|        | 5-33-500       |                                 | 97722  |               |                   |          |             |                 | 2200    |
| 1600   | I-FF26413      | SMITH FORD SMITH FORD           | R      | 8/04/2020     | 63.32             |          | 017694      |                 | 63.32   |
| 1640   |                | SOUTH PLAINS ELECTRIC           |        |               |                   |          |             |                 |         |
| 1640   | 1-1121075      | SOUTH PLAINS ELECTRIC           | R      | 8/04/2020     | 3,969.78          |          | 017685      | 3               | ,969.78 |
| 1650   |                | SOUTH PLAINS TELEPHONE          |        |               |                   |          |             |                 |         |
|        | I-202008045831 | SOUTH PLAINS TELEPHONE          | R.     | 8/04/2020     | 688,60            |          | 017686      |                 | 688.60  |
| 1760   |                | TX COMM ON ENVIRON QUALIT       |        |               |                   |          |             |                 |         |
|        | I-202008045832 | TX COMM ON ENVIRON QUALIT       | R      | 8/04/2020     | 250.00            |          | 017687      |                 | 250.00  |
| 2130   |                | BENITO GARCIA                   |        |               |                   |          |             |                 |         |
|        | 1-202008045827 | BENITO GARCIA                   | R      | 8/04/2020     | 29.90             |          | 017688      |                 | 29.90   |
| 2290   | 1-202008045825 | LUBBOCK CENTRAL APPRAISAL DIST  | P      | 0/04/2020     | 1 272 25          |          |             |                 |         |
|        | 1-202000043023 | LUBBOCK CENTRAL APPRAISAL DIST  | R      | 8/04/2020     | 3,773.25          |          | 017689      | 3,              | 773.25  |
| 5370   | I-202008045829 | CORY NEEDHAM CORY NEEDHAM       | R      | 8/04/2020     | 65.55             |          | 017690      |                 | 65.55   |
|        |                |                                 |        | 0,00,000      | 15.5/100          |          |             |                 |         |
| 5460   | 1-202008045826 | ROBERT MCCARVER ROBERT MCCARVER | R      | 8/04/2020     | 43.70             |          | 017691      |                 | 43.70   |
| 5560   |                | SAM'S CLUB MASTERCARD           |        |               |                   |          |             |                 |         |
| 2200   | 1-202008045830 | SAM'S CLUB MASTERCARD           | R      | 8/04/2020     | 2,833.56          |          | 017692      | 2,              | 833.56  |
| 5620   |                | SLATON GAS & EQUIPMENT CO.      |        |               |                   |          |             |                 |         |
|        | I-64038        | SLATON GAS & EQUIPMENT CO.      | R      | 8/04/2020     | 1,611.87          |          | 017694      | 1.              | 611.87  |
| 8280   |                | AQUAONE                         |        |               |                   |          |             |                 |         |
|        | I-344020       | AQUAONE                         | R      | 6/04/2020     | 49.00             |          | 017695      |                 | 49.00   |

| VENDO | R I.D.         | NAME   | STATUS | CHECK     | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK | CHECK   |
|-------|----------------|--|--------|-----------|-------------------|----------|-------------|-------|---------|
| 8510  | I-202008045824 | ELENA QUINTANILLA  | R      | 8/04/2020 | 37.56             |          | 017696      |       | 37.56   |
| 9630  | I-202008045828 | LEE JONES  | R      | 8/04/2020 | 80.50             |          | 017697      |       | 80.50   |
| 0023  | 1-202008115837 | COMPUTER TRANSITION SERVICES,  | R      | 8/13/2020 | 1.677.34          |          | 017703      | 1     | ,877.34 |
| 0038  | I-56800        | ARSL<br>ARSL   | R      | 8/13/2020 | 29.00             |          | 017704      |       | 29.00   |
| 0120  | 1-202008115835 | AMERIPRIDE SERVICES, INC AMERIPRIDE SERVICES, INC                        | R      | 8/13/2020 | 368.17            |          | 017705      |       | 368.17  |
| 0210  | 1-257931       | BECKERS<br>BECKERS   | R      | 8/13/2020 | 90.58             |          | 017706      |       | 90.58   |
| 0360  | 1-1442766      | CAPROCK WASTE - MUNICIPAL SERV  CAPROCK WASTE - MUNICIPAL SERV           | R      | 8/13/2020 | 7,800.00          |          | 017707      | 7     | ,800.00 |
| 0540  | 1-202008115839 | DACO   | R      | 8/13/2020 | 5,954.90          |          | 017708      | 5     | ,954.90 |
| 0700  | 1-202008115840 | GALLS INC  | R      | 8/13/2020 | 344.75            |          | 017709      |       | 344.75  |
| 0980  | I-2001574      | K W SHARP INC  | R      | 8/13/2020 | 144.22            |          | 017710      |       | 144.22  |
| 1020  | I-202008115842 | LESTERS LAWNMOWER SHOP LESTERS LAWNMOWER SHOP                            | R      | 8/13/2020 | 122.00            |          | 017711      |       | 122.00  |
| 1300  | I-202008125845 | LUBBOCK POWER & LIGHT SOLID WA LUBBOCK POWER & LIGHT SOLID WA O D KENNEY | R      | 8/13/2020 | 125.43            |          | 017712      |       | 125,43  |
|       | I-202008115843 | O D KENNEY   | R      | 8/13/2020 | 142.63            |          | 017713      |       | 142.63  |
| 2520  | I-202008115838 | DISH NETWORK  DISH NETWORK   | R      | 8/13/2020 | 72.63             |          | 017714      |       | 72.63   |
| 3500  | I-165439       | LUBBOCK LAWN & TREE<br>LUBBOCK LAWN & TREE                               | R      | 8/13/2020 | 800.00            |          | 017715      |       | 800.00  |

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| VENDOR | i.D.           | NAME  | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | HECK<br>NO |        | HECK |
|--------|----------------|---|--------|---------------|-------------------|----------|------------|--------|------|
| 3700   | I-202008115844 | EUROFINS XENCO LLC                                    | R      | 8/13/2020     | 454.00            | 0        | 17716      | 454    | 4.00 |
| 5300   | I-1442714      | CAPROCK WASTE - ROLL OFF                              | R      | 8/13/2020     | 2,416.79          | 0.       | 17717      | 2,416  | 5.79 |
| 5660   | I-025-304201   | TYLER TECHNOLOGIES TYLER TECHNOLOGIES                 | R      | 8/13/2020     | 2,999.96          | 0:       | 17718      | 2,999  | 9.96 |
| 6040   | I-VV0001785    | CITY OF LUBBOCK                                       | R      | 8/13/2020     | 7.40              | 0:       | 17719      | 7      | 7.40 |
| 7200   | I-202008115841 | LP&L WATER LP&L WATER                                 | R      | 8/13/2020     | 64,518.19         | 01       | 17720      | 64,518 | 1.19 |
| 9060   | I-202008115836 | BOJORQUEZ LAW FIRM, PC<br>BOJORQUEZ LAW FIRM, PC      | R      | 8/13/2020     | 785.00            | 01       | 17721      | 785    | .00  |
| 9700   | I-0904         | CSI: LUBBOCK  | R      | 8/13/2020     | 30.00             | 01       | 7722       | 30     | 0.00 |
| 0830   | I-2170763      | HOME DEPOT CREDIT SERVICES HOME DEPOT CREDIT SERVICES | R      | 8/17/2020     | 22.98             | 01       | 17723      | 22     | . 98 |
| 1470   | I-202008175847 | PITNEY BOWES PURCHASE PWR                             | R      | 8/17/2020     | 615.96            | 01       | 7724       | 615    | . 96 |
| 8510   | 1-202008175846 | ELENA QUINTANILLA<br>ELENA QUINTANILLA                | R      | 8/17/2020     | 62.35             | 01       | 7725       | 62     | .35  |
| 0041   | 1-237863       | RENE NAVA   | R      | 8/26/2020     | 675.00            | 01       | 7726       | 675    | .00  |
| 0039   | I-202008245851 | LESLIE RANDOLPH<br>LESLIE RANDOLPH                    | R      | 8/26/2020     | 64.09             | 01       | 7727       | 64     | .09  |
| 0080   |                | AFLAC<br>AFLAC  | R      | 8/26/2020     | 338.46            | 01       | 7728       | 338    | .46  |
| 0160   |                | ATMOS<br>ATMOS  | R      | 8/26/2020     | 700.35            | 01       | 7729       | 700    | . 35 |
| 0600   |                | DPC INDUSTRIES, INC                                   | R      | 8/26/2020     | 909.68            | 01       | 7730       | 909    | .68  |

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|       |                  |                              |        | CHECK     | INVOICE   |          | CHECK   | CHECK  | CHECK   |
|-------|------------------|------------------------------|--------|-----------|-----------|----------|---------|--------|---------|
| VENDO | R I.D.           | NAME                         | STATUS | DATE      | AMOUNT    | DISCOUNT | NO      | STATUS | AMOUNT  |
|       |                  |                              |        |           |           |          |         |        |         |
| 0980  |                  | K W SHARP INC                |        |           |           |          |         |        |         |
|       | I-2001624        | K W SHARP INC                | R      | 8/26/2020 | 237.71    |          | 017731  |        | 237.71  |
|       |                  |                              |        |           |           |          |         |        |         |
| 1570  |                  | SIGNS ON THE GO              |        |           |           |          |         |        |         |
|       | I-131172         | SIGNS ON THE GO              | R      | 8/26/2020 | 65.40     |          | 017742  |        | 65.40   |
|       |                  |                              |        |           |           |          |         |        |         |
| 1590  | *******          | SLATONITE                    |        | - / /     | ***       |          |         |        |         |
|       | I-115061         | SLATONITE                    | R      | 8/26/2020 | 324.00    |          | 017743  |        | 324.00  |
| 1810  |                  | TML EMPLOYEE BENEFITS POOL   |        |           |           |          |         |        |         |
| 1010  | I-202008245852   | TML EMPLOYEE BENEFITS POOL   | R      | 8/26/2020 | 12,842.35 |          | 017744  |        |         |
|       | 1.505000543035   | THE EMPEOTEE BENEFITS FOOD   |        | 0/20/2020 | 12,042.33 |          | 017744  | 1.     | ,842.35 |
| 2620  |                  | PRODUCTIVITY CENTER, INC.    |        |           |           |          |         |        |         |
| 6374  | I-RCPD00273120   | PRODUCTIVITY CENTER, INC.    | R      | 8/26/2020 | 330.00    |          | 017745  |        | 330.00  |
|       |                  |                              | 1.00   | 0,20,2000 | 330.00    |          | 021143  |        | 330.00  |
| 3440  |                  | AREA WIDE INSPECTION SERVICE |        |           |           |          |         |        |         |
|       | I-202008265854   | AREA WIDE INSPECTION SERVICE | R      | 8/26/2020 | 600.00    |          | 017746  |        | 600.00  |
|       |                  |                              |        |           |           |          |         |        |         |
| 6720  |                  | PARKHILL SMITH & COOPER      |        |           |           |          |         |        |         |
|       | I-01356217.00-12 | PARKHILL SMITH & COOPER      | R      | 8/26/2020 | 2,722.27  |          | 017747  | 2      | ,722.27 |
|       |                  |                              |        |           |           |          |         |        |         |
| 7190  |                  | ALL-STATE FENCE CO.          |        |           |           |          |         |        |         |
|       | I-22050          | ALL-STATE FENCE CO.          | R      | 8/26/2020 | 195.00    |          | 017748  |        | 195.00  |
|       |                  |                              |        |           |           |          |         |        |         |
| 7750  |                  | UNDERGROUND, INC             |        |           |           |          |         |        |         |
|       | I-0106161-IN     | UNDERGROUND, INC             | R      | 8/26/2020 | 594.28    |          | 017749  |        | 594.28  |
|       |                  |                              |        |           |           |          |         |        |         |
| 9240  |                  | D'S PEST CONTROL             |        |           |           |          |         |        |         |
|       | 1-202008245848   | D'S PEST CONTROL             | R      | 8/26/2020 | 165.00    |          | 017750  |        | 165.00  |
|       |                  |                              |        |           |           |          |         |        |         |
| 9900  |                  | CRAMER MARKETING             |        |           |           |          |         |        |         |
|       | I-34917          | CRAMER MARKETING             | R      | 8/26/2020 | 567.88    |          | 017751  |        | 567.88  |
|       |                  |                              |        |           |           |          |         |        |         |
| 1170  |                  | MIDTOWN PRINTING             |        |           |           |          |         |        |         |
|       | I-129950         | MIDTOWN PRINTING             | R      | 8/26/2020 | 382.32    |          | 017752  |        | 382.32  |
|       |                  |                              |        |           |           |          |         |        |         |
| 1470  | * 202003245250   | PITNEY BOWES PURCHASE PWR    | -      | 0/00/0000 | 200-003   |          | 1000000 |        | 2000    |
|       | 1-202008245850   | PITNEY BOWES PURCHASE PWR    | R      | 8/26/2020 | 216.27    |          | 017753  |        | 216.27  |

PAGE: 6 A/F BISIONI CRECK REPORT VENDOR SET: 01 City of Ransom Canyon

BANK: APCO AP CITIZENS OPERATING DATE RANGE: 8/01/2020 THRU 8/31/2020

BANK: APCO TOTALS:

58

| VENDOR I.D. N   | AME                     | STATUS | CHECK | INVOICE<br>AMOUNT  | CHECK<br>DISCOUNT NO                 | CHECK CHECK<br>STATUS AMOUNT                                   |
|---|-------------------------|--------|-------|--|--------------------------------------|--|
| * TOTALS * *  REGULAR CHECKS:  HAND CHECKS:  DRAFTS:  EFT:  NON CHECKS: | NO<br>56<br>0<br>0<br>2 |        |       | INVOICE AMOUNT<br>140,882.26<br>0.00<br>0.00<br>1,802.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | CHECK AMOUNT<br>140,882.26<br>0.00<br>0.00<br>1,802.58<br>0.00 |
| VOID CHECKS:  TOTAL ERRORS: 0   | 0 VOID DEB<br>VOID CRE  |        | 0.00  | 0.00   | 0.00                                 |  |
| VENDOR SET: 01 BANK: APCO   | NO TOTALS: 58           |        |       | INVOICE AMOUNT<br>142,684.84                                     | DISCOUNTS<br>0.00                    | CHECK AMOUNT<br>142,684.84                                     |

142,684.84 0.00 142,684.84

VENDOR SET: 01 City of Ransom Canyon
BANK: PY PAYROLL LIABILITIES
DATE RANGE: 8/01/2020 THRU 8/31/2020

|          |                   |                                |        | CHECK     | INVOICE        |          | CHECK  | CHECK  | CHECK    |
|----------|-------------------|--------------------------------|--------|-----------|----------------|----------|--------|--------|----------|
| VENDO:   | R I.D.            | NAME                           | STATUS | DATE      | AMOUNT         | DISCOUNT | NO     | STATUS | AMOUNT   |
| 3100     |                   | INTERNAL REVENUE SERVICE - IRS |        |           |                |          |        |        |          |
|          | I-T1 202008115833 | FEDERAL WITHHOLDING            | D      | 8/14/2020 | 1,868.20       |          | 000083 |        |          |
|          | I-T3 202008115833 | SOCIAL SECURITY PAYABLE        | Đ      | 8/14/2020 | 2,880.42       |          | 000083 |        |          |
|          | I-T4 202008115833 | MEDICARE PAYABLE               | D      | 8/14/2020 | 673.64         |          | 000083 |        | 5,422.26 |
|          |                   |                                |        |           |                |          |        |        |          |
| 3100     |                   | INTERNAL REVENUE SERVICE - IRS |        |           |                |          |        |        |          |
|          | I-T1 202008275855 | FEDERAL WITHHOLDING            | D      | 8/31/2020 | 2,002.07       |          | 000084 |        |          |
|          | I-T3 202008275855 | SOCIAL SECURITY PAYABLE        | D      | 8/31/2020 | 3,009.62       |          | 000084 |        |          |
|          | 1-T4 202008275855 | MEDICARE PAYABLE               | D      | 8/31/2020 | 703.84         |          | 000084 |        | 5,715.53 |
| 7830     |                   | OFFICE OF THE ATTORNEY GENERAL |        |           |                |          |        |        |          |
|          | I-C01202008115833 | RI# 00113842122006534226       | R      | 8/14/2020 | 555.00         |          | 017701 |        | 555.00   |
|          |                   |                                |        |           |                |          |        |        |          |
| 8340     |                   | OFFICE OF THE TEXAS ATTORNEY G |        |           |                |          |        |        |          |
|          | I-C02202008115833 | RI# 0013095172B398711407       | R      | 8/14/2020 | 392.45         |          | 017702 |        | 392.45   |
| 2000     |                   | 1820                           |        |           |                |          |        |        |          |
| 7830     |                   | OFFICE OF THE ATTORNEY GENERAL |        |           |                |          |        |        |          |
|          | I-C01202008275855 | RI# 00113842122006534226       | R      | 8/31/2020 | 555.00         |          | 017757 |        | 555.00   |
| 8340     |                   | OFFICE OF THE TEXAS ATTORNEY G |        |           |                |          |        |        |          |
|          | I-C02202008275855 | RI# 0013095172B398711407       | R      | 8/31/2020 | 392.45         |          | 017758 |        | 392.45   |
|          |                   |                                |        |           |                |          |        |        |          |
| 1940     |                   | TEXAS MUNICIPAL RETIREMEN      |        |           |                |          |        |        |          |
|          | I-RET202008115833 | TMRS PAYABLE                   | R      | 8/31/2020 | 5,442.86       |          | 017759 |        |          |
|          | I-RET202008275855 | TMRS PAYABLE                   | R      | 8/31/2020 | 5,671.97       |          | 017759 | 11     | 1,114.93 |
| 0026     |                   | AXA-Equitable                  |        |           |                |          |        |        |          |
|          | I-AXA202008115833 | 457 Deferred Compensation      | R      | 0/31/2020 | 100.00         |          | 017761 |        |          |
|          | I-AXA202008275855 | 457 Deferred Compensation      | R      | 8/31/2020 | 100.00         |          | 017761 |        | 200.00   |
|          |                   |                                |        | -,,       | 200100         |          | 01,,01 |        | 200.00   |
|          |                   |                                |        |           |                |          |        |        |          |
| 2279-251 |                   | 74.00                          |        |           |                |          |        |        |          |
|          | TOTALS            | NO                             |        |           | INVOICE AMOUNT | DISCO    |        |        | CAMOUNT  |
| RE       | GULAR CHECKS:     | 6                              |        |           | 13,209.73      |          | 0.00   | 13     | 3,209.73 |
|          | HAND CHECKS:      | 0                              |        |           | 0.00           |          | 0.00   |        | 0.00     |
|          | DRAFTS:           | 2                              |        |           | 11,137.79      |          | 0.00   | 11     | .,137.79 |
|          | EFT:              | 0                              |        |           | 0.00           |          | 0.00   |        | 0.00     |
|          | NON CHECKS:       | 0                              |        |           | 0.00           |          | 0.00   |        | 0.00     |
|          | VOID CHECKS:      | 0 VOID DEBITS                  |        | 0.00      |                |          |        |        |          |
|          |                   | VOID CREDITS                   |        | 0.00      | 0.00           |          | 0.00   |        |          |
|          |                   |                                |        |           | 0.00           |          |        |        |          |

TOTAL ERRORS: 0

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VENDOR SET: 01 City of Ransom Canyon BANK: PY PAYROLL LIABILITIES DATE RANGE: 8/01/2020 THRU 8/31/2020

|             |      |        | CHECK | INVOICE |          | CHECK | CHECK  | CHECK  |
|-------------|------|--------|-------|---------|----------|-------|--------|--------|
| VENDOR I.D. | NAME | STATUS | DATE  | AMOUNT  | DISCOUNT | NO    | STATUS | AMOUNT |

|                                 | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------------------|----|----------------|-----------|--------------|
| VENDOR SET: 01 BANK: PY TOTALS: | 8  | 24,347.52      | 0.00      | 24,347.52    |
| BANK: PY TOTALS:                | 8  | 24,347.52      | 0.00      | 24,347.52    |
| REPORT TOTALS:                  | 66 | 167,032.36     | 0.00      | 167,032.36   |

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SELECTION CRITERIA

VENDOR SET: 01-CITY OF RANSOM CANYON

VENDOR: ALL

CHECK SELECTION

FUNDS:

BANK CODES: All

All

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 8/01/2020 THRU 8/31/2020

CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

NO

PRINT TRANSACTIONS: YES

PRINT G/L: NO

UNPOSTED ONLY: NO

EXCLUDE UNPOSTED: NO

MANUAL ONLY:

STUB COMMENTS:

REPORT FOOTER: NO

CHECK STATUS: NO

PRINT STATUS: - - All



### sam's club 🔷

### SAM'S CLUB BUSINESS CREDIT Online Account Management

Welcome KIM COPELAND



Library Assess Amilian Steel



















View All Accounts



Transmission Activity

Statements

Payments

History of Previous Activity, TOWN OF RANSOM CANYON (1.5%E8)

The following activity appeared on your statement dated: 08/23/2020

Click on each link to see the details for each purchase

| Date       | Reference Number   |                                       | Description                             | Amount      |
|------------|--------------------|---------------------------------------|---|-------------|
| 08/10/2020 | 9556053kH01HSLEk3  | · · · · · · · · · · · · · · · · · · · | PAYMENT - THANK YOU                     | \$ -2833.56 |
|            | 0000000000000COMP  |                                       | \$2 333 56-                             |             |
| 08/06/2020 | 8510165KQLQ7NZRZ7  |                                       | AWEBER COMMUNICATIO 215-<br>925-2196 PA | \$ 10.00    |
| 08/12/2020 | 8556053KK01TJM3E6  | (details)                             | SAMS CLUB COM 006279<br>BENTONVILLE AR  | \$ 555.84   |
| 08/12/2020 |                    |                                       | SAM'S/WAL-MART<br>PURCHASE(S)           |             |
|            | 000001860000COMP   |                                       | <b>ADMIN</b><br>\$565 84                |             |
| 07/30/2020 | 2524780K402JLHD66  |                                       | DESIGNS IN THREAD<br>LUBBOCK TX         | \$ 312.00   |
| 08/06/2020 | 5546029KB609S3JE9  |                                       | TRAINING 5124593124 TX                  | \$ 375 00   |
| 06:07/2020 | 5546029KQ609S6L1A  |                                       | TRAINING 5124593124 TX                  | \$ 375.00   |
|            | 000000000000COMP   |                                       | <i>OPS</i><br>\$1,062.00                |             |
| 08/04/2020 | 5531020K9LQFRDQKB  |                                       | ADOBE ACROPRO SUBS<br>4685366000 CA     | \$ 179 88   |
| 08/11/2020 | 0250537KHEHWV4YHK  |                                       | OFFICE DEPOT #1079 800-463-<br>3768 TV  | \$ 427,74   |
| 08/21/2020 | 8556053KW0171PBV2  | ( <u>details</u> )                    | SAM'S CLUB 008270 LUBBOCK<br>TX         | 5 96 94     |
| 08-21/2020 |                    |                                       | SAM'S/WAL-MART<br>PURCHASE(S)           |             |
|            | 00000000000000COMP |                                       | ADMIN 5704.56                           |             |
| 07/30/2020 | F146900K7J00IXFRL  |                                       | UNDERWATER360ONLINE<br>2152444300 PA    | \$ -1112.85 |
| G8/10/2020 | 0531461KGEHV0BQSS  |                                       | FIX IN A ZIP - LUBBOCK<br>LUBBOCK TX    | \$ 40.00    |
| 08 14/2020 | 0531461KLEHX0ASTZ  |                                       | RACER CLASSIC CAR WASH<br>LUBBOCK TX    | S 8 00      |
| 08/18/2020 | 0230537KR3\6TV67F  |                                       | OFFICE DEPOT #196<br>LUBBOCK TX         | 3 89.99     |
| 08/19/2020 | 053146:KTEHVB3PFG  |                                       | RACER CLASSIC 7 RACETX<br>LUBBOCK TX    | \$ 8.60     |
| 08/21/2020 | 5541734KVJN7GNV44  |                                       | BORDER STATES INDUSTRI<br>LUBBOCK TX    | \$ 18.56    |
|            | 60060000000000COMF |                                       | \$943.30- <i>CREDIT</i>                 |             |
| 07/25/2020 | 5530959K0RQEBYKD2  |                                       | O'REILLY AUTO PARTS 10<br>LUBBOCK TY    | 5 17,31     |

| Date       | Reference Number    |                    | Description                                | Amount    |
|------------|---------------------|--------------------|--|-----------|
| 07/28/2020 | 5531020K2LQF8AL\E   |                    | ADOBE ACROPRO SU6S<br>4085366000 CA        | \$ 16.08  |
|            | 000000000000000000P |                    | POWEE 533.39                               |           |
| 07/26/2020 | 0230537K12X6XQFAE   |                    | BARNES & NOBLE 2364<br>LUBBOCK TX          | \$ 739 92 |
| 07/29/2020 | 5530959K4RQEBDA0J   |                    | UNITED LUBBOCK TX                          | \$ 11,97  |
| 07/29/2020 | 0230537K42\BYF0VN   |                    | BARNES & NOBLE 2364<br>LUBBOCK TX          | 5 -74.82  |
| 07/29/2020 | 8556053K40117Z\$V6  | (details)          | SAM'S CLUB 008270 LUBBOCK<br>TX            | \$ 14.98  |
| 07/29/2020 |                     |                    | SAM'S/WAL-MART<br>PURCHASE(S)              |           |
| 7/29/2020  | 8556053K40*15Q33L   | ( <u>details</u> ) | WALMART 000861 LUBBOCK                     | \$ 105.05 |
| 07/29/2020 |                     |                    | SAM'S/WAL-MART<br>PURCHASE(S)              |           |
| 07/30/2020 | 5543296K45SHSKXPN   |                    | AMZN MRTP US MV1UE5WL0<br>AMZN COM/BILLWA  | \$ 73.92  |
| 08/01/2020 | 5530959K7RQEBLAJP   |                    | UNITED SLATON TX                           | \$ 13.58  |
| 8/01/2020  | 5531020K6BLGNP30H   |                    | PIZZA HUT 06896 SLATON TX                  | \$ 31.96  |
| 9/03/2020  | 5543286K85SM5ZWK4   |                    | AMAZON COM*MF9608J90<br>AMZN.COM/BILLWA    | \$ 5 52   |
| 8/03/2020  | 5543235K85SM60GHZ   |                    | AMAZON COM*MF05T3JX0<br>AMZN COM/BILLWA    | \$ 10 98  |
| 8/03/2020  | 5543296K85SM6037H   |                    | AMAZON,COM*MF65D2JF0<br>AMZN COM/BILLWA    | \$ 7.00   |
| 8/05/2020  | 7526586kB6F70RW48   |                    | JOSEY RECORDS DALLAS<br>LUBBOCK TX         | \$ 105.82 |
| 08/05/2020 | 0230537KB2XB5864R   |                    | BARNES & NOBLE 2364<br>LUBBOCK TX          | \$ -37.05 |
| 08/05/2020 | 0230537KB2X6HNB2M   |                    | BARNES & NOBLE 2364<br>LUBBOCK TX          | \$ 11.18  |
| 08:06/2020 | 5543286KB5SG6J462   |                    | AMAZON COM*MF6EK5P70<br>AMZN COM/BILLWA    | \$ 19.66  |
| 8/06/2020  | 5531020KB2E0130H5   |                    | AMAZON COM*MF1EX1PX0 A<br>AMZN COM/BILLY/A | \$ 11.96  |
| 3-06/2020  | 8556053KQ0137GRY0   | ( <u>details</u> ) | WALMART 000361 LUBBOCK<br>TX               | \$ 11.88  |
| 8/06/2020  |                     |                    | SAM'S/WAL-MART<br>PURCHASE(S)              |           |
| 8/09/2020  | 5543236KE5V5M8T0R   |                    | AMZN MKTP US*MF9CK4H72<br>AMZN CCM/BILLWA  | \$ 94 99  |
| 8/09/2020  | 5531020KF2E0BR17V   |                    | AMAZON COM*MF2D00WH1 A<br>AMZN COM/BILLWA  | 5 9 98    |
| 8/09/2020  | 5531020KF2E12TQL7   |                    | AMAZON COM*MF9T70HS2 A<br>AMZN.COM/BILLWA  | \$ 108.39 |
| 3-10/2020  | 5543288KF5S6V5HQ5   |                    | AMAZON COM*MF3323H12<br>AMZN.COM/BILLWA    | \$ 24 34  |
| 8/10/2020  | 8512071KGS66G4ST8   |                    | DEMCO INC 600-9624463 WI                   | 5 90 40   |
| 6.12/2020  | 5543296KH5SRMAA?3   |                    | AMEN MKTP US*MF31B9SS2<br>AMEN COM/BILLWA  | \$ 41.56  |
| 8/12/2020  | 5543286kH5SR8TTPQ   |                    | AMAZON COM*MF5YB7SL2<br>AMZN COM/BILLWA    | \$ 48.02  |
| 8/13/2020  | 5543286KJ5V5FM3K3   |                    | AMZN MKTP US*MF9QS0KO0<br>AMZN.COM/BILLWA  | \$ 10.15  |
| 8/14/2020  | 5543286KK5SEEPZ7S   |                    | AMZN MKTP US*MF7S16R22<br>AMZN.COM/BILL/WA | \$ 18.30  |
| 8/17/2020  | 5543286KN5SZ1W4QH   |                    | AMZN MKTP US*MF7G12YG0<br>AMZN.COM/BILLWA  | \$ 14.75  |
| 8/17/2020  | 5543286KN5V04FY98   |                    | APPLE;COM/BILL 866-712-7753<br>CA          | \$ 9,64   |
| 8/17/2020  | 5543286KN5V21YMWP   |                    | AMZN MKTP US*MM82N5LS2<br>AMZN COM/BILUWA  | \$ 5.31   |
| 3/17/2020  | 5543286KN5V27JG\0   |                    | AMZN MKTP US*MM79R2CA0<br>AMZN.COM/BILLWA  | \$ 5 69   |
|            |                     |                    | 29 m/2                                     |           |

| Date       | Reference Number  |           | Description  | Amount    |
|------------|-------------------|-----------|--|-----------|
| 08/17/2020 | 5531020KPRQEQA45A |           | 2ND AND CHARLES 2141<br>LUBBOCK TX                     | \$ 22,60  |
| 08/18/2020 | 5543286KP5S8PFHXD |           | AMZN MKTP US*MM4NJ5V01<br>AMZN COM/BILLWA              | \$ 40 08  |
| 08/18/2020 | 5543286KP5S8RL4J0 |           | AMAZON COM1MM4AK4322<br>AMZN COM/BILLWA                | \$ 8.49   |
| 08/21/2020 | 6556053KW017555Y5 | (details) | SAM'S CLUB 003270 LUBBOCK<br>TX                        | \$ 107,50 |
| 08/21/2020 | 00600000000COMP   |           | SAM'SAVAL-MART<br>FURCHASE(S)<br>LIBRARY<br>\$1,716 70 |           |

Return to Statement Date

<sup>☐</sup> This is a secure site

\* Current Balance may not include any authorization of sales in the last 48 hours.

\*\* Credit limit may not reflect the amount of credit available. Cardholders should refer to available credit to determine the amount of credit available for puchases.

### Town of Ransom Canyon Financial Investment Report Balance for August 1 - August 31, 2020

# INTEREST BEARING CASH ACCOUNTS AT DEPOSITORY BANK

|                     | 210103884   | 63108                                    | 1//8/  | 025345                              | 59207                             | 24267                                  | ACCUM                   |                   |
|---------------------|---|--|--|-------------------------------------|-----------------------------------|--|-------------------------|-------------------|
|                     | 2101038849 Police LEOSE Account (Centennial Bank) | Police Seizure Account (Centennial Bank) | Interest and Sinking Account (Centennial Bank) | Operating Account (Centennial Bank) | Reserve Account (Centennial Bank) | Construction Account (Centennial Bank) |                         |                   |
| 2.04%               | 0.00%   | 0.00%                                    | 0.51%  | 0.51%                               | 0.51%                             | 0.51%                                  | Ending Rate of Interest | Annual Percentage |
| N/A                 | N/A   | N/A                                      | N/A  | N/A                                 | N/A                               | N/A                                    | Maturity Date           |                   |
| \$ 1,598,298.09     | \$  | \$                                       | \$ 383,174,42                                  | \$ 108,081.64                       | \$ 460,530.35                     | \$ 646,511.68                          | Beginning Balance       |                   |
| \$ 1,539,996.72     | <b>1</b> 5  | <b>\$</b>                                | \$ 384,486.69                                  | \$ 48,006.73                        | \$ 460,722.24                     | \$ 646,781.06                          | Ending Balance          |                   |
| \$ 666.2:           | <b>S</b>  | <b>5</b>                                 | \$ 159.97                                      | \$ 44.98                            | \$ 191.89                         | \$ 269.38                              | Accrued                 | Interest          |
| 666.22 \$ 17,380.70 | \$  | \$                                       | 7 \$ 4,793.03                                  | S                                   | 9 \$ 4,862.35                     | 8 \$ 6,825,95                          | Interest                | YTD               |

### ITEM 5: PUBLIC HEARING

### TOWN OF RANSOM CANYON 2020-2021 UPDATED 09/01/20

| BUDG   | ET YEAR - GENERAL FUND 01 DRAFT   |          |   |                |  |             |  |   |
|--|---|----------|---|----------------|--|-------------|--|---|
| ACCT   | # REVENUES  |          | 18-2019<br>IDGET  |                | 19-2020<br>JDGET   | PR          | 20-2021<br>OPOSED<br>IDGET   | CHANGE<br>FROM<br>PRIOR YR<br>BUDGET                          |
| 401<br>402<br>403<br>404<br>405<br>406<br>408<br>409 | WATER REVENUE WATER REVENUE SEWER REVENUE GARBAGE REVENUE PENALTY REVENUE MOSQUITO GROUND MOSQUITO AIR TURN ON REVENUE RV REVENUE   | ***      | (600,000)<br>(145,000)<br>(145,000)<br>(4,000)<br>-<br>(1,000)<br>(5,000) | ***            | (590,000)<br>(145,000)<br>(145,000)<br>(4,000)<br>-<br>(3,000)<br>(1,200)<br>(5,500) | ***         | (590,000)<br>(145,000)<br>(145,000)<br>(4,000)<br>-<br>(3,000)<br>(1,200)<br>(5,500) | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>#DIV/0!<br>0.00%<br>0.00% |
| 410<br>411   | BUILDING PERMIT REVENUE BUILDING PERMIT REVENUE TAP CONNECTION REVENUE PERMIT SUBTOTAL  | \$ \$ \$ | (8,000)<br>(8,000)<br>(2,000)<br>(10,000)                                 | \$             | (893,700)<br>(8,000)<br>(2,000)<br>(10,000)  | \$ \$       | (5,000)<br>(5,750)   | 0.00%<br>-37.50%<br>-62.50%<br>-42.50%                        |
| 420<br>421<br>422<br>423<br>424<br>425               | FRANCHISE REVENUE ATMOS FRANCHISE REVENUE SPEC FRANCHISE REVENUE SOUTH PLAINS TEL FRANCHISE REV SBC FRANCHISE REVENUE MISC FRANCHISE REVENUE/INTERNET INTERNET REVENUE FRANCHISE SUBTOTAL | 9999999  | (8,000)<br>(15,000)<br>(2,000)<br>(100)<br>(100)<br>(4,800)               | \$ \$ \$ \$ \$ | (8,000)<br>(15,000)<br>(2,000)<br>(100)<br>(100)<br>(4,900)                          | 5555555     | (8,000)<br>(15,000)<br>(2,000)<br>(100)<br>(100)<br>(4,900)                          | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%            |
| 443<br>444<br>445<br>446                             | AD VALOREM TAX REVENUE DELINQUENT TAX REVENUE CURRENT TAX REVENUE TAX P&I REVENUE TAX CERTIFICATE REVENUE TAX SUBTOTAL  | \$ \$ \$ | (1,000)<br>(825,000)<br>(3,000)<br>(100)<br>(829,100)                     | \$<br>\$<br>\$ | (1,200)<br>(875,000)<br>(3,000)<br>(100)<br>(879,300)                                | \$ \$ \$ \$ | (1,200)<br>(950,000)<br>(3,000)<br>(100)<br>(954,300)                                | 0.00%<br>8.57%<br>0.00%<br>0.00%<br>8.53%                     |
| 455  | INTEREST REVENUE INTEREST INCOME INTEREST SUBTOTAL  | \$       | (18,000)<br>(18,000)  |                | (22,000)<br>(22,000)   |             | (18,000)<br>(18,000)   | -18.18%<br>-18.18%  |
| 465  | LIBRARY REVENUE<br>LIBRARY REVENUE<br>LIBRARY SUBTOTAL  | \$       | (6,000)   |                | (6,500)<br>(6,500)   |             | (6,500)<br>(6,500)   | 0.00%<br>0.00%  |
| 477  | COURT REVENUE COURT FEES  | \$       | (250)   | \$             | (350)  | \$          | (250)  | -28.57%   |

| 478        | COURT FINES                                   | \$       | (250)                  | \$                 | (350)                  | \$ | (250)           | -28.57%            |
|------------|---|----------|------------------------|--------------------|------------------------|----|-----------------|--------------------|
|            | COURT SUBTOTAL                                | \$       | (500)                  | THE REAL PROPERTY. | (700)                  |    | (500)           | -28.57%            |
|            |   |          |                        |                    |                        |    |                 |                    |
|            | OTHER REVENUE                                 |          |                        |                    |                        |    |                 |                    |
| 480        | BUFFALO LAKE REVENUE                          | \$       | (100,140)              | \$                 | (100,000)              | \$ | (100,000)       | 0.00%              |
| 482        | TEXAS WATER DEVELOMENT BOARD                  |          |                        |                    |                        |    |                 |                    |
| 483        | CITY SALES TAX                                | \$       | (11,000)               |                    | (13,000)               | \$ | (13,000)        | 0.00%              |
| 486        | LEOSE TRAINING REVENUE                        | \$       | (700)                  |                    |                        | \$ |                 | #DIV/0!            |
| 487        | BOAT PERMIT REVENUE                           | \$       | (500)                  |                    | (600)                  | \$ | (1,500)         | 150.00%            |
| 488        | RV STORAGE REVENUE annual payees              | \$       | (10,000)               |                    | (10,000)               | \$ | (10,000)        | 0.00%              |
| 489<br>491 | MISC REVENUE  NOTE PROCEEDS - CENTENNIAL BANK | \$       | (5,000)                | \$                 | (4,000)                | \$ | (5,000)         | 25.00%             |
| 491        | COVID GRANT FUNDS                             | •        | •                      | \$                 | -                      | \$ | -<br>(FO 000)   | #DIV/0!            |
| 492        | LUBBOCK COUNTY FIRE GRANT                     | \$       | (10.200)               | \$                 | (40,000)               | \$ | (50,000)        | #DIV/0!            |
| 495        | CC PROCESSING FEES                            | \$<br>\$ | (10,300)               | \$                 | (10,300)               | \$ | (10,300)        | 0.00%<br>81.82%    |
| 490        | GENERAL FUND TRANSFER                         | \$       | (550)                  | \$                 | (550)                  |    | (1,000)         |                    |
| 700        | OTHER SUBTOTAL                                | S        | (312,347)<br>(450,537) | S                  | (254,692)<br>(393,142) |    | (146,681)       | -42.41%<br>-14.16% |
|            | OTHER GOBTOTAL                                | φ        | (430,337)              | Ģ                  | (393,142)              | \$ | (337,481)       | -14.10%            |
|            | TOTAL REVENUES                                | S        | (2.239.337)            | SI                 | (2 235 442)            | s  | (2,246,331)     | 0.49%              |
|            |   | ,        | (2,200,001)            | Ψ,                 | (2,200,442)            | Ψ  | (2,270,001)     | 0.4378             |
| ACCT#      | EXPENDITURES                                  |          |                        |                    |                        |    |                 |                    |
|            | CITY COURT                                    |          |                        |                    |                        |    |                 |                    |
| 504-4020   | JUDGE CONTRACT                                | \$       | 2,600                  | \$                 | 2,678                  | \$ | 2,678           | 0.00%              |
|            | COURT OPERATING EXPENSE                       | \$       | 500                    | \$                 | 1,200                  | \$ | 1,200           | 0.00%              |
|            | COURT EDUCATION EXPENSE                       | \$       | 2,500                  | \$                 | 3,000                  | \$ | 3,000           | 0.00%              |
|            | COURT SUBTOTAL                                | \$       | 5,600                  | S                  | 6,878                  | \$ | 6,878           | 0.00%              |
|            |   |          |                        |                    |                        | ,  | , , , , ,       |                    |
|            | ADMINISTRATION                                |          |                        |                    |                        |    |                 |                    |
| 505-5000   | PAYROLL, INCLUDING BENEFITS                   | \$       | 248,410                | \$                 | 257,788                | \$ | 264,916         | 2.77%              |
| 505-5010   |   | \$       | 10,500                 | \$                 | 15,000                 | \$ | 15,000          | 0.00%              |
|            | COMPUTER EXP                                  | \$       | 15,000                 | \$                 | 20,000                 | \$ | 25,000          | 25.00%             |
|            | ELECTION EXP                                  | \$       | 3,800                  | \$                 | 4,000                  | \$ | 4,000           | 0.00%              |
|            | XEROX EXPENSE                                 | \$       | 5,700                  | \$                 | 5,700                  | \$ | 5,800           | 1.75%              |
|            | PITNEY BOWES EXPENSE                          | \$       | 870                    | \$                 | 1,394                  | \$ | 1,394           | 0.00%              |
|            | GENERAL LIABILITY INSURANCE                   | \$       | 943                    | \$                 | 943                    | \$ | 943             | 0.00%              |
|            | WORKERS COMP INS                              | \$       | 622                    | \$                 | 628                    | \$ | 854             | 35.99%             |
|            | E&O/REAL & PERSONAL, CRIME INSUR/             | _        | 4,315                  | \$                 | 4,445                  | \$ | 4,969           | 11.79%             |
|            | LEGAL EXPENSE CODIFY ORD                      | \$       | 16,000                 | \$                 | 20,000                 | \$ | 20,000          | 0.00%              |
|            | LCAD EXPENSE                                  | Ş        | 1,000                  | \$                 | 1,700                  | \$ | 18,880          | 1010.59%           |
|            | MEETINGS-EDUCATION EXPENSE                    | \$<br>\$ | 14,465<br>10,000       | \$                 | 14,756                 | \$ | 15,459          | 4.76%              |
|            | CITY COUNCIL TML CONFERENCE                   | \$       | 5,000                  | \$<br>\$           | 10,000<br>8,000        | \$ | 10,000<br>8,000 | 0.00%<br>0.00%     |
|            | ASSOCIATION DUES EXPENSE                      | \$       | 1,700                  | \$                 | 1,700                  | \$ | 1,700           | 0.00%              |
|            | ADMIN OFFICE SUPPLIES                         | \$       | 7,000                  | \$                 | 8,500                  | \$ | 8,500           | 0.00%              |
|            | POSTAGE EXPENSE                               | \$       | 5,200                  | \$                 | 5,200                  | \$ | 5,200           | 0.00%              |
|            | PUBLIC RELATIONS EXPENSE                      | \$       | 7,000                  | \$                 |                        | \$ | 7,000           | 0.00%              |
|            | OFFICE UTILITY EXPENSE                        | \$       | 9,500                  | \$                 |                        | \$ | 10,500          | 0.00%              |
|            | OFFICE TELEPHONE EXPENSE                      | \$       | 8,000                  | \$                 | •                      | \$ | 12,000          | 0.00%              |
|            | SECURITY SYSTEM                               | \$       | 5,000                  | \$                 |                        | \$ | 13,000          | 160.00%            |
| 505-5170   | MILEAGE REIMBURSEMENT                         | \$       | 500                    | \$                 | •                      | \$ | 500             | 0.00%              |
| 505-5175   | CREDIT CARD FEE EXPENSE                       | \$       | 3,700                  | \$                 | 4,500                  | \$ | 6,000           | 33.33%             |
|            | ADMINISTRATION SUBTOTAL                       | \$       | 384,225                | \$                 | 419,254                | \$ | 459,615         | 9.63%              |
|            |   |          |                        |                    |                        |    |                 |                    |

| <b>OPERATIONS</b>                       |                |                          |                |                         |                |                         |                          |
|---|----------------|--------------------------|----------------|-------------------------|----------------|-------------------------|--------------------------|
| 506-6000 PAYROLL, INCLUDING BENEFITS    | \$             | 147,023                  | \$             | 152,043                 | \$             | 153,556                 | 1.00%                    |
| 506-6010 DUES AND FEES EXPENSE          | \$             | 1,400                    | \$             | 1,400                   | \$             | 1,400                   | 0.00%                    |
| 506-6015 OPERATIONS SCHOOL EXPENSE      | \$             | 12,500                   | \$             | 13,500                  | \$             | 12,500                  | -7.41%                   |
| 506-6016 OPERATIONS CELL PHONE          | \$             | 6,000                    | \$             | 6,000                   | \$             | 6,000                   | 0.00%                    |
| 506-6020 ENGINEERING EXPENSE            | \$             | 17,000                   | \$             | 17,000                  | \$             | 17,000                  | 0.00%                    |
| 506-6030 BUILDING INSPECTION EXPENSE    | \$             | 7,000                    | \$             | 7,000                   | \$             | 6,000                   | -14.29%                  |
| 506-6040 GARBAGE CONTRACT EXPENSE       | \$             | 120,000                  | \$             | 120,000                 | \$             | 120,000                 | 0.00%                    |
| 506-6050 GAS AND OIL EXPENSE            | \$             | 13,000                   | \$             | 13,000                  | \$             | 13,000                  | 0.00%                    |
| 506-6055 MILEAGE REIMBURSEMENT          | \$             | 2,800                    | \$             | 2,800                   | \$             | 2,800                   | 0.00%                    |
| 506-6060 SHOP MATERIALS EXPENSE         | \$             | 2,000                    | \$             | 2,000                   | \$             | 2,000                   | 0.00%                    |
| 506-6080 BUILDING REPAIR EXPENSE        | \$             | 9,000                    | \$             | 9,000                   | \$             | 15,000                  | 66.67%                   |
| 506-6100 EQUIPMENT REPAIR EXPENSE       | \$             | 8,000                    | \$             | 8,000                   | \$             | 8,000                   | 0.00%                    |
| 506-6110 SMALL TOOLS EXPENSE            | \$             | 500                      | \$             | 500                     | \$             | 500                     | 0.00%                    |
| 506-6120 UNIFORMS EXPENSE               | \$             | 6,000                    | \$             | 6,500                   | \$             | 6,500                   | 0.00%                    |
| 506-6160 EQUIPMENT PURCHASE EXPENSE     | \$             | 3,000                    | \$             | 15,000                  | \$             | 8,000                   | -46.67%                  |
| 506-6170 MOSQUITO SPRAY GROUND          | \$             | 7,000                    | \$             | 7,000                   | \$             | 7,000                   | 0.00%                    |
| 506-6171 MOSQUITO SPRAY AIR             |                |                          | \$             | 13,000                  | \$             | 13,000                  | 0.00%                    |
| 506-6200 WORKERS COMP                   | \$             | 6,422                    | \$             | 7,177                   | \$             | 12,376                  | 72.44%                   |
| 506-6210 AUTO& APD INSURANCE            | \$             | 4,202                    | \$             | 4,202                   | \$             | 4,202                   | 0.00%                    |
| 506-6220 GENERAL/E&O LIABILITY INS      | \$             | 2,018                    | \$             | 2,018                   | \$             | 2,018                   | 0.00%                    |
| 506-6230 REAL/PERSONAL/MOBILE PROP INS  | \$             | 4,410                    | \$             | 4,462                   | \$             | 5,500                   | 23.26%                   |
| OPERATIONS SUBTOTAL                     | \$             | 379,275                  | \$             | 411,602                 | \$             | 416,352                 | 1.15%                    |
| FIRE DEPARTMENT                         |                |                          |                |                         |                |                         |                          |
| 507-7020 COMPUTER EXPENSE               | \$             | 300                      | \$             | 300                     | \$             | 300                     | 0.00%                    |
| 507-7030 DUES EXPENSE                   | \$             | <b>75</b>                | \$             | 75                      | \$             | 75                      | 0.00%                    |
| 507-7040 EDUCATION EXPENSE              | \$             | 1,000                    | \$             | 2,000                   | \$             | 2,000                   | 0.00%                    |
| 507-7045 LUBBOCK COUNTY GRANT           | \$             | 10,300                   | \$             | 10,300                  | \$             | 10,300                  | 0.00%                    |
| 507-7050 EQUIPMENT EXPENSE              | \$             | 3,000                    | \$             | 3,000                   | \$             | 3,000                   | 0.00%                    |
| 507-7060 AUTO & APD INSURANCE EXPENSE   | \$             | 2,861                    | \$             | 2,861                   | \$             | 2,861                   | 0.00%                    |
| 507-7061 REAL & PERSONAL PROP INSURANCE | \$             | 2,151                    | \$             | 2,183                   | \$             | 2,183                   | 0.00%                    |
| 507-7070 WORKERS COMP INSURANCE         | \$             | 341                      | \$             | 533                     | \$             | 631                     | 18.39%                   |
| 507-7080 MEDICAL EQUIPMENT EXPENSE      | \$             | 3,000                    | \$             | 3,000                   | \$             | 3,000                   | 0.00%                    |
| 507-7090 PERSONAL EQUIPMENT EXPENSE     | \$             | 2,500                    | \$             | 2,500                   | \$             | 2,500                   | 0.00%                    |
| 507-7100 RADIO REPAIR EXPENSE           | \$             | 3,000                    | \$             | 3,000                   | \$             | 3,000                   | 0.00%                    |
| 507-7140 BUILDING UTILITIES EXPENSE     | \$             | 4,000                    | \$             | 7,000                   | \$             | 7,000                   | 0.00%                    |
| 507-7145 FIRE STATION BUILDING REPAIR   | \$             | 3,000                    | \$             | 3,000                   | \$             | 3,000                   | 0.00%                    |
| 507-7150 TELEPHONE EXPENSE              | \$             | 2,000                    | \$             | 2,000                   | \$             | 2,000                   | 0.00%                    |
| 507-7160 VEHICLE REPAIR EXPENSE         | \$             | 13,000                   | \$             | 20,000                  | \$             | 17,000                  | -15.00%                  |
| FIRE DEPARTMENT SUBTOTAL                | \$             | 50,528                   | \$             | 61,752                  | \$             | 58,850                  | -4.70%                   |
| LIBRARY                                 |                |                          |                |                         |                |                         |                          |
| 508-8020 CONTRACT LABOR                 | and the second |                          | E29            | 21,631                  | \$             |                         | D 000/                   |
| 508-8030 LIBRARY EXPENSES               | \$             | 21,001                   | \$             |                         |                | 21,631                  | 0.00%                    |
| FOR READ LITTLE EVENTOR                 | \$             | 10,000                   | \$             | 9,500                   | \$             | 9,500                   | 0.00%                    |
| 508-8140 UTILITIES EXPENSE              | \$<br>\$       | 10,000<br><b>1</b> ,900  | \$<br>\$       | 9,500<br>2,400          | \$<br>\$       | 9,500<br>2,400          | 0.00%<br>0.00%           |
| 508-8150 TELEPHONE EXPENSE              | \$<br>\$<br>\$ | 10,000<br>1,900<br>1,064 | \$<br>\$<br>\$ | 9,500<br>2,400<br>1,064 | \$<br>\$<br>\$ | 9,500<br>2,400<br>1,245 | 0.00%<br>0.00%<br>17.01% |
|   | \$<br>\$       | 10,000<br><b>1</b> ,900  | \$<br>\$       | 9,500<br>2,400          | \$<br>\$       | 9,500<br>2,400          | 0.00%<br>0.00%           |

| POLICE DEPARTMENT                    |               |               |               |        |
|--------------------------------------|---------------|---------------|---------------|--------|
| 509-9000 PAYROLL, INCLUDING BENEFITS | \$<br>254,451 | \$<br>263,793 | \$<br>260,331 | -1.31% |

| 509-9010 AMMUNITION                       | \$ | 3,000    | \$ | 3,000    | \$<br>3,000   | 0.00%   |
|---|----|----------|----|----------|---------------|---------|
| 509-9015 ANIMAL CONTROL                   | \$ | 150      | \$ | 150      | \$<br>150     | 0.00%   |
| 509-9020 DUES EXPENSE                     | \$ | 500      | \$ | 500      | \$<br>300     | -40.00% |
| 509-9030 EDUCATION EXPENSE                | \$ | 3,500    | \$ | 3,500    | \$<br>3,500   | 0.00%   |
| 509-9041 EMERGENCY MGT TRAINING           | \$ | 1,500    | \$ | 1,500    | \$<br>1,500   | 0.00%   |
| 509-9050 GAS -OIL EXPENSE                 | \$ | 8,500    | \$ | 8,500    | \$<br>8,000   | -5.88%  |
| 509-9055 MILEAGE REIMBURSEMENT            | \$ |          | \$ | _        | \$<br>-       | #DIV/0! |
| 509-9060 AUTO & APD INSURANCE EXPENSE     | S  | 1,878    | \$ | 1,878    | \$<br>1,878   | 0.00%   |
| 509-9065 LAW ENFORCEMENT LIABILITY INSURA |    | 2,520    | \$ | 2,520    | \$<br>2,520   | 0.00%   |
| 509-9066 E&O/REAL & PERSONAL PROP INS     | \$ | 3,905    | \$ | 3,990    | \$<br>4,660   | 16.79%  |
| 509-9067 WORKERS COMP                     | \$ | 5,835    | \$ | 5,898    | \$<br>8,996   | 52.53%  |
| 509-9070 CELL PHONE EXPENSE               | \$ | 4,500    | \$ | 4,500    | \$            | 5.56%   |
| 509-9090 OFFICE SUPPLY EXPENSE            |    | •        |    | •        | 4,750         |         |
| 509-9110 SMALL EQUIPMENT EXPENSE          | \$ | 500      | \$ | 500      | \$<br>500     | 0.00%   |
| 509-9130 RADIO REPAIR EXPENSE             | \$ | 3,000    | \$ | 3,000    | \$<br>3,000   | 0.00%   |
|   | \$ | 2,500    | \$ | 3,000    | \$<br>2,500   | -16.67% |
| 509-9150 TELEPHONE EXPENSE                | \$ | 2,500    | \$ | 2,500    | \$<br>2,500   | 0.00%   |
| 509-9160 VEHICLE REPAIR EXPENSE           | \$ | 5,000    | \$ | 5,000    | \$<br>5,500   | 10.00%  |
| 509-9175 SURVEILLANCE VIDEO CAMERAS       | \$ | 1,200    | \$ | 1,500    | \$<br>2,000   | 33.33%  |
| 509-9180 COMPUTER EXPENSE                 | \$ | 1,000    | \$ | 1,500    | \$<br>5,500   | 266.67% |
| 509-9200 UNIFORM EXPENSE                  | \$ | 1,500    | \$ | 1,750    | \$<br>1,750   | 0.00%   |
| 509-9210 BOAT MAINTENANCE EXPENSE         | \$ | 500      | \$ | 500      | \$<br>500     | 0.00%   |
| 509-9220 LAKE REPAIR & MAINT EXPENSE      | \$ | 500      | \$ | 1,500    | \$<br>1,000   | -33.33% |
| 509-9221 COMMUNITY EVENTS EXPENSE         | \$ | 2,500    | \$ | 2,500    | \$<br>2,500   | 0.00%   |
| POLICE DEPARTMENT SUBTOTAL                | \$ | 310,939  | \$ | 322,979  | \$<br>326,835 | 5.11%   |
|   |    |          |    |          |               |         |
| SEWER DEPARTMENT                          |    |          |    |          |               |         |
| 510-1000 CHEMICALS                        | \$ | 4,000    | \$ | 4,500    | \$<br>4,600   | 2.22%   |
| 510-1001 PAYROLL, INCLUDING BENEFITS      | \$ | 81,060   | Š  | 83,724   | \$<br>84,455  | 0.87%   |
| 510-1005 PERMIT INSPECTION EXPENSE        | \$ | 1,500    | \$ | 1,500    | \$<br>1,500   | 0.00%   |
| 510-1010 LAB EXPENSE                      | \$ | 5,000    | \$ | 5,000    | \$<br>5,000   | 0.00%   |
| 510-1014 UTILITY EXPENSE                  | \$ | 35,000   | \$ | 42,000   | \$<br>42,000  | 0.00%   |
| 510-1016 SEWER SLUDGE HAULING AND HANDL   |    | 1,500    | \$ | 2,000    | \$<br>2,000   | 0.00%   |
| 510-1020 REPAIR EXPENSE                   | \$ | 20,000   | \$ |          | •             |         |
| 510-1025 WATER EXPENSE AT SEWER PLANT     | Ģ  | 20,000   | Þ  | 18,000   | \$<br>18,000  | 0.00%   |
| 510-1100 WORKERS COMP                     |    | 4.554    |    | 4 ===0   |               | 60.000/ |
|   | \$ | 1,554    | \$ | 1,570    | \$<br>2,573   | 63.89%  |
| SEWER DEPARTMENT SUBTOTAL                 | \$ | 149,614  | \$ | 158,294  | \$<br>160,128 | 1.16%   |
|   |    |          |    |          |               |         |
|   |    |          |    |          |               |         |
| ROADS AND GROUNDS DEPT                    |    |          |    |          |               |         |
| 511-1000 PAYROLL, INCLUDING BENEFITS      | \$ | 72,209   | \$ | 79,640   | \$<br>80,361  | 0.91%   |
| 511-1100 STREET SWEEPING                  | \$ | 7,000    | \$ | 7,000    | \$<br>7,000   | 0.00%   |
| 511-1101 CONTRACT ROAD REPAIR EXPENSE     | \$ | 2,000    | \$ | 2,000    | \$<br>2,000   | 0.00%   |
| 511-1110 EQUIPMENT REPAIR                 | \$ | 2,000    | \$ | 2,000    | \$<br>2,000   | 0.00%   |
| 511-1115 GROUNDS MAINTENANCE EXPENSE      | \$ | 2,000    | \$ | 7,500    | \$<br>9,500   | 26.67%  |
| 511-1120 MATERIALS & SUPPLIES EXPENSE     | \$ | 3,000    | \$ | 3,000    | \$<br>3,000   | 0.00%   |
| 511-1124 STREET SIGNS EXPENSE             | \$ | 1,400    | \$ | 1,400    | \$<br>1,300   | -7.14%  |
| 511-1130 TREE TRIMMING EXPENSE            | \$ | 2,500    | \$ | 2,500    | \$<br>2,000   | -20.00% |
| 511-1140 PARK EXPENSES                    | \$ | 10,000   | \$ | 10,000   | \$<br>8,000   | -20.00% |
| _   | S  | <u> </u> |    | <u> </u> | <br>          |         |
| HOADS & GHOUNDS SUBTUTAL                  | Þ  | 102,109  | \$ | 115,040  | \$<br>115,161 | 0.11%   |
| HATER DEDARYMENT                          |    |          |    |          |               |         |
| WATER DEPARTMENT                          |    | 04.000   |    | 86.571   | <b>A.</b>     | 4       |
|   | \$ | 64,030   | \$ | 66,241   | \$<br>66,953  | 1.07%   |
|   | \$ | 1,500    | \$ | 1,500    | \$<br>1,600   | 6.67%   |
|   | \$ | 1,500    | \$ | 2,000    | \$<br>2,000   | 0.00%   |
| 512-1210 LP&L PURCHASE                    | \$ | 375,000  | \$ | 375,000  | \$<br>370,000 | -1.33%  |

| 512-1214 UTILITIES EXPENSE 512-1215 WATER METER EXPENSE 512-1220 REPAIR EXPENSE 512-6165 TANK INSPECTION WATER DEPARTMENT SUBTOTAL | \$<br>\$<br>\$ | 4,000<br>3,000<br>10,000<br>800<br>459,830 | \$ \$ \$ \$ | 3,000<br>10,000<br>800      | \$ \$ \$ \$ | 3,000<br>9,000<br>800               | 0.00%<br>0.00%<br>-10.00%<br>0.00%<br>-1.12% |
|--|----------------|--|-------------|-----------------------------|-------------|-------------------------------------|--|
| EMERGENCY OPERATIONS DEPARTMENT<br>514-1405 EOC DEPARTMENT EXPENSE<br>514-1410 EOC SIREN<br>EMERGENCY OPS SUBTOTAL                 | \$             | 3,000                                      | \$          | 3,000<br>4,875<br>7,875     | \$          | 3,000<br>4,875<br>7,875             | 0.00%<br>0.00%<br>0.00%                      |
| BONDS 545-4500 BOND PRINCIPAL EXPENSE 545-5000 BOND INTEREST EXPENSE 545-5010 BOND SERVICING FEES BONDS SUBTOTAL                   | \$ \$ \$       | 95,000<br>7,500<br>102,500                 | \$          | 100,000<br>4,545<br>104,545 | \$ \$ \$    | 100,000<br>16,515<br>900<br>117,415 | 0.00%<br>263.37%<br>12.31%                   |
| TOTAL EXPENDITURES   | \$             | 1,981,671                                  | \$          | 2,105,442                   | \$          | 2,161,331                           | 2.65%  |
| CAPITAL EXPENDITURES 520-5010 SEAL COAT/STREET REPAIRS 520-2027 SHREDDER 520-2028 LAWN MOWER 520-2029 CITIZEN COLLECTION STATION   | \$             | -  | \$          | 85,000                      | \$          | 85,000                              | 0.00%<br>#DIV/0!<br>#DIV/0!                  |
| 520-5030 WATER TANK REPAIR CIP<br>520-5009 VEHICLE -Police<br>520-5120 CROFOOT VAULT & METER                                       | \$2            | 262,466.00                                 | \$          | -<br>45,000                 | \$          | -                                   | #DIV/0!<br>-100.00%<br>#DIV/0!               |
| CAPITAL SUBTOTAL   | \$             | 262,466                                    | \$          | 130,000                     | \$          | 85,000                              | -34.62%                                      |
| TOTAL BUDGET   | \$             | 2,244,137                                  | \$          | 2,235,442                   | \$          | 2,246,331                           | 0.49%  |

### **RANSOM CANYON - SUMMARY OF REVENUE AND EXPENSES**

TOTAL REVENUES \$ 2,246,331 LESS OPERATING EXPENSES AND CAPITAL \$ 2,246,331 NET POSITION \$ -

### **TOWN OF RANSOM CANYON - SUMMARY OF BANK BALANCES**

as of 7/31/20

| INTEREST & SINKIN | \$<br>383,174.42   |
|-------------------|--------------------|
| POLICE SEIZURE    | \$<br>-            |
| RESERVES          | \$<br>460,530.35   |
| CONSTRUCTION      | \$<br>646,511.68   |
| OPERATING         | \$<br>108,081.64   |
| TOTAL             | \$<br>1,598,298.09 |
|                   |                    |

# AGENDA ITEM 6: Designation of Official Newspaper

### RESOLUTION NO. R20-000908

A RESOLUTION OF THE CITY COUNCIL DESIGNATING AN OFFICIAL NEWSPAPER FOR THE PURPOSE OF PUBLISHING EACH ORDINANCE, NOTICE, OR OTHER MATTER REQUIRED BY LAW TO BE PUBLISHED FOR THE TOWN OF RANSOM CANYON FOR THE FISCAL YEAR 2020-2021.

WHEREAS, the City Council finds that the *Slatonite* is a paper of general circulation within the Town of Ransom Canyon; and

WHEREAS, the City Council finds that the Slatonite:

- 1) Devotes not less than 25% of its total column lineage to general interest items;
- 2) Is published at least once each week;
- 3) Is entered as 2<sup>nd</sup> class postal matter in the county where published; and
- 4) Has been published regularly and continuously for at least 12 months before the governmental entity or representative published notice; and

WHEREAS, the City Council finds that the *Slatonite* is a publication that meets all of the criteria legally required of an officially designated newspaper for the Town of Ransom Canyon;

WHEREAS, Chapter 52, §52.004 of the Texas Local Government Code requires the City Council to designate an official newspaper for publishing each ordinance, notice, or other matter required by law or ordinance to be published; and

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF RANSOM CANYON, TEXAS, that:

The *Slatonite* is designated as the official newspaper for the Town of Ransom Canyon for Fiscal Year 2020-2021, commencing October 1, 2020.

PASSED & APPROVED BY THE CITY COUNCIL ON THIS, THE 8th DAY OF SEPTEMBER, 2020.

|                                   | TOWN OF RANSOM CANYON: |  |
|-----------------------------------|------------------------|--|
|                                   |                        |  |
|                                   | Jana Trew, Mayor       |  |
| ATTEST:                           |                        |  |
|                                   |                        |  |
| Elena Quintanilla, City Secretary |                        |  |

### AGENDA ITEM 7: ORDINANCE ADOPTING BUDGET

**ORDINANCE NO: 20-00200 PERTAINING TO:** 2020-2021 BUDGET **DATE PASSED: SEPTEMBER 8, 2020 DATE EFFECTIVE: OCTOBER 1, 2020** AN ORDINANCE ADOPTING AND APPROVING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020 AND TERMINATING SEPTEMBER 30, 2021: MAKING APPROPRIATIONS FOR EACH DEPARTMENT, PROJECT, AND ACCOUNT, AND PROVIDING THAT THIS ORDINANCE SHALL BE EFFECTIVE FROM AND AFTER ITS PASSAGE AND PUBLICATION: BE IT ORDAINED BY THE CITY COUNCIL FOR THE TOWN OF RANSOM CANYON, TEXAS, BY ITS MAYOR AND ALDERMEN: Section 1: Subject to the applicable provisions of the state law, the budget for the fiscal year beginning October 1, 2020, and terminating September 30, 2021, as filed and submitted by the Mayor and adjusted by the City Council, containing estimates of resources and revenues for the year from all of the various sources, and the projects, operations, activities, and purchases proposed to be undertaken during the year, together with the estimated cost thereof and estimated amounts of all proposed expenditures, is hereby approved and adopted. Section 2: There is hereby appropriated from the funds indicated and for such purposes respectively, such sums of money as may be required for the accomplishment of each of the projects, operations, activities, purchases, and other expenditures proposed in such budget, not to exceed for all such purposes proposed for any department the total amount of the estimated cost of the projects, operations, activities, purchases, and other expenditures proposed for such department. Section 3: The budget adopted is hereby attached hereto and incorporated herein by reference. Section 4: This ORDINANCE shall be effective from and after its passage and publication as provided by law. AND IT IS SO ORDERED, PASSED, AND APPROVED THIS 8th DAY OF SEPTEMBER 2020.

JANA TREW, MAYOR

ELENA QUINTANILLA, CITY SECRETARY

Attest:

### AGENDA ITEM 8: BUDGET RATIFICATION

### RESOLUTION

WHEREAS, the City Council of the Town of Ransom Canyon has adopted a Fiscal Year 2020-2021 budget that will raise more property tax revenue than was generated in the previous year; and

WHEREAS, Chapter 102 of the Texas Local Government Code requires the City Council to "ratify" the adoption of a budget that will raise more property tax revenue than was generated in the prior year by a separate vote; NOW THEREFORE:

### BE IT RESOLVED BY THE CITY COUNCIL OF THE TOWN OF RANSOM CANYON:

THAT the City Council of the Town of Ransom Canyon hereby ratifies the adoption of a FY 2020-21 budget that will raise more property tax revenue than was generated in the previous year.

| Passed by the City Council this         | day of | , 2020.                 |
|---|--------|-------------------------|
| VOTING FOR PASSAGE:                     |        | VOTING AGAINST PASSAGE: |
|   |        |                         |
|   |        |                         |
|   |        | <u> </u>                |
|   |        |                         |
|   |        |                         |
| Council members present but not voting: | ·      |                         |
| Council members absent:                 |        |                         |
|   | ****   |                         |
|   |        |                         |
|   | JANA   | TREW, MAYOR             |

| ATTES. | I':    |        |        |        |     |
|--------|--------|--------|--------|--------|-----|
|        |        |        |        |        |     |
|        |        |        |        |        |     |
| ELENA  | QUINTA | NILLA, | CITY S | ECRETA | ARY |

### AGENDA ITEM 9: ORDINANCE ADOPTING TAX RATE

**ORDINANCE NO:** 20-00210

PERTAINING TO: 2020 TAX RATE
DATE PASSED: SEPTEMBER 8, 2020
DATE EFFECTIVE: OCTOBER 1, 2020

AN ORDINANCE LEVYING A TAX RATE FOR THE TOWN OF RANSOM CANYON FOR THE TAX YEAR 2020.

NOW THEREFORE BE IT ORDAINED AND ORDERED BY THE CITY COUNCIL FOR THE TOWN OF RANSOM CANYON, TEXAS:

**SECTION 1:** We, the City Council of the Town of Ransom Canyon, Texas, do hereby levy or adopt the tax rate on \$100.00 valuation of property for this town for the tax year 2020 as follows:

\$.541834 FOR THE PURPOSES OF MAINTENANCE AND OPERATIONS
\$.070074 FOR THE PURPOSES OF PRINCIPAL AND INTEREST ON BONDS,
CERTIFICATES OF OBLIGATION, AND LONG-TERM DEBT RETIREMENT

\$.611908 **TOTAL TAX RATE** 

The tax assessor/collector is hereby authorized to assess and collect the taxes of the Town of Ransom Canyon, Texas, employing the above tax rate.

SECTION 2: That the ad valorem taxes herein levied shall be payable on the 1<sup>st</sup> day of October, 2020, and may be paid up to and including the following January 31<sup>st</sup> without penalty, but if not paid, such taxes shall become delinquent on the following day, February 1<sup>st</sup>, and the following penalty shall be payable thereon: if paid during the month of February, seven percent (7%); during the month of March, nine percent (9%); during the month of April, eleven percent (11%); during the month of May, thirteen percent (13%); during the month of June, fifteen percent (15%); and on and after the 1<sup>st</sup> day of July, eighteen percent (18%). In addition to the above stated penalty and interest amounts, a 20% collection penalty will be added to the amount due on the first day of July, 2021.

**SECTION 3:** The taxes herein levied shall be a first and prior lien against the property upon which they are assessed and the first lien shall be superior and prior to all other liens, charges and encumbrances, and this lien shall attach to personal property to the same extent and with the same priorities to real estate.

**SECTION 4:** The liens provided herein shall attach as of January 1, 2021.

**SECTION 5:** Should any part of this ordinance be declared invalid, for any reason, that invalidity shall not affect the remainder of the ordinance, which remainder shall continue in full force and effect.

THE TAX RATE WILL EFFECTIVELY BE DECREASED BY .001% AND WILL DECREASE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$1.03.

THE ABOVE ORDINANCE AND ORDER WAS PASSED BY THE CITY COUNCIL OF THE TOWN OF RANSOM CANYON, TEXAS ON THIS THE 8<sup>th</sup> DAY OF SEPTEMBER 2020, AND WAS EXECUTED IN DUPLICATE.

AND IT IS SO ORDERED, PASSED, AND APPROVED THIS 8th DAY OF SEPTEMBER, 2020.

| TOWN OF MANSOW CANTON             |   |
|-----------------------------------|---|
|                                   |   |
| Jana Trew, Mayor                  | _ |
|                                   |   |
|                                   |   |
| ATTEST:                           |   |
|                                   |   |
|                                   |   |
| Elena Quintanilla, City Secretary |   |

TOWN OF BANCORA CARIVON

### AGENDA ITEM 10: LIBRARIAN CONTRACT

### INDEPENDENT CONTRACTOR AGREEMENT

| This agreement is     | s entered into this t | he1st          | day of _ | October         | 2020, by and |
|-----------------------|-----------------------|----------------|----------|-----------------|--------------|
| between Ransom Canyon | ("City"), Principa    | l, and Angelia | R. Fikes | ("Contractor"), | Independent  |
| Contractor.           |                       |                |          |                 |              |

### RECITALS

WHEREAS, Principal is an incorporated City in the State of Texas; and

WHEREAS, Principal desires to contract with Contractor for the purpose of having a person with experience and knowledge to manage and operate the City's public library.

NOW THEREFORE in consideration for the exchange of the mutual promises and covenants contained herein, the parties agree as follows:

City hereby appoints Contractor to perform the services as set forth herein.

### Contractor Duties and Obligations

- 1. The Librarian will be required to maintain a log of all hours worked at the Library.
- 2. The Librarian will be required to maintain the library hours of Tuesday and Thursday 2:30 pm 6:00 pm and Saturday 12:00 pm 3:00 pm.
- 3. The Librarian will inform the City Administrator when she will be on vacation and unable to open the Library.
- 4. The Librarian will be required to attend all city council meetings to report on the library.
- 5. The Librarian will be required to perform normal librarian duties including cataloging library materials and purchasing.
- 6. The Librarian will be required to plan and execute the following annual library events such as: Easter Activity, Christmas card fundraiser, Christmas gathering, the Summer Reading Program, and other activities throughout the year.
- 7. The Librarian will be required to maintain any and all duties that are required of a librarian.

### Compensation

The full amount to be paid to Contractor will be \$21,631 divided into 24-payments of \$901.29 each. If the agreement is cancelled, then payment will be made until the 30<sup>th</sup> day after termination notice.

### **Term**

This agreement shall go from October 1, 2020 until September 30, 2021 and continue in effect until terminated by either party with 30-days written notice to the other.

### Assignment

This agreement cannot be assigned.

### Choice of Law

All disputes concerning the validity, interpretation, or performance of this agreement and any of its terms or provisions, or any of its rights or obligations or the parties hereto, shall be governed by and resolved in accordance with the laws of the State of Texas. Contractor expressly submits to the jurisdiction and venue of the state courts in Lubbock County, Texas with respect to any litigation arising under this agreement.

### Attorney's Fees

If any arbitration or other legal action is initiated by either of the parties hereto, the prevailing party shall be entitled to recover from the other party reasonable and necessary attorney's fees in addition to any other relief that may be awarded.

### Notices

All written notices permitted or required to be delivered by the provisions of this agreement shall (unless otherwise provided) be placed in the United States Mail by Certified Mail, Return Receipt Requested, postage prepaid and addressed to the following addresses:

TO THE PRINCIPAL:

City of Ransom Canyon

24 Lee Kitchens Drive

Ransom Canyon, Texas 79366

TO THE CONTRACTOR:

Angelia Fikes
3 Navajo Trail

Ransom Canyon, Texas 79366

Or such address as the parties may from time to time designate in writing.

### Waiver and Delay

No waiver by either party of any breach or series of breaches or defaults in performances of either party, and no failure, refusal or neglect of either party to exercise any right, power, or option given to it hereunder or to insist upon strict compliance with performance of either party's obligations under this agreement, shall constitute a waiver of the provisions of this agreement with respect to any subsequent breach thereof or a waiver by either party of its right at any time hereafter to require exact and strict compliance with the provisions hereof.

### Entire Agreement

This Agreement contains all of the terms and conditions agreed upon by the parties hereto with reference to the subject matter hereof. No other agreements, oral or otherwise, shall be deemed to exist or to bind either of the parties hereto, and all prior agreements and understandings are superseded hereby. This contract cannot be modified or changed except by written instruments signed by all parties hereto.

### Severability

In the event that any part, article, paragraph, sentence, addendum, or clause of this agreement shall be indefinite, invalid, or otherwise unenforceable, the indefinite, invalid, or unenforceable provision shall be deemed deleted and the remaining part of the agreement shall continue in full force and effect. If any tribunal or court of competent jurisdiction deems any provision hereof unenforceable, such provision shall be modified only to the extent necessary to render it enforceable and this agreement shall be valid and enforceable and the parties hereto agree to be bound by and perform same as thus modified.

| RANSOM CANYON, Principal | ANGELIA R. FIKES, Contractor |  |  |
|--------------------------|------------------------------|--|--|
| By:                      | Ву:                          |  |  |
| Jana Trew, Mayor         | Angelia Fikes                |  |  |
|                          |                              |  |  |
| DATE:                    | DATE:                        |  |  |

## AGENDA ITEM 11: MOSQUITO ORDINANCE

### ORDINANCE NO. 071420 ARTICLE 13.01 GENGERAL PROVISIONS

AN ORDINANCE OF THE TOWN OF RANSOM CANYON, TEXAS (CITY) TO REMOVE THE ALLOCATION OF COSTS OF GROUND MOSQUITO SPRAY SERVICES FROM THE RESIDENTS

### Sec. 13.01.001 Rates and charges for water service, and sewer service and mosquito spraying

- (a) Water rates.
  - (1) <u>Inside city limits</u>. Rates for the furnishing of water to the residents of the city are hereby established as follows:
    - (A) Base rate for each meter, monthly: \$30.00.
    - (B) Water rates:
      - (i) \$5.62 per 1,000 gallons of usage up to 5,000 gallons.
      - (ii) \$7.09 per 1,000 gallons of usage over 5,000 gallons up to 14,000 gallons.
      - (iii) \$8.03 per 1,000 gallons for usage over 14,000 gallons.
  - (2) <u>Outside city limits</u>. Rates for furnishing of water to customers outside the city limits will be as follows:
    - (A) Base rate for each meter, monthly: \$50.00.
    - (B) Water rates: 120% of the water rates established for residents in subsection (1) above.

### (Ordinance 15-001215 adopted 12/15/15)

- (3) School districts. Rates for furnishing of water to school districts will be the same as rates furnished to residents in subsection (1) above. (Ordinance 14-00408 adopted 4/8/14)
- (b) <u>Sewer rate.: mosquito spraying.</u> The following rates are hereby established for sewer and mosquito spray charges:
  - (1) Sanitary sewer service, monthly: \$25.00.

- (2) Ground mosquito spray services, monthly: \$3.00
- (3) Aerial mosquito spray services, as required: Cost prorated to residents.
- (c) <u>Declined payment</u>. If payment is made for either sewer or water services with a negotiable check or credit card and such payment is refused by the bank on which such is drawn, the city administrator shall notify the customer and assess an additional charge of \$25.00 for processing such declined payment.

(Ordinance 15-001215 adopted 12/15/15)

- (d) Connection to water and sewer service. The one-time administrative fee for connecting a home to water and sewer services shall be \$25.00. (Ordinance 11-00101 adopted 9/20/11)
- (e) Reconnection to water and sewer service. The fee for reconnecting a home to water and sewer service after disconnection for nonpayment shall be \$50.00. (Ordinance 15-001215 adopted 12/15/15)

| PASSED AND APPROVED ON            |                  |
|-----------------------------------|------------------|
|                                   |                  |
|                                   | Jana Trew, Mayor |
| ATTEST:                           |                  |
| Elena Quintanilla, City Secretary |                  |

# AGENDA ITEM 12: BOARD OF TRUSTEES FOR TML INTERGOVERNMENTAL RISK POOL

### OFFICIAL BALLOT

### Texas Municipal League Intergovernmental Risk Pool Board of Trustees Election

This is the official ballot for the election of Places 1 4 of the Board of Trustees for the Texas Municipal League Intergovernmental Risk Pool. Each Member of the Pool is entitled to vote for Board of Trustee members. Please record your organization's choices by placing an "X" in the square beside the candidate's name or writing in the name of an eligible person in the space provided. You can only vote for one candidate for each place.

The officials listed on this ballot have been nominated to serve a six-year term on the TML Intergovernmental Risk Pool (Workers' Compensation, Property and Liability) Board of Trustees. The names of the candidates for each Place on the Board of Trustees are listed in alphabetical order on this ballot.

Ballots must reach the office of David Reagan, Secretary of the Board, no later than September 30, 2020. Ballots received after September 30, 2020, cannot be counted. The ballot must be properly signed, and all pages of the ballot must be mailed to:

Trustee Election
David Reagan, Secretary of the Board
P.O. Box 149194
Austin, Texas 78714-9194

If the ballot is not signed, it will not be counted.

Robert T. Herrera (Incumbent). City Manager, City of Cibolo (Region 7) since 2012. Mr. Herrera served as City Manager of Hondo, Texas from 2003 to 2012 and as City Manager of La Porte from 1986 to 2002. He has served other Texas cities, including management positions with the cities of San Marcos, Missouri City, and Woodway. Mr. Herrera has been a Board member of the TML Intergovernmental Risk Pool since 1993 and has served as Chair and Vice Chair of the Board. He also served as Chair of the Finance-Information Technology Committee and the Underwriting-Claims Committee of the TML Intergovernmental Risk Pool.

WRITE IN CANDIDATE:

|                  | Chris Armacost. City Commissioner for the City of Hitchcock (Region 14). Mr. Armacost is Director of Technology, Transportation, Facilities, and Operations for the Hitchcock Independent School District. He serves on the Hitchcock Education Foundation and Hitchcock Chamber of Commerce. He is the president of the Hitchcock Little League Baseball Association and coached several teams. Mr. Armacort has been awarded the Hitchcock Chamber President Award and the Above and Beyond Citizen Award from the Hitchcock ISD. He has obtained a Certified Municipal Official certification from TML. |
|------------------|--|
| [ <del>2</del> ′ | John W. (Buzz) Fullen (Incumbent). Mayor of the City of Henderson since 2019 and from 2004 to 2012 (Region 15). Mr. Fullen also served as a Commissioner of the Henderson Housing Authority from 2011 to 2019 and is now ex-officio on same. He currently serves on the Henderson Main Street Board (2004–present), Henderson Civic Center Board (2003–present), and the Henderson ETMC Hospital Diabetes Board (2009–present). He has been a Board member of the TML Intergovernmental Risk Pool since 2010, during which time he served as Chair (2018-2020) and Vice Chair (2016-2018).                 |

WRITE IN CANDIDATE:

| George Hyde. City Attorney for the City of Watuaga (Region 8). Mr. Hyde is a partner in the law firm Russell Rodriquez Hyde Bullock, LLP, located in Georgetown. He is a member of and holds Merit Certification in Municipal Law from the Texas City Attorneys Association. He has served as City Attorney for ten other cities across Texas, since 2003. He has also served local governments in various public safety positions within Fire Departments, Parks Departments, and Police Departments. During his tenure as a peace officer, Mr. Hyde received the Texas Commission on Law Enforcement Educational Achievement Award for exceeding normal expectations in job performance.   |
|--|
| Roy E. Maynor. City Alderman, Position 3, for the City of West Columbia (Region 14). He has been an elected official of West Columbia since 2013. Mr. Maynor is a Life Safety Systems Specialist for Vallen Safety Services and a member of Gulf Coast Christian Church. He is also part-owner of Grit Fitness in West Columbia. He and his wife, Rachel, have two children.   |
| Jeffrey Snyder (Incumbent). City Manager for the City of Plainview (Region 2). He previously served as the Assistant City Manager for Plainview and as the City Manager for Idalou. Mr. Snyder graduated from West Texas A&M University and obtained a Master of Public Administration from Texas Tech University. He is a member of the International City Management Association (ICMA) and TCMA. He is a graduate of the Public Executive Institute through the University of Texas and is a credentialed manager through ICMA. He has been a Board member of the TML Intergovernmental Risk Pool since 2018 and served on various committees with TML, TCMA and ICMA and as past president of the Panhandle City Management Association. |
| WRITE IN CANDIDATE:  |

|          | Robert S. Hauck (Incumbent). City Manager for the City of Tomball (Region 14), a position he has held since April 2018. He began his full-time career in public service with the Los Angeles Police Department in 1988. In 2008, Mr. Hauck retired from the LAPD and joined the City of Tomball, where he has served as Chief of Police, Assistant City Manager, and now City Manager. Mr. Hauck holds a Bachelor of Arts degree in Business Administration, and a Master of Science degree in Management. He has been a Board member of the TML Intergovernmental Risk Pool since 2019. Mr. Hauck and his wife Kathleen have three children Lauren, Conner, and Madeline.   |
|----------|--|
|          | Dave Martin. City Councilmember and current Mayor Pro Tem for the City of Houston (Region 14). Mr. Martin serves as Chair of the City Council Budget and Fiscal Affairs Committee. He previously served on the Humble ISD Board of Trustees and as Secretary/Treasurer of the Board of Directors for the Harris County Houston Sports Authority. Mr. Martin is a Managing Director of Marsh & McLennan Companies, Inc., the largest Global Risk Management firm. Previously he worked for two "Big Four" accounting firms, PricewaterhouseCoopers, LLP and Ernst & Young, LLP.   |
|          | Kimberly Meismer. Executive Director for General Operations for Kerrville (Region 7), overseeing Human Resources, Municipal Court, Public Library, Public Information, the Senior Services Advisory Committee, and the Kerrville Area Youth Leadership Academy. Ms. Meismer has over 23 years of public service, which includes serving Kerrville and La Porte. She is a member of the TCMA, International Public Management Association for Human Resources (IPMA-HR), Society for Human Resource Management (SHRM), and is a former President of the Bay Area Human Resource Management Association. She has a Master's degree in Public Administration and is an IPMA-HR Senior Certified Professional and a SHRM Certified Professional. |
| <b>d</b> | Sean Overeynder. City Manager for the City of Lamesa, Texas (Region 3). Sean Overeynder began his career in local government administration in August 2014 in Economic Development, working for various public and private organizations. He has held the position of City Manager for the City of Lamesa since March 2020. Prior to becoming the City Manager, he was appointed as the Economic Development Director for the City of Lamesa on August 27, 2018.   |
| VRIT     | TE IN CANDIDATE:   |

### Certificate

| body of the public entity na | med below. | ordance with the will of the major | ority of the governing |
|------------------------------|------------|------------------------------------|------------------------|
| Witness my hand, this        | day of     | , 2020.                            |                        |
| Signature of Authorized Of   | ficial     | Title                              |                        |
| Printed Name of Authorize    | d Official |                                    |                        |
| Printed Name of Political E  | ntity      |                                    |                        |